Therestoringof

ter another.

Ieremiah.

the Church.

15 Forbehold, the LORD Wilcome with fire, and with his charets like a whirlewinde, to render his anger with furie, and his rebuke with flames of

16 For by fire and by his word, will the LOud plead with all flesh; and the flame of the Lond thalbe many.

17 They that lanctifie thendelues, and purific themselves in the gardens, 11 Or, one of || behinde one tree in the midst, eating livines flesh, and the abomination, and the moule, thall be confumed together, iaith the Lond.

18 For I know their works and their thoughts: it chall come that I will gas ther all nations and tongues, and they

thall come and fee my glozie.

19 And I will fet a figne among them, and I will send those that escape of them but othenations, to Tarthilh, Puland Lud, that draw the bow, to Tubal and Jauan, to the Iles afarre off, that have not heard my fame, neis ther have feenemy glozy, and they thall declaremy glozy among the Gentiles.

20 And they thall bring all your bres

thren for an offering but othe LOKD, out of all nations, bpon horses and in charets, and in litters, and bpon for, coaches, mules, and bpon wift beatts to my holie mountaine Jerusalem, saith the LORD; as the children of Mael bring an offering in a cleane bellell, into the house of the LOKD.

21 And I will also take of them for * Priestes and for Leuites, saith the LOUD.

22 For as * the new heavens, and the new earth which I wil make, thall remaine before me, faith the Lond, so thall your feed and your name re-

maine. 23 And it shall come to passe, that t from one new Poone to an other, t Heb. from and from one Sabbath to an other, new Moone

me, faith the LORD.

24 And they thall goe footh, and looke byon the carkeiles of the men that have transgressed against me: for their * worme hall not die, neither hall *Markeg. their fire be quenched, and they shall be 44 an abhorring buto all fleth.

*Exod. 19. 6. chap. 61. 6. 1. pet. 2. 9.reuel.1.6.

* Chap. 65. 17.2.Pet.3. 13. reuel.

to his new thall all fleth come to worthip before Moone, and from Sabbathtobis



BOOKE OF THE Prophet Ieremiah.

CHAP. I.

The time, 3 and the calling of Ieremiah: 11 His propheticall visions of an Almond rod, and a feething pot: 15 His heavy meffage against Iudah. 17 God incourageth him with his promise of affistance.



he wordes of Je remiah the sonne of Hilkiah, of the Priests that were in Anathoth in the land of Beniamin:

2 To whom the word of the

LORD came in the dayes of Joliah the some of Amon king of Judah, in the thirteenth yeere of his reigne.

3 It came also in the dayes of Je hotakim the sonne of Josiah king of Judah, buto the ende of the eleventh recre of Zedekiah the sonne of Josiah king of Judah, buto the carrying a way of Jerulalem captive in the fift moneth.

4 Then the word of the LORD

came buto me, laying, 5 Before I * formed thee in the bel 16. 49. lie, I knew thee; and before thou cal Logal, s.1, melt forthout of the wombe, I fancti fied thee, and Itozoeined thee a Prophet thebr.game. buto the nations.

6 Then faid J, Ah * Lord GOD, behold , I cannot speake , for Jama childe.

7 (C213ut

Aseething pot.

Mans vnkindnesse. Chap.11.

7 C But the L O B D favo buto me, Saynot, Jam achilde : foz thou thait goe to all that I thail send thee, and whatloever I command thee, thou chaltspeake.

8 * We not afraid of their faces: for * I am with thee to deliner thee, fayth

deut.31.6, the LORD. 8. josh. 1.5.

paches,

P.61.

P. 65.

ret.3.

*Ezc.3.9.

heb.13.6.

* Ifai. 6.7.

4,5.

Heb. from the face of

the North.

Heb. Ball

be opened.

9 Then the LORD put footh his hand, and *touched my mouth, and the Lon plaid buto me, Behold, Thaue *put my words in thy mouth.

10 See, I have this day set thee over the nations, and over the kingdomes, to*roote out, and to pull downe, and to destroy, and to throw down, to build and to plant.

11 C Dozeover, the word of the Lond came buto me, faying; Jeres miah, what feelt thou : And I faid, I see a rodde of an almond tree.

12 Then said the LORD buto me, Thouhast well seene: for I will hasten

my word to performe it.

13 And the worde of the LORD came buto mee the fecond time, faying; what feelt thou: And I faid; I fee a feething pot, and the face thereof was towards the Routh.

14 Then the LORD faid buto me; Dut of the * Porth an euill † that breake *Chap. 4.6. foorth byon all the inhabitants of the

land.

15 Forloe, I will * call all the fame and 6.22. lies of the kingdoms of the North, laith the Loud, and they thall come, and they chall set enery one his throne at the entring of the gates of Jerusalem, and against all the Walles thereof round as bout, against all the cities of Judah.

16 And I will better my indgements against them touching all their wicked nesse, who have forsaken me, and have burnt incense buto other gods, and worthipped the workes of their owne

nands.

17 Thou therefore gird by thy loynes, and arise and speake buto them all that I commaund thee: be not dif Or, breake mayed at their faces, lest I | confound

thee before them.

18 For behold, I have made thee 'Cha.6.27. this day * a defenced citie, and an yeon and 15.20. pillar, and brasen walles against the whole land, against the kings of Judah, against the princes thereof, against the Priests thereof, and against the peopleoftheland.

19 And they than fight against thee,

but they Chall not prevaile against thee: for I am with thee, layth the LORD, to deliner thee.

CHAP. II.

I God having shewed his former kindnesse, expostulateth with the Iewes, their causelesse reuolt, 9 beyond any example. 14 They are the causes of their owne calamities. 20 The sinnes of Iudah. 31 Her confidence is rejected.

Dreoner, the word of the Loud me, save LORD came to me, saying;

2 Goe, and crie in the eares of Jerusalem, say:

ing: Thus fayth the LORD, I remember | thee, the kindnesse of thy || Or, for thy * youth, the love of thine espoulais, sake. when thou wentest after me in the wil cha. 12.14. bernesse, in a land that was not sowen.

3 Mirael was holinesse buto the LORD, and the first fruites of his increase: all that devoure him, thall of fend, euill Chall come boon them, fayth the Loud.

4 heare ye the word of the Loud, Dhouse of Jacob, and all the families

of the house of Israel.

5 C Thus fayth the LORD, what iniquitie have your fathers found in me, that they are gone farre from mee, and have walked after vanitie, and are become vaine:

6 Reither layd they, where is the L D R D that *brought bs bp out of *Isi.63.9 the land of Egypt: that led by through 11,13.06e. the wildernesse, through a land of deferts and of pittes, through a land of drought, and of the chadow of death, through a land that no man passed thos row, and where no man dwelt.

7 And I brought you into a plentifull countrey, to eate the fruit thereof, and the goodnesse thereof, but when ye entred yee * defiled my land, and made mineheritage an abomination.

8 The Priests said not, where is the LORD: and they that handle the *Lawknew menot: the paltours allo *Rom.2.20 transgressed against mee, and the P20= phetspropheceoby Baal, and walked after things that doe not profit.

9 C wherefore, I will yet pleade with you, fayth the Loud, and with pour childrens children will I pleade.

10 Forpasse | ouer the ples of Chite || Or, evier to. tim, and fee; and fend buto Redar and consider

106.38.

isai. 50.7.

The backfliding of Ieremiah. Gods people. neste, that snuffeth by the wind at ther theb.the consider diligently, and see if there be pleasure, in her occasion who can turne bear. luch athing. her away : all they that seeke her will || Or, reverse 11 hath a nation changed their not wearie themselves, in her moneth ". *Cha. 16.20 Gods, which are * yetno Gods : but my people haue changed their glozy, for they wall find her. 25 withhold thy foote from being that which both not profit. buthod, and thy throte from thirst : but 12 We attonished, D pee heavens, at thou faidt, There is no hope. No, for 1100, inthe this, and behorribly afraid, be yee very Thane loued frangers, and after them rate! defolate, faith the Lond. 13 For my people have committed will I goe. *Chap. 17. two ends: *they have forfaken me, the 26 As the thiefe is alhamed, when 13.8:18.14 fountaine of living waters, and hewed he is found: so is the house of Israel pfal.36.9. them out asternes, broken asternes alhamed, they, their kings, their princes, and their priefts, & their prophets, that can hold no water. 14 C Is Israel a secuanteis he a 27 Saying to a stocke; Thouart my home-borne flaue? Why is he tspoiled: father, and to a stone; Thou hast † Heb. become a spoile. || brought me forth: for they have tur-15 The young lyons roared byon him and tyelled, and they made his land ned their backe buto me, and not their or, begot. † Heb. gaue out their waste: his cities are burnt without inface: but in the time of their * trouble, tenme. voyce. they will fay; Arise and saue bs. habitant. 28 But where are thy Gods that part of the 16 Allo the children of Roph and thou hast made thee elet them arise if necke. Isa. 26. Or feede Tahapanes have | broken'the crowne onthy crown, they * can save thee in the time of thy 16. deut. 33.12 of thy head. Ifai. 8.8. trouble: fo2 * according to the number of * Mai. 45. 17 Dakthou not procured this buto thy selfe, in that thou hast forsaken the thy cities, are thy Gods, D Judah. † Heb.enill. LORD thy God, when he led thee by 29 wherefore will yee plead with * Chap. 11. the way: met yee all have transgressed against 13. 18 And now what half thouto doe me, saith the LORD. in the way of Egypt, to dinke the was 30 In vaine haue I * smitten pour ters of Sihoz & Dz What halt thou to children, they received no correction: * Ifail.9. doeintheway of Allyzia, to dzinke the your owne sword hath * denoured your *Matth. 23. waters of the river? prophets, like a destroying iyon. 29.&c. 19 Thine owne * wickednesse shall 31 CD generation, see yee the word Ifai. 3. correct thee, and thy backflidings thall 9.01.5.5. of the Lord: *have Tbeene a wil reprove thee: know therefore and fee, dernesse buto Israel: a land of darke that it is an euill thing and bitter that nesse: wherefore say my people; me are thou hast forsaken the Loud thy Lords, we will come no more buto have domi-God, and that my feare is not in thee, 1010161.11 thee: faith the Lozd God of holtes. 32 Can a maide forget her ornaments, 26 C Foz ofold time I haue broken or a bride her attire : pet my people haue thy yoke, and burst thy bands, and thou forgotten me dayes without number. || Or, serue. faidit; I will not | transgresse: when 33 why trimmest thou thy way to Ifai. 57. bponeuery high * hill, and bnder every 5.7. feeke love : therefore hast thou also greene tree* thou wandzest, playing the ler. 3.6. taught the wicked ones thy wayes. *Matth. 21. narlot. 34 Also in thy skirts is found the 23.mar. 12. 21 Pet I had * planted thee anoble I.luc. 20. 9. blood of the soules of the pooze inno-*Exod. 15. *vine, wholy a right seede: how then cents: I have not found it by flectet 17.pfal. 44. art thou turned into the degenerate 3.and 80.9. fearth, but bpon all thefe. + Heb.digplant of astrange bine bito me : Isai.5.2. 35 Petthou fapelt; Because Jamin gong. 22 For though thou * wash thee * lob.9.30 notent, surely his anger thall turne with nitre, and take thee much sope, yet fromme: behold, I will plead with thine iniquitie is marked befoze me, thee, because thou sayest, I have not faith the Lord God. sinned. 23 how caust thou say, I amnot 36 why gaddelf thou about so much polluted, I have not gone after Baato change thy way thou also thalt bee im: feethy way in the valley, know || Or,O swift dromedarie.

what thou half done : | thou art a fwift

24 | A wild alle + vled to the wilder=

demedarie trauersing her wayes.

Or, O wild

†Heb.taught

asse &c.

alhamed of Egypt, as thou walt alha

37 Dea thou thalt goe forth from

head:

him, and thine hands byon thine

med of Allyna.

ole.

reofber

renerse

despe-

Heb. Say-

head: for the Loud hath rejected thy confidences, and thou thatt not prospermenthem.

CHAP. III.

1 Gods great mercy in Iudahs vile who redome. 6 Iudah is worse then Israel. 12 The promises of the Gospel, to the penitent. 20 Israel reprodued and called by God, maketh a solemne confession of their sinnes.

hey tay, Ifa man putaway his wife, and the goe from him, and become ansother mans, * thall hee re-turne buto her againe? thall not that land be greatly polluted : but thou hast played the harlot with many louers; pet returne againe to me, laith the Loud.

2 Lift by thine eyes buto the high places, and fee where thou hast not bene lien with: in the wayes half thou fate for them, as the Arabian in the wildernesse, and thou hast polluted the land with thy whosedomes, and with thy wickednes.

3 Thereforethe* thowres have bin 24.chap.9. Withholden, and there hath bene no lat-Cha.6.15 ter raine, and thou haddelt a* whores forehead, thou refuseds to be ashamed.

4 Wilt thounot from this time cry buto me, Dy father, thou art the guide of my youth?

5 will he referue his anger for euer: wilhe keepe is to the end : 25 ehold, thou hast spoken and done entil things as thou couldeft.

6 C. The LORD faid also buto me, in the daies of Joliah the king, half thou feene that which backfliding IF Cha.2.20. rael hath done: theis* gone by byone ueryhigh mountaine, and buder enery greene tree, and there hath placed the narlot.

> 7 And Plaid after the had done all thefethings, Turne thou buto me: but thee returned not, and her treacherous lister Judah saw ic.

> 8 And I saw, when for all the caules whereby backfliding Israel committed adulterie, I had put her away and given her a bill of divorce: per her treacherous lister Judah feared not, but went and played the harlot also.

> 9 And it came to passe thosow the lightnes of her whosedome, that thee defiled the land, and committed adultery with stones and with stockes.

10 And yet for all this her treaches

rous lifter Judah hath not turned buto mee with her whole heart, but fat fallbood. nedly, faith the LORD.

11 And the Loud faid buto mee, The backefliding Israel hath justified her selfe moze then treacherous Judah.

12 Co and proclaime these words toward the North, and say, Returne thou backelliving Israel, sayeth the LORD, and I will not cause mine ans ger to fall byon you: for I am * merci full, laith the LORD, and I will not 8,9. keepe anger foz euer.

13 Only acknowledge thine iniquity that thou half transgressed against the LORD thy God and halt scattered thy wayes to the Arangers buder enery greene tree, and ye have not obeyed my boice, saith the LORD.

14 Turne, Dbackesliding childzen, faith the Loup, for Jam maried bu to you: and I will take you one of a ci ty, and two of a family, and I wil bring youto Zion.

15 And I will give you *Pastours according to mine heart, which thall feede you with knowledge and bnders standing.

16 And it thall come to passe when pee bee multiplied and increased in the land in those dayes, saith the LORD, they that say no moze; The Arke of the Covenant of the Lond: neither that it tome to minde, neither thall thep res theb.come member it, neither thall they visit it, net ther chall that be done any more.

17 At that time they shall call Jerus magnified. falem the Throne of the Loud, and all the nations halbe gathered buto it, to the Name of the Loud, to Jerufalem: neither thall they walke any more after the | imagination of their euill heart.

18 Inthose dayes the house of Inday thall walke with the house of Is 1100,10. rael, and they thall come together out of the land of the Porth to the land that I have given for an inheritance buto | | or, caused your fathers.

19 But I laid : how that I put thee among the children, and give thee a tpleasant land, a goodly theritage of the holtes of nations: and I faid; Thou Chalteall me; Dy father, and Chalt not turneaway fromme.

20 C Surely as a Wife treacherously departeth from her thulband: so have you dealt treacheroully with mee, D

* Pfal.86. 15.and 103

Or, it be

11 Or, Aubburme (Te.

your fathers to possesse.

† Heb.land of desire.

† Hebr. from afterme.

†Heb. friend

house

Or, fame.

I rue repentance.

*Ofe. 14.2.

leremiah.

Against ludah.

house of Israel, saith the Loud.

21 Avoice was heard byon the high places, weeping and lupplications of the children of Israel: for they have peruerted their way, and they have for gotten the Loudtheir God.

22 *Returne ye backfliding childzen, and I wil heale your backflidings: 25eholde, wee come buto thee, for thou art the LORDour God.

23 Truely in vaine is faluation hoped for from the hilles, and from the multitude of mountaines: truely in the LORD our God is the faluation of Israel.

24 For thame hath devoured the las vour of our fathers from our youth: their flockes and their heards, their founes and their daughters.

25 Welle downe in our chame, and our contulion covereth vs: for we have finned against the Loup our God, wee and our fathers from our youth even buto this day, and have not obeied the voice of the LORDour God.

CHAP. IIII.

1 God calleth Israel by his promise. 3 He exhorteth Iudah to repentance by fearefull iudgements. 19 A grieuous lamentation for the miseries of Iudah.

If thou wilt returne, D Israel, saith the LORD, *returne buto nice: and if thou wilt put away thine abominations out of my light, then chalt thou not remoue.

2 And thou thalt sweare, The LORD liveth, in Trueth, in Judge ment, and in Righteousnes, and the nations thall bleffe themselves in him, and in him thall they * glorie.

3 C Forthus laith the Lord to the men of Judah and Jerusalem, Breake by your fallow ground, and fow notamong thomes.

4 Circumcife your selves to the Lord, and take away the foreskinnes of your heart, yemen of Judah, and inhabitants of Jerusalem, lest my furie come forth like fire, and burne that none can quench ic, because of the entil of your doings.

5 Declare pe in Judah, and publish in Jerusalem, and say, Wlow yee the Trumpet in the land : cry, gather together, and say, Assemble your selves, and let be goe into the defenced cities.

6 Set by the standards toward

Zion: || retyze, stay not ; for I wil bring || or, euil from the * Porth, and a great toe struction.

7 The Lion is come by from his thicket, and the destroyer of the Gentiles is on his way; her is gone footh from his place to make thy land defolate, and thy cities chall be layed waste. without an inhabitant.

8 Forthis*gird you with lackcloth; lament and howle: for the fierce anger of the LORD is not turned backe from vs.

9 And it thall come to passe at that day, saith the LORD, that the heart of the King thall perith, and the heart of the Princes: and the Priests thalbe a stonished, & the prophets thall wonder.

10. Then laid I, Ah Lord GOD, furely thou half greatly deceived this people, and Jerusalem, saying, De thall have peace, whereas the swood reas cheth buto the soule.

11 At that time thall it bee said to this people, and to Jerusalem; Adap winde of the high places in the wildernestoward the daughter of my people, not to fanne, noz to cleanle,

12 Euen a full winde from those pla- 110r, afuller ces shall come buto mee: now also will those. I faine sentence against them.

13 Behold, hee shall come by as cloudes, and his charets shall bee as a whirlewinde: his holles are limiter then Cagles: Woe buto vs, for wee are tpotted.

14. D Jerulalem, *wash thine heart 16.1.16. from Wickednesse, that thou mayest bee faued: how long thall thy vaine thoughts lodge within thee:

15 For a voice declareth* from Dan, and publisheth affliction from mount Ephraim.

16 Wake permention to the nations, behold, publish against Jerusalem, that watchers come from a farre countrey, and give out their voice against the co ties of Judah.

17 As keepers of a fielde are they a gainst her round about; because shee hath bene rebellious against mee, saith the LORD.

18 *Thy way and thy doingshaue procured these things buto thee, this is thy wickednes because it is bitter, be cause it reacheth buto thine heart.

19 CDy bowels, my bowels, Jam pained at my very heart, † my heart | Hebrithe maketh a noise in mee, I cannot hold malles of my

13,14,23.

chap. 6.26.

* Chap. 6.

+ Hebr.vt-

ter indge-

* Chap. 8.

17. ifa. 50.

* Ifa. 22.4. chap.9.1. mp

* 2.Cor.10.

* Iocl 2. 12.

br. brea.

пар.6.

my peace, because thou hast heard, D my foule, the found of the Trumpet, the alarme of warre.

20 Destruction byon destruction is cried, for the whole land is spoiled: sud= denly are my tents ipoiled, and my cur= taines in a moment.

21 Dowlong that Tice the standard and heare the found of the Trumpet:

22 For my people is foolish, they have not knowen me, they are sottish children, and they have none buders standing: they are wife to doe ewill, but to doe good they have no knowledge.

23 I beheld the earth, and loe, it was without torme and void: and the hea-

uens, and they had no light.

24. I beheld the mountaines, and loe they trembled, and all the hilles modued lightly.

25 I behelde, and loe, there was no man, and all the birdes of the heavens

werefled.

26 I beheld, and loe, the fruitfull place was a wildernesse, and all the ci ties thereof were broken downe at the presence of the LORD, and by his fierce anger.

27 For thus hath the LORD faid; The whole land thall be desolate; * yet

will I not make a full ende.

28 Forthis thall the earth mourne, and the heavens above be blacke: because Thave spoken it, Thave purpos led it, and will not repent, neither will I turne backe from it.

29 The whole citie thall flee, for the note of the hollemen and bowmen, they hall goe into thickets, and climbe by byon the rockes: every city shall be toplaken, and not a mand Well therein.

30 And when thou artipoiled, what wilt thou doe : though thou clothest thy felfe with crimfin, though thou dec kelt thee with omaments of golde, theb. eyes. though thou rentell thy face with pains ting, in vaine thalt thou make thy felfe faire, thy louers will despise thee, they Willseeke thy life.

31 For I have heard a voice as of a Woman in travel, and the anguish as of her that bringeth foorth her first childe, the voice of the daughter of Zion, that bewaiteth her selfe, that spreadeth her hands, faying; wore is me now, for my foule is wearted because of murderers.

CHAP. V.

The judgements of God vpon the lewes, for

their peruersenesse, 7 for their adulterie, 10 for their impietie, 19 for their contempt of God, 25 and for their great corruption in the Civill state, 30 and Ecclesiasticall.

Unne yee to and fro those row the streetes of Jerus falem, and see now and known and broad places thereof, if ye can finde a man, if there be any that exes

cuteth judgement, that seeketh the trueth, and I will pardon it.

2 And though they say, The LOBD liueth, furely they sweare fallely.

3 DLDRD, are not thine eyes bp= on the trueth thou half tricken them, *Ifai,9.13. but they have not grieved; thou halt chap.2,30. consumed them, but they have refused to receive correction: they have made their faces harder then a rocke, they have refused to returne.

4 Therefore I said, Surely these are pooze, they are foolish: for they know not the way of the LORD, nor

the judgement of their God.

5 I wilget me buto the great men, and will speake buto them, for they have knowen the way of the LORD, and the judgement of their God: but these have altogether broken the yoke, and burit the bondes.

6 Wherfore a lyon out of the forrest thall flay them, and a wolfe of the |eues || 2r, deferts. nings thall spoile them, a leopard thall watch over their cities: every one that goeth out thence shalbe to me in pieces, because their transgressions are many, and their backellidings tare increased.

7 Chow thall I pardon thee for frong. this : thy children have forfaken mee, and swome by them that are no gods: When I had fed them to the full, they then committed adulterie, and affemi bled themselves by troupes in the harlots houses.

*They were as fed horses in the 'Ezek.22. morning: every one neighed after his

neighbours wife:

9 Shall I not vilit for thefe things, fayth the LORD, and thall not my foule bee avenged on such a nation as this:

10 C Goe yee by byon her walles, and destroy, but make not a full ende: take away her battlements, for they are notthe Lords.

11 For the house of Israel, and the house of Judah have dealt very treatheroully against me, saith the Loud.

Rrr

12 F02

Gods word, fire.

leremiah.

False prophets.

* Ifai. 28. 15.

* Cha. 1.9.

*Deut. 28.

49.cha. 1.

15. and 6.

*Leu.26.

16.deut.

28.31.33.

*Cha.4.27.

and 13.22.

* Ifai. 6.9.

matth. 13.

8.ioh.12.

† Heb. heart.

* Iob. 38.

104.9.

14.acts 28. 26.rom.11.

12 They have belyed the LORD, and faid; It is not he, * neither thall euill come byon vs, neither that we fee fivord nozfamine.

13 And the prophets thall become wind, and the Wood is not in them: thus

thall it be done but othem.

14 wherforethus faith the Loud God of Holtes; Because yee speake this word, behold, I will make my words in thy mouth, *fire, and this people wood, and it shall denoure them.

15 Loe, I will bringa*nation bpon you from farre, Dhoule of Ilrael, faith the LORDitis a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither bnderstandest what they say.

16 Their quiver is as an open sepul-

chie, they are all mighty men.

17 And they thall eate by thine har= uest and thy bread, which thy sonnes and thy daughters thould eate: they thall eate by thy flockes and thine heards: they challeate by thy vines and thy figtrees: they Challimponerish thy fenced cities wherein thou trusteds, with the lword.

18 Reverthelesse in those dates, saith the Loud, I*will not make a fuil

end With you.

19 CAndithall come to passe when *Cha.16.10 yee Chall say; * wherefore doth the Louvour God all these things buto vs: then Chalt thou answere them; Like as ye have forfaken me, & served strange Gods in your land; so shall yee serve strangers in a land that is not yours.

20 Declare this in the house of Jacob, and publish it in Judah saying:

21 Heare now this, D* foolish people, and without bnderstanding, which have eyes and fee not, which have eares and heare not.

22 Feare yee not mee, faith the LORD: will yee not tremble at my presence, which have placed the sand for the*bound of the fea, by a perpetuall deio, 11. pfal. creethat it cannot passeit, and though the waves thereof to fethemselues, pet can they not prevaile, though they roare, yet can they not passe ouer it:

23 Wut this people hath areuolting and a rebellious heart: they are revol-

ted and gone.

24 Peither saythey in their heart; Let be now feare the Loud our God, that gineth raine, both the *foz mer and the later in his featon: he referueth buto bs the appointed weekes of the harnest.

25 Pour iniquities have turned away these things, Eyour sinnes have withholden good things from you.

26 For among my people are found wicked men: | they lay waite as hee | or, they that letteth lnaves, they let a trap, they catchmen.

27 As a cage is full of birds, fo are 110r, cope. their houses full of deceit: therefore they are become great, and waren rich.

28 They are waren *fat, they thine: yea they overpasse the deedes of the Wicked: they judge not* the cause, the cause of the fatherlesse, yet they prosper: and the right of the needy doe they not iudge.

29 Shall I not visit for these things, faith the LORD: Chall not my soule be avenged on such a nation as this:

30 C | A wonderfull and horrible mismen and thing is committed in the land.

31 The prophets prophecie *failely, and the priests | beare rule by their 13.6. meanes, and my people loue to have it fo: | | Or, take and what will yee doe in the end therof: intatheir hands.

CHAP. VI.

I The enemies, sent against Iudah, 4 encourage themselues. 6 God setteth them on worke, because of their sinnes. 9 The prophet lamenteth the judgements of God because of their sinnes. 18 He proclaimeth Gods wrath. 26 He calleth the people to mourne for the judgement on their finnes.

Deechildzen of Beniamin, gather your selves to flee hout of the middelt of Je rusalem, and blow the trumpet in Tekoa: and

let by aligne of fire in Beth-haccerem: for euill appeareth out of the Porth, and great destruction.

2 I have likened the daughter of Zion to a comely and delicate woman.

3. The thepheards with their flocks ling at home. thall come buto her: they thall pitch their tents against her round about: they thall feede, enery one in his place.

4 Prepare pee warre agamst her: arife, and let be goe by at noone: woe buto bs, for the day goeth away, for the chadowes of the evening are Aretched out.

5 Arife, and let be goe by night, and let bs destroy her palaces.

6 C Forthus hath the Louve of hostes said; hew yee downe trees and

* Deut. 11. 14.

*Deut. 32. Ifai. 1. 23. Zac.7.10.

11 Or, after filshine fe. * Chap. 14. 18. and 23.

Theold way.

Chap.vj.

Rebellious lewes.

|| Or, powere out the engine of shot.

* Ifa. 57.20

+ Heb.bee

iointed.

loofed or dif-

cts.

lie in

r conge.

eut. 32.

ni. 1. 23.

1.7.10,

inese.

26.02.

| taft a mount against Jerusalem: this is the citie to be visited, the is wholly oppression in the midst of her.

7 *As a fountaine casteth out her waters, so the casteth out her wicked neffe: violence and spoile is heard in her, before me continually is griefe and wounds.

8 Wethouinstructed, D Jerusalem, lestmy soule toepart from thee: lest I make thee desolate, a lande not inhabited.

9 Thus laith the Loup of holts, They shall throughly gleane the rem nant of Israel as a vine: turne backe thine hand as a grape gatherer into the baskets.

10 To whome thall I speake and give warning, that they may heare : *Chap.7.26 Behold, their * eare is bucircumcifed, and they cannot hearken: beholde, the word of the Lou Dis buto them are proch: they have no delight in it.

11 Therefore Jam full of the furie of the Loud: Jam weary with holdingin: I will powze it out bpon the children abroad, and byon the affembly of your mentogether: for even the hulband with the wife thall be taken, the aged with him that is full of dayes.

12 Anotheir houses thall be turned unto others, with their fields and wives together: for I wil Aretch out my hand bpon the inhabitants of the land, faith the LORD.

13 For from the least of them even buto the greatest of them, every one is given to *covetoulnesse, and from the prophet even buto the priest, every one dealeth falfly.

14 They have *healed also the † hurt of the daughter of my people fleightly, faying, Peace, peace, When there is no Heb. bruise peace.

> 15 were they *ashamed when they had committed abomination : nay they were not at all ashamed, neither could they bluth: therefore they thall fall as mong them that fall: at the time that I visit them, they thall bee cast downe, laith the LORD.

> 16 Thus faith the Loud, Stand yein the wayes and see, and aske for the old paths, where is the good way, and Walke therein, and ye thall finde* rest for your soules: but they said, we will not walke therein.

> 17 Also I set watchmen ouer you, faying, Pearken to the found of the trum

pet: but they faid, we wil not hearken.

18 Therefore heare pe nations, and know, D Congregation what is as mong them.

19 Heare, Dearth, behold, I will bring euill bpon this people, even the fruit of their thoughts, because they have not hearkened buto my wordes, noz to my law, but rejected it.

20 * To what purpose cometh there to +16a.1.11. me incense from Sheba; and the sweet and 66.3. cane from a farre countrey : your burnt offerings are not acceptable, noz your facrifices sweet buto me.

21 Thereforethus faith the LORD, Behold, I will lay flumbling blockes before this people, and the fathers and the fonstogether thall fall byon them: the neighbor and his friend Mall perily.

22 Thus faith the LORD, Behold, a people commeth from the * Routh countrey, and a great nation thall bee and 5.15. raised from the sides of the earth.

23 They hall lay hold on bowe and speare: they are cruell, and have no mercie: their boice roareth like the Sea, and they ride byon horses, set in aray as men for warre against thee, D daughter of Zion.

24 We have heard the fame thereof, our hands ware feeble, augusth hath taken hold of vs, and paine as of a woman in travaile.

25 Goe not forth into the field, nor walke by the way: for the sword of the enemie and feare is on every lide.

26 CD daughter of my people, gird thee With * fackcloth, and wallowe thy felfe in alhes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come boon bg.

27 I have let thee for a towze, and a*fortrelle among my people: that thou mayelknow and trietheir way.

28 They are all grienous revolters walking with flanders: they are * braffe *Ezek. 22. and yron, they are all corrupters.

29 The bellowes are burnt, the lead is consumed of the fire: the founder melteth in vaine: for the wicked are not plucked away.

30 * | Reprobate filuer thall men call | *16.1.22. them, because the LORD hath reies 1100, refuse cted them.

CHAP. VII.

I leremiah is sent to call for true repentance, to preuent the lewes captiuitie. 8 He rejecteth Rrr 2

mic.6.6,

*Chap. 4.8. and 25.36.

*Chap. I. 18. and 15.

Ifa.8.20. mal.4.4. luk.16.29. *Mat.11.

Chap.8.

Hezek.

13.10.

or breach.

Chap.3.3.

Vainetrust.

Ieremiah. Obey Gods voice.

their vaine confidence, 12 by the example of Shiloh. 17 He threatneth them for their idolatrie. 21 Hee reiecteth the sacrifices of the disobedient. 29 He exhorteth to mourne for their abominations in Tophet, 32 and the judgements for the same.

be word that came to Jeremiah from the LORD, laying,

2 Stand in the gate d of the Lords house, and proclaime there this word, and say, heare the word of the LORD, all peof Judah, that enter in at these gates to worthip the LOKD.

3 Thus faith the Lou poshostes *Chap. 26. the God of Israel; * Amend your wayes, and your doings, and I will caute you to dwell in this place.

4 Trust ye not inlying words, say= ing, The Temple of the LORD, the Temple of the LORD, the Temple of the LORD are thefe.

5 For if ye throughly amend your wates and your doings, if you throughly execute indgement betweene aman and his neighbour:

6 If ye oppresse not the stranger, the fatherlesse and the widow, and shed not innocent blood in this place, neither walke after other gods to your hurt:

7 Then will I cause you to owell in this place, in the land that I gaue to pour fathers, for ever and ever.

8 DBehold, ye trust mlying words, that cannot profit.

9 Willyesteale, murther, and commit adulterie, and sweare falsty, and burne incense buto Baal, and walke af ter other gods, whom ye know not;

10 And come and stand befoze me in this house, † which is called by my Pame, and lay, we are delivered, to do all thele abominations:

11 Is*thishouse, which is called by *Matth.21. my Pame, become a * denne of robbers 13.mar. 11. m your eies : Behold, euen I haue seen 17.luke 19. it, laith the LORD.

12 Wut goe yee now buto my place which was in Shiloh, where I let my Pameat the first, and see * what Joio to it, for the wickednesse of my people Alrael.

13 And now because ye have done all these workes, saith the Lond, and I spake buto you, rising by earely, and *Pro. 1.24. speaking, but ye heard not; and J*called you, but reanswered not:

14 Therefore will I doe buto this house, which is called by my Name, wherein yee trust, and buto the place which I gave to you, and to your fathers, as I have done to * Shiloh.

15 And I will cast you out of my fight, as I have east out all your bres 6, chap. 26, thren, even the whole feed of Ephraim.

16 Therefore*pray not thou for this *Chap. 12. people, neither lift by cry noz prayer for them, neither make intercellion to me, 32.10. for I will not heare thee.

17 Seeft thou not what they doe in the cities of Judaly, and in the Arcets of Jerulalem?

18 * The children gather wood, and Chap.44. the fathers kindle the fire, & the women 19. knead their dough to make cakes to the Ducene of heaven, and to powze out || Or. frame, deinke offerings but other gods, that hip of hea. they may prouoke me to anger.

19 Doe they prouoke mee to anger, faith the LORD: doe they not proudke themselves to the confusion of their ownetaces:

20 Therefore thus faith the Lord GDD, Wehold, mine anger and my furie Chalbe poweed out byon this place, bpon man supon beast, and bpon the trees of the field, and byon the fruit of the ground, and it thall burne, and thall not be quenched.

21 Thus faith the Loud of hous the God of Israel, *Put your burnt of frings buto your facrifices, & eate flesh.

22 For I spake not buto your fathers, nozcommanded them in the day that I brought them out of the land of Egypt, toncerning burnt offerings of thebr. conlacritices.

23 But this thing commaunded J them, faying, Dbey my voice, *and I wil be your God, and ye thalbe my people: and walke ye in all the wayes that 12. I have commanded you, that it may be well buto you.

24 But they hearkened not, norm clined their eare, but walked in the counsels and in the | imagination of | Or, findtheir euill heart, and went backward, Hebr.were. and not forward.

25 Since the day that your fathers came forth out of the land of Egypt bu to this day, I have even * sent buto you all my fernants the Prophets, daily ri ling by early, and fending them.

26 Det they hearkned not butome, no? inclined their eare, but * hardened their *Chap. 16. neck, they did worle then their fathers. 12.

r.Sam.4. I I.pfal. 78. 60.and 132.

II.exod.

chap.6.20. amos 5.21.

cerning the matter of.

5. leuit, 26.

† Hebr. whereupon my Name is called.

13. and 18.

1.Sam.4. 11. pfal. 78. 60.chap. 26.6.

ifa. 65.12. and 66.4.

27 Theres

Stubborne people. Chap.viii. Couetousnes in all.

27 Therefoze thou thalt speake all these wordes but othem, but they will nothearken to thee: thou Chaltallo call buto them, but they will not answere thee.

ce.

ap. 26.

*2.Kings

23.10.chap.

it upon my

*Ch2.19.6.

"Chap. 34.

20.and. 16. 4.pfal.79.2

* Ifa. 24.7.

chap. 16.9.

and 25.10.

and.33.11.

ofc. 2.11.

28 But thou thalt lay buto them; This is a nation, that obeyeth not the porce of the LORD their God, norres ceineth | correction: trueth is perished. (Or, instruand is cut off from their mouth.

29 Cutoffthinehaire, O Ierusalem, and call it away, and take by a lamentas tion on high places, for the Loko hath rejected, and forfaken the generation of his weath.

30 For the children of Judah haue done euill in my light, laith the Loud: they have let their abominations in the house which is called by my Name, to polluteit.

31 And they have built the thigh plas ces of Tophet which is in the valley of the some of Hinnom, to burne their founes and their daughters in the fire, which I commanded them not, neither tHeb. came tame it into my heart.

32 Therefore behold, the dayes *come, saith the LORD, that it thall no more be called Tophet, northe balley of the some of Hinnom, but the valley of flaughter: for they thall bury in Tophet, till there be no place.

33 Anothe *carkeiles of this people thall be meate for the fowles of the hear uen, and for the bealts of the earth, and none thall fray them away.

34 Then Will I caule to ceale from the * cities of Judah, and from the Areets of Jerusalem, the voice of mirth and the voice of gladuelle, the voice of eze.26. 13. the budgegroome, and the voice of the bride: for the land thall be defolate.

CHAP. VIII.

1 The calamity of the Iewes, both dead and aliue. 4 Hee vpbraideth their foolish, and shamelesse impenitencie. 13 Hee sheweth their grieuous iudgment, 18 and bewaileth their desperate estate.

T that time, sayeth the LORD, they hall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the Prietts, and the bones of the Prophets, and the bones of the inhabitants of Jerusalem out of their graves.

2 And they chall spread them before the Sunne, and the Moone, and all the holte of heaven whom they have loved, and whom they have served, and after whom they have walked, and whom they have fought, and whom they have worthipped: they thall not be gathered, nozbe buried, they thall be for doung, byon the face of the earth.

3 And death thall bee chosen rather then life, by all the residue of them that remaine of this euill family, which remaine in all the places whither I have driven them, faith the Loud of holls.

4 Dozeover thou thalt say buto them, Thus faith the LORD, Shall they fall, and not arise: thall hee turne away, and not returne:

5 why then is this people of Jerula: lem flidden backe, by a perpetual backe fliding they hold fall deceit, they refuse to returne.

6 I hearkened and heard, but they spakenot aright: no man repented him ofhis wickednesse, laying, what have I done, every one turned to his course, as the horse rusheth into the battell.

7 Dea the *Stocke in the heaven *161,1.3. knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their comming; but mppeople know not the indgement of the LORD.

8 Dow doe yelay, we are wife, and the Law of the LORD is with bs: Loe, certainly, in vaine made he it, the Hor, the falle pen of the levibes is in vaine.

9 The * | wife men are alhamed, kethforfalfthey are dismayed and taken; loe, they have rejected the word of the Lond, and twhat wifedome is in them?

10 Therfore will I give their wines buto others, & their fields to them that Mall inherite them: for every one from wifedome of the least even buto the greatest is given to couetoulnes, from the Prophet even buto the priest, *enery one dealethfalsly.

11 For they have *healed the hurt of the daughter of my people flightly, fays ing, Peace, peace, when there is no peace.

12 Were they * alhamed when they 'Chap. 3.3. had committed abomination : nay, they and 6,15. were not at all alhamed, neither could they bluth: therefore thall they fall as mongthem that fal, in the time of their visitation they thall be cast downe, saith or, ingathe Loud.

13 C I I wallarely confame them. faith the LOBD; there shalbe no grapes *on the bine, noz figges on the figtree, &c. and the leafe (hall fade, and the things that

Rrr 3

Cribes wor-*Cha.6.15. Or, bane they beene ashamed, Heb. the

what thing "Ifai. 56. 11

chap.6.1 3. *Cha.6.14.

*Eze. 13.

thering I willconsume. "Ifai. 5.1. *Matth.21. 19.luke 12.6.8cc.

A haue

The Prophets sorow Ieremiah. for the people.

I have given them, thall passe away from them.

14 Why doe wee lit still : assemble your selves, and let be enter into the defenced cities, and let bs be filent there: for the Loup our God hath put bs to lilence, and given bs *waters of | gall to drink, because we have sinned against the LORD.

*Cha.9.15. dan. 23.15.

Or poyfon.

* Chap. 14.

† Hebr.the

fulne (ether

* Pfal. 58.

†Heb.vpon.

† Heb.be-

cause of the

countrey of

them that

†Heb.gone

arefarre off.

5,6.

15 We*looked forpeace, but no good came: and for a time of health, and behold trouble.

16 The morting of his horses was heard from Dan: the whole land trems bled at the found of the neighing ofhis strong ones, for they are come and have denoured the land, and tall that is in it, the citie, and those that owell therein.

17 For behold, I willend ferpents, cockatrices among you, which will not be * charmed, and they thatt bite you; faith the LORD.

18 (When I would comfort my felfe against forrow, my heart is faint in me.

19 Behold the voice of the crie of the daughter of my people thetause of them that dwelin a farre countrey: Is not the LORD in Zion e is not her king in her: why have they provoked me to anger with their graven images, and with Grange vanities:

20 The harnest is pait, the summer is ended, and we are not faued.

21 For the hurt of the daughter of my people am Ihurt, Jamblacke: astonishment hathtaken hold on me.

22 Is there no *balme in Gaead : is Chap. 46. there no phylician there: why then is not the health of the daughter of my people † reconered :

CHAP. IX.

I Ieremiah lamenteth the Iewes for their manifold sinnes, 9 and for their judgement. 12 Disobedience is the cause of their bitter calamitie. 17 He exhorteth to mourne for their destruction, 23 and to trust, not in themselues, but in God. 25 He threatneth both Iewes and Gentiles.

†Heb.mbo will give my head &c. *Ifa. 22.4. chap. 4.19.

h +* that my head were waters, and mine eyes a

2 Ohthat Thad in the Wildernelle a lodging place of way faring men, that I might leauemy people, and goe from

fembly of treacherous men.

3 And they bend their tongue like their bow for lies: but they are not vale ant for the trueth bpon the earth: for they proceed from enil to enill, and they knownotme, saith the Lond.

4 * Take yee heede every one of his neighbour, and trust yee not in any 1.6. brother: for enery brother Will betterly 1100, friend supplant, and every neighbour will walke with flanders.

5 And they will | deceive every one | 1100, marks his neighbour, and will not speake the trueth, they have taught their tongue to speake lies, and weary themselves to commit iniquity.

6 Thine habitation is in the middelf of deceit, through deceit they refuse to knowme, fayth the LORD.

Therfore thus faith the LORD of hostes; Behold, I will melt them, and trie them: for how thall I doe for the daughter of my people?

8 Their * tongue is as an arrowe Paling thotout, it speaketh * deceit : one speat Pal. 12.1 keth * peaceably to his neighbour with his mouth, but in heart he layeth his and a8.3. waite.

9 C* Shall I not bisit them for these things, saith the Loude thall Or, maite not my soule be avenged on such a nation as this :

10 For the mountaines will I take by a weeping and wayling, and for the habitations of the wildernesse a lamentation, because they are | burnt bp, | Or, defolate fo that none can passe through them, neither can men heare the borce of the cattell, †both the foule of the heavens, and the beaff are fled, they are gone.

11 And I will make Jerusalem heapes, and a denne of diagons, and I wil make the cities of Judah † desolate, † Heb. deso without an inhabitant.

12 C who is the wife man that may bnderstand this, and who is he to whom the mouth of the Lond hath spoken, that hee may declare it: for what the land peritheth, and is burnt by likea wildernesse that none passeth through:

13 And the LORD faith; Because they have forlaken my law, which Flet before them, and have not obeyed my boyce, neither walked therein:

14 But have walked after the imagi nation of their owne heart, fafter Ba alim, which their fathers taught them:

15 Therefoze thus faith the LORD ofholts, the God of Ilrael, Behold, I

and 28.3. *Pfa.12.3. + Heb. in the

middest of *Chap.5.9,

the foule enente de.

* Chap. 11.

+ Heb

offine

ners, on uing th ners of baire 1 *Char

23. *Ron

28,29

fountaine of teares, that I might weepe day and night for the flame of the daughter of my people.

them: for they be all adulterers, an af-

Cha.8.12. Will feed them, euen this people * with wormewood, and give them water of

gall to drinke.

Leuit, 26.

L110.4

. 12.2.

P.5.9,

16 I will * scatter them also among the heathen, whome neither they noz their fathers have knowen : and J wil send a swood after them, til I have confumed them.

17 (Thus faith the Loud of holts, Consider yee, and call for the mourning women, that they may come, and send for cunning women, that they may

come.

18 And let them make hafte, and take by a waiting for bs, that our eyes may run down with teares, and our eyelios

gull out with waters.

19 For a voyce of wayling is heard out of Zion, how are we spoiled: wee are greatly confounded, because wee have forfaken the land, because our dwellings have call by out.

20 Dethearethe word of the Loud, Dre women, Tlet your eare receive the word of his mouth, and teach your daughters waiting, and enery one her

neighbour lamentation.

21 For death is come by into our windowes, and is entred into our palaces, to cut off the children from without and the youg men from the streetes.

22 Speake, Thus faith the Loud, Euen the carkeiles of men thall fall as dung byon the open field, and as the handfull after the haruest man', and

none thall gather them.

23 CThus laith the LORD, Let not the *wife man glozy in his wifoom, neither let the mighty man glozy in his might, let not the rich man glozy in his riches.

24 But let him that glozieth, glozy m this, that hee biderstandeth and knoweth me, that I am the Lond which exercise louing kindnesse, judges ment and righteoulnelle in the earth: torin these things I delight, saith the LOKD.

25 DBehold, the dayes come, faith the Lord, that I will tounish all them which are circumcifed, with the

bucircumcised,

26 Egypt, and Judah, and Edom, and the children of Ammon, and Dos ab, and all that are † in the * btmost coz ners, that owell in the wildernesse: for all these nations are bucircumcised, and all the house of Israel are * uncircumcie sed in the heart.

CHAP. X.

I The vnequall comparison of God and idoles. 17 The Prophet exhorteth to flie from the calamitie to come. 19 Hee lamenteth the spoyle of the Tabernacle by foolish pastours. 23 Hemaketh an humble supplication.

Care ye the word which the LORD speaketh bu the LORD speaketh busto you, O house of Israel.

Thus sayeth the LOUD, Learne not the way of the heathen, and be not dismay ed at the signes of heaven, for the hear then are dismayed at them.

3 For the t customes of the people are vaine: for one cutteth a tree out of nances are the forrest (the worke of the handes of

the workeman) with the are.

4 They decke it with silver and with golde, they fallen it with nayles, and with hammers that it mooue not.

5 They are byzight as the palme tree, *but speake not: they must needes bee *bozne, because they cannot goe: benot afraid of them, for they cannot doe enil, neither also is it in them to doe good.

6 Foralmuch as there is none *like buto thee, DLORD, thou art great, and thy Pame is great in might.

* who would not feare thee, D King of nations: for || to thee doeth it appertaine: forasmuch as among all the wife men of the nations, and in all their kingdomes, there is none like buto thee.

8 Wutthey are † altogether *bzutish and foolish: the stocke is a doctrine of *1sa.41.29 vanities.

9 Hiluer spread into plates is brought from Tarchich, and gold from Aphaz, the worke of the workeman, and of the hands of the founder: blue and purple is their clothing: they are all the worke of cunning men.

10 But the LORD is the true God, of Heb. God of trueth. he is the lluing God, and an teuerlasting | t Heb. King King: athis weath the earth thal treme of eternity. ble, and the nations thall not beable to abide his indignation.

11 Thus that ye say but o them, The Gods that have not made the heavens, the earth, even they thall perith from the earth, from bnder thele heavens.

12 Hee*hath made the earth by his chap.51.15 power, he hath established the world by his wisedome, and hath stretched out the heavens by his discretion.

13 When he bttereth his voice, there is a mul:

*Plass. Ifa.46.1,

* Ifa.41.28. Pfal.86.

*Reuc. 15.

tHeb.inone, abac, 2.18. zec.Io.I.

Heb. visit upon.

*1.Cor.1.

31. 2.cor.

10.17.

+ Hebr.cut offinto corners, or ha-

uing the corners of their haire polled. 'Chap. 25. *Rom. 2.

28,29.

Brutish pastours. Ieremiah. Obey the Couenant,

Or noise.

Or, for raine.

Orismore brutishathen to know. *Chap.51. 17,18.

*Chap.51. 19.

Heb.in. habitresse.

a multitude of waters in the heavens, and hee causeth the vapours to ascend from the ends of the earth: hee maketh lightnings | with raine, and bringeth forth the wind out of his treasures.

14 Euery man is | *brutish in his knowledge, every founder is confounded by the graven image: for his moulten image is fallehood, and there is no breath in them.

15 They are vanity, and the worke of errours: in the time of their vilitation they thall perith.

16 * The portion of Jacob is not like them: toz he is the fourmer of all things, and Israel is the rod ofhis inheritance: the Lond of holtes is his Rame.

17 Cather by thy wares out of the land, Otinhabitant of the fortresse.

18 Forthus faith the Loud, 150 hold, I will fling out the inhabitants of the land at this once, and will dis Arefle them, that they may find it fo.

19 Doe is mee for my hurt, my wound is grieuous: but I fayd, Truely this is a griefe, and I must beare it.

20 Dy Tabernacle is spoyled, and all my cordes are broken: my children are gone toozth of me, and they are not: there is none to attetch footh my tent any moze, and to let by my curtaines.

2'i For the Pattours are become brus till, and have not lought the LORD: therefore they Chall not prosper, and all their flockes shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the* Porth countrey, to make the cities of Judah desolate, and a* denne of diagons.

23 CD LORD, I know that the *way of man is not in himselfe: it is not and 20. 44. immanthat Walketh, to direct his steps.

24 DLDBD, * correct mee, but with judgement, not in thine anger, lest thou to bring me to nothing.

25 *Power out thy fury byon the *Pfal.79.6. heathen that know thee not, and bpon the tammes was caunot on thy Name: for they have eaten by Jacob, and des uoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

1 Ieremiah proclaimeth Gods Couenant: 8 Rebuketh the Iewes disobeying thereof: 11 Prophesieth euils to come vpon them. 18 and vpon the men of Anathoth, for conspiring to kill Ieremiah.

he word that came to Je-remiah from the LOUD, Laying,

of this Couenant, and 2 Heare yee the words speake buto the men of Judah, and to the inhabitants of Jerulalem.

3 And say thou buto them, Thus faith the Loup God of Israel, * Cursed bee the man that obeyeth not the 26.gal.3. words of this Couenant,

4 which I commaunded your fathers in the day that I brought them foozth out of the land of Egypt, from the yeon furnace, saying, *Dbey my boyce, and doe them, according to all 3,12. which I command you: so thall yee be my people. and I will be your God.

5 That I may performe the *othe which I have sworne buto your fathers, to give them a land flowing with milke and honie, asit is this day: then answered I, and said, &obeett, D tHebr-A. LORD.

6 Then the Loud faid butome, Proclaime all these wordes in the cities of Judah, and in the Areets of Jerulalem, laying. Heare ye the words of this Couenant, and doe them.

7 For I earnestly protested buto pour fathers, in the day that I brought them by out of the land of Egypt, euen buto this day, riling earely and protes sting, saying, Dbeymy boice.

8 Petthey obeyed not, nozinclined their eare: but walked enery one in the unagination of their euill heart: there: 110r. Anibfore I will bring bpon them all the burnnesse words of this Conenant, which I come maunded them to doe; but they did them not.

And the Lonplaid butome, A conspiracie is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned backe to the int quities of their forefathers, which re fused to heare my wordes: and they went after other gods to ferue them: the house of Israel, and the house of Judah haue bzoken my Couenant, which I made with their fathers.

11 C Therefore thus layeth the LORD, Behold, I will bring euill † Hebr. to pon them which they shall not beable goe forthof. Prou. 1. to escape; and *though they shall crie 28.ifa.t. buto mee, I will not hearken buto 15.cha.14. them.

12 Then thall the cities of Judah, 8.

12.czc.8.

20.1

20.12

2,23.

18,mich. 3.

15. and 5. 15.and 6. *Chap.9. * Pro. 16.1. * Pfal.6.1. and 38.1.

cha.30. 11.

t Hebr di-

minish me.

Chap.1.

Judahs idolatrie.

Chap.xij. The wicked prosper.

and inhabitants of Jerusalem goe, and crie unto the gods buto whom they of fer incense; but they thall not saue them at all in the time of their trouble. Heb.euill.

13 For according to the number of thy *cities were thy gods, D Judah, and according to the number of the arcetes of Jerusalem have yeset by altars to that tHeb. hame I thantefull thing, even altars to burne incense unto Baal.

14 Therefore*pray not thou for this *Cha.7.16. people, neither lift bp a cry oz praper for them: for I will not heare them in the time that they crie buto mee for their trouble.

> 15 * † what hath my beloved to doe inmine house, seeing thee hath wrought lewdnesse with many : and the holy fleth is passed from thee: | when thou doesteuill, then thou reioycest.

> 16 The LORD called thy name, Agreene olive tree, faire and of goodly fruite: with the noise of a great tumult hee hath kindled fire byonit, and the branches of it are broken.

> 17 For the LORD of hostes that planted thee, hath pronounced entil as gainst thee, for the enill of the house of Israel, and of the house of Judah, which they have done against themselves to provoke meeto anger in offering incente buto Baal.

> 18 C And the Loud hath given mee knowledge of it, and I knowe it, then thou the wedt me their doings.

> 19 But I was like a lambe or an ore that is brought to the flaughter, and I knew not that they had devised devices against me, saying, Let be destroy the tree with the fruit thereof, and let bs cut him off from the land of the living, that his name may be no moze remembred.

20 But, DLORD of hostes, that *1.Sam. 16. indgest righteously, that * tryest the reines, and the heart, let me see thy bengeance on them, for buto thee have I 20.12. cha. reuealed my cause.

21 Therefore thus faith the LORD of themen of Anathoth, that seeke thy life, saying; Prophecienotinthe Name of the Loud, that thou die not by our hand:

22 Therefore thus faith the LOKE ofholis, Behold, I wil punish them: the young men thall die by the swood, their sonnes and their daughters thail die by famine.

23 Anothere shall be no remnant of

them, for I will bring cuill byon the men of Anathoth, even the pere of their vilitation.

CHAP. XII.

Ieremiah complaining of the wickeds prosperitie, by faith seeth their ruine. 5 God admonisheth him of his brethrens treacherie against him, 7 and lamenteth his heritage. 14 Hee promiseth to the penitent, returne from captiuitie.

Ighteous art thou, D LORD, when I pleade with thee: || yet let mee talke with thee of thy iudgements: * Wherefore thee. doeth the way of the wicked prosper: wherefore are all they happie that deale bery treacheroully:

2 Thou half planted them, yeather haue taken root: † they grow, yea they | † Heb. they bring foorth fruit, thou are neere in their goe on. mouth, and farre from their reines.

3 Butthou, DLORD, *knowelf me; thou hast seene me, and tried mine heart † towards thee: pull them out like theep for the flaughter, and prepare them for the day of flaughter.

4 how long thall the land mourne, and the herbes of enery field wither, *for the wickednesse of them that dwell therein: the beafts are confumed, and the birds, because they said; De Chall not lee our last end.

5 CIfthou hast runne with the footmen, and they have wearied thee, then how canst thou contend with hoz les and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou doe in the swelling of Joz dan:

6 For even * thy brethren and the house of thy father, even they have dealt treacherously with thee, yea | they have | 100 or, they called a multitude after thee; beleeve theefully. them not, though they speake t faire theb. good words buto thee.

7 Dhaue forlaken mine house: Thave left mine heritage: Thave giuen the dearely beloved of my soule into the hand of her enemies.

8 Pine heritage is buto me as a lyoninthe forcest: it || cryethout against || Or, yelleth. Heb. gineth me, therefore haue I hatedit.

9 Dine heritage is buto mee as a speckled bird, the birdes round about or, tallenare against her; come yee, assemble all | Or, cause the bealts of the field, come to deuoure. themto 10 Many come.

*lob 21.7. and 73.3. hab, 1.3.

*Pfal.17.3.

Heb. mith

*Pfal. 107.

+ Heb. the

out his voice.

Stalke with bisbread.

and 14.11.

tHeb. enill.

* Ifai. 1.11.

† Heb. what

istomy be-

louedinmy

Or, when

thy enill is.

bouse?

4 it. 26.

28.9.pfal. 7.10.and 17.10.and 20.12.reue.

2.23.

I helinnen girdle,

Ieremiah.

and wine bottles.

+ Heb.porsion of desire.

10 Many paltors have destroyed my binepard; they have troden my poz tion buder foote : they have made my † pleasant postion a desolate wilder= nelle.

II They have made it desolate, and being desolate it mourneth buto me; the whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come byon all high places through the wildernesse: for the sword of the Lond thall des uoure from the one end of the land even to the other end of the land: no fleth thall haue peace.

* Leuit. 26. 16.deut.26 38.mic.6.

3.chap. 32.

13 They have * sowen wheate, but thall reape thomes: they have put 15.agg. 1.6. themselves to paine, but shall not profit: and they shall be ashamed of your renenues, because of the fierce anger of the LORD.

> 14 C Thus faith the LORD as gainst all mine evill neighbours, that touch the inheritance, which I have caused my people Israel to inherit; Behold, I will *plucke them out of their land, and plucke out the house of Judah from among them.

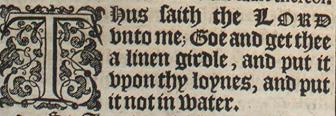
15 And it Chall come to passe after that I have plucked them out, I will returne, and have compassion on them, and will bring agains every man to his heritage, and every man to his land.

16 Andithall come to passe, if they will diligently learne the wayes of my people to sweare by my name (The Loud no liveth, as they taught my people to sweare by Baal:) then shall they be built in the middelt of my people.

17 Butifthey will not * obey, I will btterly plucke by, and destroy that nation, faith the Lord.

CHAP. XIII.

In the Type of a linnen girdle, hidden at Euphrates, God prefigureth the destruction of his people. 12 Vnder the parable of the bottles filled with wine, he foretelleth their drunkennesse in miserie. 15 He exhorteth to preuent their suture iudgements. 22 He sheweth their abominations are the cause thereof.



2 So I got a girdle, according to the word of the LORD, and put it on myloines.

3 And the word of the LORD came buto me the second time, saying;

4 Take the girdle that thou half got, which is byon thy loines, and arife, goe to Euphrates, and hide it there in a hole of the rocke.

5 So I went and hid it by Euphrates, as the LORD commaunded mee.

6 And it came to palle after many daies, that the LORD saide butome; Arife, goe to Euphrates, and take the girdle from thence, which I commaunded thee to hide there.

7 Then I went to Euphrates and digged, and tooke the girdle from the place where I had hid it, and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came buto me, faying;

9 Thus faith the LORD; After this maner will Imarre the pude of Judah, and the great pride of Jerusa lem.

10 This euill people which refuse to hearemy words, which walke in the imagination of their heart, and walke 110r, fub. after other Gods to serve them and to burmesse. worthip them, thall even be as this girdle, which is good for nothing.

11 For as the girdle cleaueth to the loines of a man: so have I caused to cleave buto me the whole house of Il rael, and the whole house of Judah, faith the Loud; that they might bee buto me for a people, and for aname, and for a praise, and for a glory: but they would not heare.

12 Therefore thou thalt speake buto them this word; Thus faith the LORD God of Israel; Euerie botle chalbefilled with wine: and they chall lay buto thee; Doe we not certainly know, that every botte thall be filled with wine:

13 Then chalt thou say buto them; Thus faith the LORD; Behold, I Will fill all the inhabitants of this land, even the kings that lit byon Davids throne, and the priests and the prophets, and all the inhabitants of Jeru falem with drunkennesse.

14 And I will dath them tone at theb. amon gainst another, even the fathers and brother. the somestogether, saith the LOKD: I wil not pitie noz spare, noz haue mer cie,†but destroy them.

15 Cheare ye and give eare, beenot destroying proud: shem.

and I

Heb.a

when yet

† Heb. from

* Isai. 60.

Custome in euill. Chap.xIIII. Prayer rejected.

proud : for the Lou Bhath spoken.

les.

16 Giue glozy to the LORD pour God befoze he cause * darknesse, and be fore your feet flumble bpon the barke mountaines, and while pee looke for light, he turne it into the shadowe of death, and make i groffe darkeneffe.

17 But if ye will not heare it, my soule shall weepe in secret places for your Lamen. 1. pride, and * mine eye shall weepe soze, and run downe with teares, because the Loups flocke is caried away captine.

18 Say buto the king, and to the queene, humble your selues, sit downe, or, head- for your | principalities thall come downe, even the crowne of your glozy.

19 Thecities of the South shall bee thut by, and none Chall open them, Judah thall be carried away captine all of it, it thall bee wholly carred away captiue.

20 Lift by your eyes, and beholde them that come from the Porth, where is the flocke that was given thee, thy beautifull flocke?

21 what wilt thou say when he chall Hebr.vision punish thee (for thou hast taught them to be captaines and as thiefe ouer thee) thall not forrowes take thee as a woman in travaile:

22 CAnd if thousay in thine heart, *Cha.5. 19 *Wherefoze come these things bpon me: for the greatnesse of thine iniquitie are thy fairts discouered, and thy beeles made bare.

23 Can the Ethiopian change his skinne: or the leopard his spots: then may reallo doe good, that are taculto: med to doe euill.

24 Therefore Will I scatter them as the stubble that passeth away by the winde of the wilderneste.

25 This is thy lot, the portion of thy measures from me, saith the LORD, because thou hast forgotten mee, and trusted in falshood.

26 Therefore will I discover thy Thirts byon thy face, that thy chame may appeare.

27 I have seene thine adulteries, and thy neighings, the levo neffe of thy Whordome, and thine abominations on the hils in the fields: woe buto thee, D Ferusalem, wilt thou not bee made cleane : t when shall it once be?

CHAP. XIIII.

The grieuous famine 7 causeth Ieremiah to pray. 10 The Lord will not be intreated for the people. 13 Lying prophets are no excuse for them. 17 leremiah is mooued to complaine for them.

he word of the LORD that came to Jeremiah concerning the flearth.

2 Judah mourneth, anothe gates thereof lan guilh, they are blacke buto the ground, and the crie of Jerusalem is gone bp.

3 And their nobles have sent their litle ones to the waters, they came to the pits and found no water, they returs ned with the vellels emptie: they were alhamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no raine in the earth, the plowmen were ashamed, they couered their heads.

5 Dea the hinde also calued in the field, and for sooke it, because there was no graffe.

6 And the wilde affes did stand in the hie places, they inuffed by the winde like dragons: their eyes did faile because there was no graffe.

7 CDLORD, though our ini quities tellifie against bs, voe thou if oz thy Names lake: for our back-flidings are many, we have finned against thee.

8 Othe hope of Israel, the Saut our thereof in time of trouble, why Chouldest thou be as a stranger in the land, and as a wayfaring man, that turs nethalide to tarie for a night ?

9 why shouldest thou bee as a man associed, as a mightie man that cannot laue: yet thou, D LORD, art in the midit of vs, and we are called thy thy Mame, leave bs not.

10 CThus faith the Loupbuto this people, Thus have they loved to wander, they have not refrained their feete, therefore the Loud doeth not accept them, hee will now remember their iniquitie, and visite their sinnes.

11 Then said the Loud buto mee, * Pray not for this people, for their good.

12 * When they fast I will not heave their crie, and when they offer burnt of ifa. 1-15. fering and an oblation I wil not accept them: but I will consume them by the mic. 3.4. livoid, and by the famine, and by the per stilence.

13 CThen said Jah Lord God, behold, the prophets lay buto them: De Chall not fee the swood, neither shall ve naue mords of the

+ Hebrithy Name is cal led upon us.

'Cha.7.16. and 11. 14. exod. 32.10 *Prou.1.28 cha.II. II. ezek. 8.18.

† Heb. after

Or, Shall be

violently ta-

kenaway.

THeb.

taught.

when yet?

Falle prophets.

leremiah.

Prayers reiected

Hebr peace of trueth.

*Chap.23.

21. and 27.

15. and 29.

8,9.

have famine, but I will give you tallus red peace in this place.

14. Then the LORD laid buto me, The prophets prophecie lies in my Name,* I sent them not, neither haue I commanded them, neither spake bus to them: they prophecie buto you a falle

bilion and divination, and a thing of nought, and the deceit of their heart.

15 Therefozethus faith the LORD concerning the prophets that prophetie in my Name, and I fentthem not, yet they lay, Sword and famine chall not be in this land, By swood and famine thall those prophets be consumed.

16 And the people to whom they prophecie, thall be call out in the streets of Jevulalem, because of the famine and the iword, and they thall have none to burie them, them, their wines, noz their formes, nor their daughters: for I will powie their wickednesse byon them.

17 CTherefore thou thalt say this word buto them,* Let mine eies runne downe with teares night and day, and let them not ceafe, for the virgin daughter of my people is broken with a areat breach, with a very grieuous blow.

18 If I goe forth into the field, then behold the flaine with the swood, and if I enter into the citie, then behold them that are licke with famine, yea both the prophet and the priest goe about into a

land that they know not. 19 Halt thou betterly rejected Judah: hath thy soule loathed Zion : why hast thou imitten bs, and there is no healing for bs: * Welooked for peace, and there is no good, and for the time of healing, and behold trouble.

20 we acknowledge, DLORD, our Wickednes, and the iniquitie of our fathers: foz * wee have sinned against thee.

21 Donot abhorre vs, for the Rames lake, doe not disgrace the Throne of thy glozie: remember, breake not thy Couenant with vs.

22 Are there any among the bank ties of the Gentiles that can cause raineed can the heavens give thowes, An not thou he, D LORD our God: therefore we will waite bpon thee: for thou half made all these things.

CHAP. XV.

1 The vtter rejection, and manifold judgements of the Iewes. 10 Ieremiah complayning of their spight, receiveth a promise for himselfe, 12 and a threatning for them. 15 He praieth, 19 and receiveth a gracious promise.

Hen faid the LORD bu tome, * Though *Poles 'Eze.14. and *Samuel flood befoze me, yet my minde could not be toward this people, cast

them out of my light, and let them goe 9.

foozth.

2 And it shall come to passe is they fay buto thee, whither thall wee goe foorth: then thou thalt tell them; Thus faith the Loud, * Such as are for death * Chap.43. to death; and such as are for the swood, 11. zachii. to the swood; and such as are for the famine, to the famine; and fuch as are for the captivitie, to the captivitie.

3 And I will *appoint ouer them *Leuis. 16. foure † kindes, faith the Loud, the hvord to flay, and the dogs to teare, and milien. the foules of the heaven, anothe bealts of the earth to devoure and destroy.

4 And Twill cause them to be * res | tHebr. I mil moved into all kingdomes of the earth, because of Danasteh the sonne of heze kiah king of Judah, for that which hee | Deut. 28. did in Flerufalem.

5 For who hall have pitie bpon 2.Kin.21, thee, D Jerusalem: 02 who chall be !! moane thee : 02 who shall goe alive to talke how thou doeft:

Thou halt fozlaken me, laith the thy peace. Loud, thou art gone backward: therefore will Istretch out my handas gainst thee, and destroy thee, I am wearie with repenting.

7 And I will fanne them with a fanne in the gates of the land: I will bereaue them of children, I wil destroy | or, whatmy people, fich they returne not from foener is their waies.

Their widowes are increaled to me aboue the land of the leas: I have brought bpon them | against the mos the mother ther of the yongmen, a sposter at noone citic, a yong day: I have caused him to fall byonit oc. or.4 luddenly, and terroes boon the citie.

9 * She that hath borne seuen, lane guisheth: the hath given by the ghost: | her sunne is gone down while it was yet *Amos 8.9 day: thee hath bene athamed and cons founded, and the relidue of them will I deliner to the swood before their ene mies, faith the Loud.

that thou hast bozne me a man of strife, &c,cha. 20. and aman of contention to the whole earth: I have neither lent on vlurie,

Exod, 32, 1.Sam.7.

25.cha. 24.

Hebr. to

11 Or, against man spoiling. against the

10 C*moe is mee, my mother, that *lob?. 1.

11 Or, make merchandise against a land, and men acknow ledge it not, Chap. 5.

* Lam. r.

16. and 2.

18. chap.

13.17.

*Pfal. 106. 6.dan.9.8.

Chap. 8.

15.

God saueth his.

110r, Iwill

*Eze.3.3.

Heb. thy

Name is cal-

1 0.14.

od.32.

200.7.

lit. 26.

cut. 18,

ha. 24.

1058.9

Chap.xvi. The lewes ruine.

noz men haue lent to me on blurie, yet enery one of them doeth curle me.

II The LORD law, Uerely it shall be well with thy remnant, berely | I will cause the enemie to intreat thee well inthetime of euill, and in the time of af fliction.

12 Shall yron breake the Morthren

yzon, and the steele:

13 Thy substance and thy treasures will I give to the * spoile without price, and that for all thy linnes, even in all thy borders.

14 And I will make thee to passe with thine enemies, into a land which *Deut. 32. thou knowest not: for a* fire is kindled in mine anger, which shall burne bpon

pou. 15 CD LORD, thou knowest, res member me, and vilit me, and revenge me of my perfecutors, take mee not as way in thy long suffering: know that forthy take I have fuffered rebuke.

16 Thy wordes were found, and I did* eatethem, and thy word was buto mee, the joy and rejoycing of mine heart: for † Jam called by thy Rame, DLORD God of hostes.

led vpon me. 17 I late not in the allembly of the mockers, noz retoyced: I fate alone because of thy hand: for thou half filled me

with indignation.

'Chap. 30. 18 Why is my *paine perpetuall : and my wound incurable which refuseth to be healed : Wilt thou be altogether buto tHeb. be not meas alpar, and as waters that faile?

19 CTherfore thus faith the LORD; If thou returne, then will I bring thee againe, and thou thalt stand before me: and it thou take touth the precious from the vile, thou thalt be as my mouth: let them returne buto thee, but returne not thou buto them.

20 And I will make thee buto this *Cha.1.18 people a fenced brasen * wall, and they thall fight against thee, but they thall Chap.20. not * prenaile against thee: for I am with thee to faue thee, and to deliner thee, fayth the LORD.

21 And I will deliner thee out of the hand of the wicked, and I will redeeme thee out of the hand of the ter-

rible.

CHAP. XVI.

1 The Prophet, under the types of abstaining from marriage, from houses of mourning and feating, foresheweth the vtter ruine of the lewes, 10 because they were worse then

their tathers. 14 Their returne from captiuitie, shall be stranger then their deliverance out of Egypt. 16 God will doubly recompense their idolatrie.

he word of the Lond cance also buto me, saying;

2 Thou shalt not take
thee a wife, neither shalt
thou have sonnes noz

daughters in this place.

3 Forthus fayth the LORD concerning the sonnes and concerning the daughters that are borne in this place, and concerning their mothers that barethem, and concerning their fathers that begate them in this land:

4 They shaldie of grieuous*deaths, they hall not bee * lamented, neither Chall they be buried: but they chall be as doing byon the face of the earth, and they halbe confumed by the swood, and by famine, and their * carkeiles thall be meate for the foules of heaven, and for the bealts of the earth.

5 Forthus layth the Lond, En ter not into the house of || mourning, neither goe to lament noz bemoane them: for I have taken away my peace from this people, fayth the Loud, even louing kindnesse and mercies.

6 Both the great and the small thall die in this land: they thall not be buried, neither hall men lament for them, nor cut themselves, nor make themselves balde toz them.

7 Reither Chall men * | teare themselves for them in mourning to comfort them for the dead, neither thall men Il rebreake give them the cuppe of consolation to breadfor deinke for their father, or for their mother.

8 Thou Chalt not also goe into the house of feating, to lit with them to eat and to drinke.

9 For thus layth the Loup of holtes, the God of Ilrael Behold, * I will cause to cease out of this place in your eyes, and in your dayes, the boice 10. ezek. of mirth, and the voice of gladnesse, the voice of the budegroome, and the voice of the bride.

10 Candit shal come to passe*when *Cha.5.19. thou thalt theme this people all these wordes, and they thall fay buto thee; wherefore hath the LORD pronounced all this great euill against bs: 02 what is our iniquitie : 02 What is our tinne, that we have committed against the Loud our God?

> SII 11 Then

*Cha.1 5.2.

* Chap. 25.

*Chap.7.33 and 34.20. pfal.39.2.

110rmourningfeast.

zek. 24. 17.

* Ifai. 24.7, 8. chap.7. 34. and 25.

and 13.22.

Fishers, and hunters. Ieremiah. The heart wicked

II Then shalt thou say but othem; Because your fathers have forsaken me, saith the LORD, and have walked after other Gods, and have served them, and have worthipped them, and have to laken mee, and have not kept my law:

12 And yee have done * worke then your fathers, (for behold, yee walke eue rie one after the limagination of his e uill heart, that they may not hearken

buto me.)

*Dent.4. 27.and 28. 64,65.

* Chap. 23.

Chap.7.

|| Or, stub-

burnnesse.

13 * Therefore will I call you out of this land into a land that yee knowe not, neither yee, not your fathers, and there thall pee serve other Gods day and night, where I will not the we you fauour.

14 CTherefore behold, the *dayes come, faith the LORD, that it Chall no moze be laid: The LORD liveth that brought by the children of Ilrael out of

the land of Egypt;

15 But, The LORD liveth, that brought by the children of Pleael from the land of the North, and from all the lands whither hee had driven them: and I will bring them againe into their land, that I gave but otheir fathers.

16 CBehold, I will fend for many filhers, faith the LORD, and they hal fill them, and after will I fend formas nie hunters, and they thall hunt them trom every mountaine, and from e uery hill, and out of the holes of the

rockes.

Tob. 34.21 prou. 5.21 chap. 32. 19.

17 For mine * eyes are byon all their waies: they are not hid from my face, neither is their iniquitie hid from mine eies.

18 And first I will recompense their iniquitie, and their sinne double, because they have defiled my land, they have filled mine inheritance with the carkeiles of their detectable and abominable things.

19 DLOBD, my Arength and my fortreffe, and my refuge in the day of affliction; the Gentiles shall come buto thee from the ends of the earth, and thall fay; Surely our fathers have inherited lyes, vanitie, and things wherein

there is no profit.

20 Shall a man make Gods buto himselfe, and * they are no Gods :

21 Therefore behold, I will this once cause them to know: I will cause them to knowe mine hand and my might, and they hall know that my name is the LORD.

CHAP. XVII.

The captiuitie of Iudah for her finne. Trust in man is cursed, 7 in God is blessed. 9 The deceitfull heart cannot deceiue God. 12 The saluation of God. 15 The Prophet complaineth of the mockers of his prophecie. 19 He is sent to renew the couenantinhal. lowing the Sabbath.

he finne of Judah is write ten with a * pen of yzon, *lob.19.

and with the † point of a † Heb.naile diamond; it is graven by on the table of their heart,

and upon the homes of your altars: 2. Whilest their children remember their altars and their *groues by the *Judg.3.7. greene trees byon the high hilles.

3 Dmy mountaine, in the field * 3 *Chap.15 will give thy substance, and all thy treat 13. fures to the spoile, and thy high plas ces for sinne, throughout all thy box ders.

And thou, teuen thy felfe thalt Heb. inthy discontinue from thine heritage that felfe. I gave thee, and I will cause thee to ferue thine enemies in the land which thou knowed not: for yee have kindled a fire in mine anger, which thall burne fozeuer.

5 Thus faith the Lond, Cur fed be the man that trusteth in man, and maketh flesh his arme, and whose heart departeth from the Loud.

6 For hee thall be like the heath in the defert, and thall notice when good commeth, but thall inhabite the parched places in the wildernesse, in a salt land and not inhabited.

7 * 2Blessed is the man that trusteth *Pfal 2.12. in the Loud, and whose hope the andrey.

LORD is.

8 For he hall be *as a tree planted 18. by the waters, and that spreadeth out Palis her rootes by the riner, and thall not fee when heate commeth, but her leafe Chall be greene, and Chall not be carefull in the yeere of | drought, neither shall | Or, re ceale from yeelding fruit.

9 The heart is deceitfull aboue all things, and desperately wicked, who

can know it :

10 Ithe Loud *fearchthe heart, *2. Sam. 16 I try the remes, even to give every man 7.pfal.7.10. according to his wates, and according to and 10: 13 the fruit of his doings.

Ilai. 1.29.

prou. 16.

*Chap. 2.

II As

Chap.xviij. of the Sabbath day. Theobleruation

|| Or, gathereth young which shee bath not brought forth.

*Ifa.5.19.

†Heb.after

them with a

icd,

lob.19.

Heb. meile:

udg.3.7.

Chap.15

Heb. inthy

Val. 2.12,

1 34.10.

1125.1.

DU.16.

ifa.30.

(a).13.

p.11.10

II As the partrich || litteth on egges, and natcheth them not; fo he that getteth rithes and not by right, thall leave them in the midd of his dayes, and at his end thall be a toole.

12 C Aglozious high throne from the beginning, is the place of our San-

ctuarie.

13 DLORD, the hope of Israel, *all that for sake thee thall be athanied, and they that depart from me thall bee written in the earth, because they have *Chap. 2-3 forfaken the LORD the *fountaine of living Waters.

14 healenie, DLoud, and I chall be healed: saue me, and I that be saued:

for thou art my praise.

15 C Behold, they say buto mee, *where is the word of the Loud: let it come now.

16 As for me, I have not hastened from being a pactour to † follow thee, *neither have I delired the wofull day, thou knowest: that which came out of my lips, was right before thee.

17 Be not a terrour buto me, thou

arimy hope in the day of euill.

18 * Let them bee confounded that and 40.15. perseate me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring byon them the tHeb.break day of euill, and t* destroy them with double destruction.

19 CThus layd the Loud buto Charrie me, Go and stand in the gate of the chil dien of the people, whereby the kings of Judah come in, and by the which they goe out, and in all the gates of Je rusalem.

> 20 And say buto them, Heare ye the word of the LORD, yekings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates.

> 21 Thus faith the LORD, * Take heed to your selves, and beare no burs denonthe Sabbath day, noz bzing it in

by the gates of Jerusalem.

22 Peither carie forth aburden out of your houses on the Sabbath day, neither doe ye any worke, but hallowe Exo. 20.8. ye the Sabbath day, as I* comman= and 23. 12. ded your fathers.

23 Butthey obeyed not, neither inclined their eare, but made their necke stiffe, that they might not hearenoz re-

ceine instruction.

24 And it thall come to paste, if yee diligently hearken buto me, faith the LORD, to bring in no burden through the gates of this citie on the Sabbath day, but hallow the Sabbath day, to

doe no worke therein:

25 * Then Chall there enter into the gates of this citie kings and princes litting bpon the throne of Dauld, riding in charets and on horses, they and their princes, the nien of Judah and the inhabitants of Jerulalem: and this citie chall remaine for euer.

26 And they thall come from the cities of Judah, and from the places as bout Jerusalem, and from the lande of Beniamin, and from the plaine and from the mountaines, and from the South, bringing burnt offerings, and facrifices, and meate offerings, and incense, and bringing sacrifices of praise unto the house of the LORD.

27 Butif you will not hearken buto me to hallow the Sabbath day, and not to beare a burden, euen entringin at the gates of Jerusalem on the Sabbath day: then will I kindle a fire in the gates thereof, and it shall devoure the palaces of Jerulalem, and it Chall

not be quenched.

CHAP. XVIII.

1 Vnder the type of a potter is shewed Gods absolute power in disposing of Nations. 11 Iudgements threatned to Iudah for her strange reuolt. 18 Ieremiah prayeth against his conspiratours.

he word which came to Jeremiah from & Lond

laying,

2 Arise and go downe to
the potters house, Ethere I will cause thee to hearemy words.

3 Then I went downe to the pot ters house, and behold, hee wrought a

worke on the wheeles.

4 And the vessell | that he made of or feates. clay, was marred in the hand of the pot ter, so he made it agains another bessell was marred as teemed good to the potter to make it.

5 Then the word of the LOKO

cameto me, faying,

6 D house of Israel, * cannot I doe with you as this potter, faith the LORD: behold, as the clay is in the potters hand, so are ye in mine hand, D house of Israel.

7 Atwhatinstant I Chall speake concerning a nation, and concerning a kingdome, to *plucke bp and to pull *Chap.1.

\$112

downe, and to destroy it.

8 Aff

[Or, frames he made, as clay in the hand of the + Hebr. returned and made. *1fa.45.9. rom. 9.10. wild. 15.7.

and 31.13.

Nehe. 13.

exc.20. 12.

Euillforgood.

Ieremiah. The potters vessell.

* 2.Kin. 17.

13. chap. 7.

3.and 25.5.

*Chap. 2.

*Chap. 2.

Or, my fields for arocke,

or for the

(now of Le-

therunning

waters be

forsakenfor the strange

cold waters?

*Chap.6.

* Chap. 19.

8.and 49.

13.and50.

16.

13.

10.

25.

8 If that nation against whom I have pronounced, turne from their euill, *I will repent of the euill that I thought to doe buto them.

9 And at what instant I shall speake concerning a nation, and concerning a kingdome to build and to plant it;

10 If it doe eudl in my light, that it obey not my boice, then I will repent of the good, wherewith I laide I

would benefite them.

11 C Now therefore goe to, speake to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus faith the Loud; Behold, Iframe euill against you, and deuise a deuice a gainst you: *returne ye now every one from his euil way, and make your and 35.15. Wates and your doings good.

12 And they laid, *There is no hope, but wee will walke after our owne des uices, and wee will every one doe the

imagination of his euil heart.

13 Therefore thus faith the Loud, *Askeye now among the heathen, who hath heard such things : the Airgin of Afraelhath done a very horrible thing.

14 will a man leave the * frow of Lebanon which commeth from the rocke of the fielde to thall the coldeflowing banon? Shall waters that come from another place,

be forlaken:

15 Because my people hath * tozgot= tenmee, they have burnt incense to va-*Cha.2.13. nitie, and they have caused them to Aumble in their waies from the * ancient Chap. 17. paths, to Walke in paths, in a way not call by,

> 16 Tomake their land Desolate and a perpetuall hilling: every one that paf feth thereby thall bee altonished, and

waggehis head.

17 I will featter them as with an Call winde before the enemie: I will thew them the backe, and not the face,

in the day of their calamitie.

18 Then said they, Come, and let bs deuile deuices against Teremiah: *for the Law thall not perith from the Prieft, nor counfell from the wife, nor the word from the prophet: Come and let be smite him with the tongue, and let bs not give heede to any of his wordes.

19 Gine heed to me, D LORD, and hearken to the voice of them that con-

tend with me.

20 Shall euill bee recompensed for good : for they have digged a pit for nip

soule: remember that I stood before thee to speake good for them, and to turne away thy weath from them.

21 Therefore deliner by their childen to the famme, and t*powee out theb. powre their blood by the force of the sword, and let their wives be bereaved of their childen and be widowes, and let their men be put to death, let their youg men be same by the swood in battell.

22 Let a crie bee heard from their houses, when thou haltbring a troupe fuddenly byon them, for they have dia ged a pit to take me, and hid mares for

my teet.

23 Det LORD thou knowest all their counsell against me to flap mee: | + Hebr. for forgive not their iniquitie, neither blot death. out their sinne from thy light, but let them bee overthrowen before thee, deale thus With them in the time of thine anger.

Pfal.109.

CHAP. XIX.

1 Vnder the type of breaking a potters vessell, is foreshewed the desolation of the Iewes for their finnes.



free Hus faith the Loup, Goe and get a potters earthen bottell, and take of the ancients of the peosple, and of the ancients

of the Prestes.

2 And goe forth buto the valley of the some of Himnom, which is by the entrie of the † Caltgate, and proclaime | † Hebr.the there the words that I Challtell thee:

3 And lay, heare ye the word of the LORD, Dkings of Judah, and inhabitants of Jerusalem; Thus saith the Loup of holtes, the God of Ilrael; Behold, I will bring euill byon this place, the which whosoever heareth, his eares thall *tingle.

4 Because they have forsaken mee, and have eftranged this place, and have burnt incense in it buto other gods, whom neither they, not their fathers have knowen, northe kings of Judah, and have filled this place with the

blood of innocents.

5 They have built also the high plas ces of Baal, to burne their somes With fire for burnt offerings buto Baal, *which I commanded not, noz spake *Chap.7. it, neither came it into my minde.

6 Therefore behold, the daies come, faith the Loud, that this place thall no moze bee called Tophet, noz the valley

* 1.Sam. 3. 11. 2. king. 21:12.

31,32.

[] Or, for the tongue.

* Mal. 2.7.

*Cha.16.4.

*Chap. 18. 16. and 49.

50.13.

29. deu. 28.

53.lam.4.

tHeb. be

*Cha. 7.32.

and 7.33.

valley of the sonne of Hinnom, but the valley of flaughter.

7 And I will make void the couns fell of Judah and Jerusalem in this place, and I will cause them to fall by the sword beforetheir enemies, and by the hands of them that feek their lives: and their * carkeiles will I give to be meat for the foules of the heaven, and for the beatts of the earth.

8 And I will make this citie * delo= late and an histing: every one that pas leth thereby that be altonished and histe, because of all the plagues thereof.

9 And I will cause them to eate the * flesh of their sonnes and the flesh of their daughters, and they that eate ene ryone the flesh of his friend in the siege and firaitnesse, wherewith their enemies, and they that seeke their lives, hall Araitenthem.

10 Then Chalt thou breake p bottle in the light of the men that goe with thee,

11 And thalt say but othem; Thus faith the LORD of holles, Euen so will I breake this people and this citie as one breaketh a potters bestell that tcannot bee made whole againe, and they hall *bury them in Tophet, till there be no place effeto bury.

12 Thus will I doe but othis place, layth the Loud, and to the inhabitants thereof, and even make their citie

as Tophet.

13 And the houses of Jerusalem, and the houses of the kings of Judah Chall bee defiled as the place of Tophet, because of all the houses byon whose *Chap.32. *roofes they have burnt incense buto all the hoste of heaven, & have powed out drinke offrings buto other gods.

14 Then came Jeremiah from Tophet, whither the Loud had sent him to prophecie, and hee stood in the court of the Loude, and faid to all

thepeople,

15. Thus faith the LORD of holtes the God of Israel, Behold, I wildzing byon this city, and byon all her townes all the eufli that I have pronounced as gainst it, because they have hardened their neckes, that they might not heare my wordes.

CHAP. XX.

1 Pashur smiting Ieremiah, receiveth a newe name, and a fearefull doome. 7 Ieremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

Dw Pathur the sonne of * Immer the Priest, who '1. Chro. was also chiefe gouernozin 24.14.

The house of the LDBD, said heard that Jeremiah pro-

phecied thefe things.

2 Then Pallyur smote Jeremiah the Prophet, and put him in the stockes that were in the high gate of Beniamin, which was by the house of the LORD.

3 And it came to passe on the moz row, that Pathur brought foorth Je remiah out of the stockes. Then sayd Jeremiah buto him, The Loud hath not called thy name Palliuc, but

Dagoz-mistabib.

4 For thus fayth the LORD, Behold, I will make thee a terrour to thy selfe, and to all thy friends, and they Hall fall by the smood of their enemies, and thine eyes thall behold it, and J will give all Judah into the hand of the king of Babylon, and hee thall cary them captine into Babylon, and thail flay them with the swood.

5 Pozeover, *I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will Igiueinto the hand of their enemies which that spoile them, and take them and cary them to

Babylon.

6 And thou Pathur, and all that owell in thine house, thall goe into caps tiuitie, and thou thalt come to Babyion, and therethou thalt die, and thalt be buried there, thou and all thy friends to whom thou half prophecied lies.

7 CO LORD, thou hast deceiued me, and I was | deceived, thouart | Or, enticed. stronger then I, and hast prenasted: I am in derision daily, every one moc keth me.

For lince I spake I cryed out, I cried violence and spoyle; because the word of the LORD was made are prochuntome, and a derision daily:

9 Then I said; I will not make mention of him, nor speake any more in his name. But he word was in mine heart, as a * burning fire thut by in my bones, and I was weary with forbearing, and *I could not stay.

10 CFor Theard the defaming of many, feare on enery lide. Report, lay they, and wee will report it: † all my fa= | tHeb. energy miliaes watched formy halting, faying, Peraduenture he will be enticed: and

|| That is,

* Pfal. 39.3.

*Iob 3 2.18.

\$113

king.

* Chap. 17.

18. and 15.

* Chap. 11.

20. and 17.

* Iob. 3.3.

* Gen. 19.

* Iob. 3. 20.

10.

we thall prevaile against him, and we thall take our revenge on him.

n But the Louve is with meas a mighty terrible one: * therefore my perfecutours thall fumble, and they thall not prevaile, they that be greatly athas med, for they shall not prosper, their e uerlasting contusion thall never be tox gotten.

12 25ut DLORD of holtes, that *tryell the righteous, and feelt the remes and the heart, let me see thy bengeance on them: to, but other have Jopened my caule.

13 Sing unto the LORD, praileyee the LORD: for hee hath delivered the soule of the pooze from the hand of euill doers.

14 Cursed be the day wherein I was borne: let not the day wherein my mother bare mee, be bleffed.

15 * Cursed be the man who brought chap. 15.10 tidings to my father, saying; A man child is borne buto thee, making him very glad.

16 And let that man be as the cities which the LORD* overthrew and repented not: and let him heare the cry in the morning, and the shouting at moonetide,

17 Because he slew me not from the wombe: 02 that my mother might have beenemy grave, and her wombe to be alwaies great with me.

18 *wherefore came I touth out of the wombe to fee labour and forrow, that my daies thould be contumed with thame:

CHAP. XXI.

Zedekiah sendeth to Ieremiah to inquire the euent of Nebuchadrezzars warre. 3 Ieremiah spretelleth a hard siege and miserable captiuitie. 8 He counselleth the people to fall to the Caldeans, 11 and vpbraideth the kings house.

the word which came but to Jeremiah from the LORD, when king Zes dekial) sent buto him pathur the sonne of Welchiah, and Zephaniah the sonne of Maaleiah the prieff, laying:

2 Enquire, I pray thee, of the Lond for bs (for Nebuchad ressar king of Babylon maketh warre as gainst bs) if so bethat the LORD will deale with vs, according to all his wondzous workes, that he may goe by trom vs.

3 Then laide Jeremiah buto them. Thus thall yee lay to Zedekiah,

4 Thus faith the Loud God of Israel; Behold, I will turne backe the Weapons of Warre that are in your hands, where with yee fight against the king of Babylon, and against the Caldeans, which beliege you without the walles, and I will aftemble them into the middelt of this citie.

5 And I my selfe will fight against you with an * out stretched hand, and with a ftrong arme, even in anger, and in furie, and in great weath.

6 And I will smite the inhabitants of this citie both man and beaft: they

chall die of a great peltilence. 7 And afterward, saith the Loud, I will deliver Zedekiah king of Judah, and his feruants, and the people, and fuch as are left in this citie from the pestilence, from the swood, and from the famine, into the hand of Mebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seeke their lite, and and he shall smite them with the edge of the swood: hee thall not spare them, neither have pitie, nor have mercy.

8 C And buto this people thou thalt lay: Thus faith the LOKD: 180 hold, I set before you the way of life, and the way of death.

9 De that * abideth in this citie, thall | *Chap. 38. die by the swood, and by the famine, and |2. by the vestilence: but he that goeth out, and falleth to the Caldeans, that beliege you, he shall line, and his life shall be unto him, for a pray.

10 For I have set my face against 18. and 45. this citie for euill and not for good, faith 5. the Louve; it thall be given into the hand of the king of Babylon, and he chall burneit with fire.

11 C And touching the house of the king of Judah, say; heare yee the word ofthe LORD.

12 Dh house of Danid, thus saith the LORD, * † Execute indgement in * Chap. 22. the morning, and deliver him that is spoiled, out of the hand of the oppress four, lest my furie goe out like fire, and burne, that none can quench it, because of the euill of your doings.

13 2Behold, I am against thee, Dt in theb. inhahabitant of the valley, and rocke of the plaine, faith the LORD, which fay, mohol

* Exod. 6.6.

Chap. 39.

† Heb.indge.

The Kings duetie, Chap.xxij.

and prosperitie.

† Heb. vifice

* Chap. 21.

Hebr. for

d. 6.6.

naho thall come downe against bs: 02 who chall enter into our habitations:

14 But I will punish you accor ding to the *fruit of your doings, faith the Loud: and I will kindle a fire in the forcest thereof, and it shall devoure allthings round about it.

CHAP. XXII.

1 Hee exhorteth to repentance, with promifes and threats. 10 The judgement of Shallum, 13 Of Iehoiakim, 20 and of Coniah.



production hus faith the Loud, of the king of Judah, and speake there this word,

2 And lay, Bearethe word of the LORD, D king of Judah, that littelt byon the throne of Dauid, thou, and thy feruants, and thy people that enter in by these gates.

3 Thus faith the LOKD,* Execute ye judgement and righteousnesse, and deliner the spoiler out of the hand of the oppsessour: and doe no wrong, doe no violence to the stranger, the fatherlesse, not the widow, neither thed innocent blood in this place.

4 For if ye doe this thing indeede, *then thall there enter in by the gates of this house, Kings litting topon the throne of Dauid, riding in charets and onhorles, he, and his fernants, and his people.

5 Witt if yee will not heare these words, I sweare by my selfe, saith the Loud, that this house shall become adelolation.

6 Forthuslaith the Lond buto the kings house of Judah, Thou art Gilead buto me, and the head of Lebanon: ver furely I will make thee a wildernesse, and cities which are not inhabited.

7 And I will prepare destroyers against thee, every one with his wear pons, and they thall cut downe thy thouse cedars, and cast them into the fire.

8 And many nations thall passe by thistitie, and they thall lay enery man to his neighbour, * wherefore hath the LOUD done thus buto this great citie:

9 Then they shall answere, Because they have forsaken the covenant of the Lond their God, and wor

thipped other gods, and served them.

to Deepe ye not for the dead, neis ther bemoane him, but weepe soze for him that goeth away: for he thall returne no moze, noz see his nature countrev.

11 For thus faith the Loud tous thing Shallum, the sonne of Josiah king of Judah which reigned in stead of Joliah his father, which went forth out of this place, He shall not returne thither any moze.

12 Buthe chall die in the place whi ther they have led him captive, and that fee this land no moze.

13 De voto * him that buildeth *Leuit. 19. hishoule by unrighteoulnelle, and his chambers by wrong: that vseth his habac.2.9. neighbours service without wages, and giveth him not for his worke:

14 That faith, I will build mee a Wide house and large chambers, and thebr. cutteth him out windowes, and it is fieled With cedar, and painted with vernulion.

15 Shalt thou reigne because thou closest thy selfe incedar ? did not thy father eate and drinke, and doe judgment and fulfice, and then it was wel with him?

16 He judged the cause of the pooze and needy, then it was well with him: was not this to know me, saith the Loud:

17 But thine eyes and thine heart are not but for thy conetousnesse, and for to thed innocent blood, and for oppres tion, and toz | violence to doe it.

18 Therefore thus saith the LORD for. concerning Jehoiakim the sonne of Joliah king of Judah, They thall not lament for him, saying, Ah my brother, or ah lister: they shall not lament for him, faying, Ah Lord, or ahhis glory.

19 He hall be buried with the buriall of an alle, drawen and call forth beyond the gates of Jerusalem.

20 Coebpto Lebanon, and crie, and lift by thy voice in Bathan, and crie from the passages: for all thy louers are destroyed.

21 Ispake buto thee in thy tprosper theb.profritie, but thou saidest, I will not heare: this hath bin thy maner from thy youth, that thou obeyeds not my boice.

22 The winde thall eate by all thy pastors, and thy louers shall goe into captivitie, furely then thalt thou be as chamed and confounded for all thy wickednesse.

23 †Dinhabitant of Lebanon, that theb. inha-

13.deut. 24

Or, my

Or, incur-

3p.22

1p. 38.

p. 39. ad 45.

makest

makest thy nest in the Cedars, how gracious thait thou bee when pangs come byon thee, the pame as of a woman in travell:

24 As I line, faith the LORD, though Coniah the sonne of Jehoia kim king of Judah were the fignet bp on my right hand, yet would I plucke

thee thence.

25 And I will give thee into the hand of them that feeke thy life, and into the hand of them Whole face thou teas rest, even into the hand of Nebuchad rezzarking of Wabylon, and into the hand of the Caldeans.

26 And I will call thee out, and thy mother that bare thee, into another countrey where ye were not borne, and

there thall ve die.

27 But to the land Whereunto they t delire to returne, thither thall they not

returne.

Helr. lift

uptheir minde.

28 Is this man Coniah a delpited broken idole : is hee a vessell wherein is no pleasure : wherefore are they cast out, he and his feed, and are calfunto a land which they know not ?

29 Dearth, earth, earth, heare the

word of the LORD:

30 Thus faith the LORD, write ve this man childleffe, a man that thall not prosper in his dayes: for no man of his feed thall prosper, litting byon the throne of Dauid, and ruling any more in Judah.

CHAP. XXIII.

1 Hee prophecieth a restauration of the scattered flocke. 5 Christ shall rule and saue them. 9 Against false prophets, 33 and mockers of the true prophets.

*Ezech.34

*De bee buto the passozs that destroy and scatter the sheepe of my passure, saith the LORD.

2 Therefore thus saith

the LORD God of Israel against the pasto2s that feed my people; Dec haue feattered my flocke and dimen them as may, and have not visited them; behold I will visite byon you the enill of pour doings, faith the LORD.

3 And I wil gather the renmant of my flocke, out of all countreis whither I have driven them, and will bring them againsto their foldes, and they Malbe fruitfull and increase.

4 And I will let by * thepheards

over them which chall feed them, and they that feare no moze noz be dismaied, neither chall they bee lacking, faith the LORD.

5 Dehold, * the daies come, faith the LORD, that I wil raise buto Das uid a righteous branch, and a King thall reigne and prosper, and shall exes cute indgement and inflice in the earth.

6 *Inhis dayes Judah Chalbe faued, and Israel thall owell safely, and this is his Name whereby hee Challbe called, The Loud Dun RIGH. TEDUS RES.

7 Therefore behold, * the dayes come, faith the LORD, that they hall 1415. no more fay: The Loud lineth, which brought by the children of Israel out of the land of Egypt:

8 But, The LORD liveth, which brought by, and which led the feed of the house of Israel out of the North countrey, and from all countreis whis ther I had driven them, and they chall dwell in their own cland.

9 Dine heart within me is broken because of the prophets, all my bones thake: I am like a dunken man (and like a man Whom Wine hath ouer come) because of the Lond, and be cause of the words of his Holinesse.

10 Forthelandisfull of adulterers, for because of sinearing the land mours 11 or, curneth: the pleasant places of the wilder: fing. nes are died bp, and their courle is euil, 10, vioand their force is not right.

11 For both prophet and priest are prophane, yea in my house have I found their wickednesse, saith the LORD.

12 Wherefozetheir way shalbe buto them as flippery wayes in the darkenes: they thatbe deinen on and fall therein: for I will bring euill bpon them, euen the yeare of their visitation, saith the LORD.

13 And I have seene | folly in the | or, wasprophets of Samaria; they prophe Jurd thing. cied in Baal, and caused my people Il Ganny. raelto erre.

14 I have seene also in the prophets of Jerusalem | an hogrible thing: they || or flibicommit adultery, and walke in lies: they strengthen also the hands of emil doers, that none doeth returne from his wickednesse: they are all of them buto meas* Sodom, and the inhabi *16.1.9. tants thereofas Comografi.

15 Thereforethus faith the Louis

Chap. 33. 14,15.11a. 4.2.3nd 40. II. dan.g. 24.iohn I.

* Deut. 33.

† Hebr. Iehonah-tsidkenu. * Iere. 16.

* Chap. 3. 15.ezech. 34.11,12.

Falle prophets. Chap.xxiii. Gods word, fire. of holds concerning the Prophets; We let him tell a dreame; and hee that hath hold, I will feede them with * worme my word, let him speake my word faith *Cha.8. 14 wood, and make them drinke the wafully: what is the chaffe to the wheat, and 9.15. ter of gall: for from the Prophets of fayth the Loud: Terufalem is profanenelle gone forth 29 Is not my word like as a fire, saith Or,bypointo all the land. the LOBD: and like a hammer that 16 Thus faith the Loup of hofts, breaketh the rocke in pieces: hearken not buto the wordes of the 30 Therefore, behold, * Jam against prophets that prophetie buto you: they the prophets, fayth the LORD, that 20. cha. 14. make you baine: they speake a vision of steale my worde enery one from his their owne heart, and not out of the neighbour. mouth of the LORD. 31 Beholde, Jam against the pro-17 They * say still buto them that phets, saith the LORD, that | vse their * Cha.6.14. 11 Or, that despise me; The Loup hath sayde, and 8.11. tongues, and say: he sayth. mooth their eze. 13.10. Dee Chall have peace; and they lay buto 32 Behold, Jam against them that zech. 10.2. every one that walketh after the imaprophecie falle dreames, sayeth the 1 or, stubgination of his owne heart, No entil Lond, and doe tell them, and cause bornne Je. chall come by on you. my people to erre by their lyes and by 18 For who hath stood in the countheir lightnesse, yet I sent them not, Wor, Secret. sell of the Loud, and hath perceived, nor commanded them: therefore they and heard his word : who hath mar-Chall not profite this people at all, fayth ked his word, and heard it? the LOKD. 19 Behold, a * whiclewinde of the Chap. 30. 33 CAnd When this people, or the LORD is gone foorth in furie, euen prophet, or apriest thall aske thee, saya grieuous whirlewinde, it than fan ing; what is the burden of the Louve: grieuoully byon the head of the wicked. thou thalt then say buto them; what 20 The anger of the Loud thall burden: I will euen fozsake you, saith Chap. 30. not returne, butill hee have executed, the LORD. and til he have performed the thoughts 34 And as for the prophet, and the of hisheart: in the latter dayes ye thall priest, and the people that that say, The consider it perfectly. burden of the LORD, I will euen 21 *I have not sent these prophets, tounish that man and his house. † Heb. vifite yetthey canne: I have not spoken to 35 Thus thall yee lay enery one to them, yet they prophecied. his neighbour, and every one to his bro-22 Butifthey had flood in my counther, what hath the Loup answer fell, and had caused my people to heare red: and what hath the LORD spomy wordes, then they should have turs ken ? ned them from their enil way, and from 36 And the burden of the Loud the euill of their doings. thall yee mention no moze: foz enery 23 Am Ja God at hand, fayth the mans word Chall be his burden: for yee Lond, and not a God afarre off: have perverted the words of the living 24 Can any * hide himselfe in secret Pfal. 139. God, of the LORD of holtes our 7.&c. amos places that I thall not fee him, faith the God. 9.2,3. Louve: doe not I fill heaven and 37 Thus thait thou say to the proearth, fayth the LORD: phet, what hath the LORD answer 25 Thane heard what the prophets red thee: and what hath the LOKD fato, that prophecielyes in my Pame, fvoken : laying; Thave dreamed, Thave dreamed, 38 Butlith yelay, The burden of the med. LORD; therefore thus layeth the 26 How long thall this bee in the LORD, Because you say this word, heart of the prophets that prophetic The burden of the Loud, and I lies; yeathey are prophets of the deceit of have sent buto you, saying. De thall not their owne heart; fay, The burden of the LORD: 27 Which thinke to cause my people 39 Therefoze beholde, I, euen J

nd 40.

hn I.

ut. 33.

- 16.

† Heb. with rohom is.

which they tell enery man to his neighbour, as their fathers have forgotten my Name, for Baal.

to*forget my Name by their dreames

28 The prophet that hatha dreame,

40 And I will bring *an enerlatting *Chap. 20.

will betterly forget you, and I will for

fake you, and the citie that I gaue you

and your fathers, and cast you out of my

presence.

reproch

Balkets of figs.

Ieremiah. Adiligent prophet.

reproch byon you, and a perpetuall thame, which thall not be fozgotten.

CHAP. XXIIII.

1 Vnder the Type of good and badfigs, 4 he foresheweth the restauration of them that were in captiuitie, 8 and the defolation of Zedekiah and the rest.

he Lond thewed mee, and behold, two baskets

of figges were let before the temple of the LORD, after that Nebuchad rezisar* king of Babylon had carred albay captive Jeconial the sonne of Jehoias kim king of Judah, and the princes of

Judah, with the carpenters and fmiths from Jerusalem, and had brought them to Babylon.

2 One balket had bery good figges, even like the figges that are first ripe: and the other basket had very naughty figges, which could not be eaten, they were to bad.

3 Then said the LORD buto me; what feelt thou Jeremiahe and I faid; Figges: the good figges, very good and the euil, very euil, that cannot be eaten, they are so euill.

4 C Againe, the word of the Lond came buto me, laying;

5 Thus faith the LORD, the God of Israel, Like these good figges, so will I acknowledge them that are carried away tcaptine of Judah, whom Thave fent out of this place into the land of the Caldeans for their good.

6 For I will let mine eyes byon them for good, and I will bring them againe to this land, and I will build them, and not pull them downe, and I will plant them, and not plucke them

7 And I will give them * an heart 60.chap. 32 to know me, that Jam the LORD, and they thall be "my people, and I 36.26.27. Will be their God: for they hall returne buto me with their whole heart.

8 CAndas the euill*figges which cannot be eaten, they are fo cuill; (Sure ly thus faith the LORD) so will I gine Zedekiah the king of Judah, and his princes, and the relidue of Jerusalem, that remaine in this land, and them that dwell in the land of Egypt.

9 And I will deliner them to * be removed into all the kingdomes of the earth for their hurt, to be a reprochand a proverbe, ataunt and a curle in all places whither I chall drive them.

10 And I will fend the swood, the famine, and the pestilence among them, till they be consumed from off the land, that I gave buto them, and to their fathers.

CHAP. XXV.

I Ieremiah reprouing the Iewes disobedience to the Prophets, 8 foretelleth the feuenty yeeres captiuitie, 12 and after that, the destruction of Babylon. 15 Vnder the Type of a cup of wine he foresheweth the destruction of all nations. 34 The howling of the Shepheards.

he word that came to Jes remiah concerning all the people of Judah, in the fourth yeere of Jehoia-king of Judah, that was the first yeere

of Mebuchad-rezzar king of Babylon: 2 The which Jeremiah the prophet spake buto all the people of Ju-

dah, and to all the inhabitants of Terus faleni, faying;

3 From the thirteenth yere of Joliah the fonne of Amon king of Judah, even buto this day (that is the three and twentith yeere) the word of the Loud hath come buto me, and I have spoken buto you, riling early and speaking, but yee haue not hearkened.

4 And the LOKO hath sent buto you all his fernants the prophets, *tis *Chap. 29. ling early and fending them, but yee haue 19. not hearkened, nor inclined your eare

to heare. 5 They fayd, * Turne yee againe now enery one from his entil way, and from the enil of your doings, and dwell in the land that the Loud hath given buto you, and to your fathers for ever and euer.

6 And goe not after other Godsto ferue them, and to worthip them, and pronoke mee not to anger with the workes of your hands, and I will doe pounohurt.

7 Det pee hane not hearkened buto me, faith the Loud, that yee might proudte me to anger with the workes of your hands, to your owne hurt.

8 C Therefore thus faith the Louve of holtes; Because pee haue notheard my words:

9 Behold, I will send and take all the families of the North, faith the LORD

* 2. Kings.

24.2.chron.

36.10.

† Heb. for badnesse.

† Heb.capti-

* Deut. 30. * Chap. 30. 22. and 31. 33. and 32. 38. * Chap. 29.

+ Heb. for remouing or vexation. *Deut.28. 37.chap. 154.

* 2.Kings. 17.13.cha. 18. 11.and nas 3.8.

A cup of turie Chap.xxv. torall nations. Loud, and Nebuchad-ressar the king

of Babylon my feruant, and will bring them against this land, and against the mhabitants thereof, and against all these nations round about, and will bt terly destroy them, and make them an assonishment, and an hissing, and perpetuall desolations.

10 Mozeouer, † I will take from + Heb. I will then the * voyce of mysth, and the voice of gladnes, the voice of the budegrome, and the voice of the bride, the found of *Cha.7.34 the milstones, & the light of the candle.

11 And this whole land thall be a de folation, and an affonishment, and these nations chalferuetheking of Babylon

seuentie peeres.

cause to pe-

rish from

and 16.9.

and 25.10.

ezek.26.13

* 2. Chron.

36.22.efzr.

1.1.chap.

iob.21.20.

29.10 dan.

osc2.11.

1ct.

hap.29.

12 CAnd it thall come to passe when seventie peeres are accomplished, that I will to punish the king of Babylon and that nation, faith the LORD, for their iniquitie, and the land of the Caldeans, and will make it perpetuall defolations.

13 And I will bring byon that land all my words which Thave pronouneed against it, even all that is written in this booke, which Jeremiah hath prophecied against all the nations.

14 For many nations and great kings thall * ferue themselves of them also: and I will recompense them ac coeding to their deeds, and according to the workes of their owne hands.

15 C Forthus faith the LOud God of Israel buto me, Take the wine * cup of this furie at my hand, and cause all the nations, to whom I send thee, to dunkeit.

16 And they thall drinke, and be moued, and be mad, because of the swozde that I will fend among them.

17 Then tooke I the cuppe at the Lords hand, and made all the nations to deinke, but o whom the LORD had sent me:

18 To wit Jerusalem, and the cities of Judah, and the kings thereof, and theprinces thereof, to make them a defolation, an affonishment, an histing, and a curle (as it is this day:)

19 Pharaoh king of Egypt, and his fernants, and his princes, and all his people:

20 And all the mingled people, Fall thekings of the land of Uz: and all the kings of the land of the Philistines, and Alhkelon, and Azzah, and Ekron, and the remnant of Alhdod:

21 * Edom, and * Poab, and the thil | * Chap. 49. dzen of *Ammon:

22 And all the kings of * Typus, and all the kings of Zidon, and the kings of the | yles which are beyond the * lea:

23* Dedan, and Tema, and Buz, and all that are in the bimost corners:

24 And all the kings of Arabia, and all the kings of the * mingled people that dwell in the defert:

25 And all the kings of Zimri, and all the kings of * Elam, and all the

kings of the Dedes:

26 And all the kings of the Morth, farre and neere, one with another, and all the hingdomes of the world, which are bpon the face of the earth, and the king of Sheshach shall drinke after them.

27 Therefore thou thalt say buto them, Thus faith the Loud of holls, the God of Israel, Dinke ye and bee dzunken, and spue and fall, and riseno more, because of the sword which I wil sendamong you.

28 And it thall bee, if they refuse to take the cup at thine hand to dinke, then thalt thou say buto them, Thus faith the LORD of holts, Dee thall

certainely drinke.

29 Forloe, I begin to bring euill on the * citie, † which is called by my name, and should yee be betterly bupunished: ye thall not be unpunithed: for I will cal for a sword byon all the inhabitants of the earth, faith the Loud of holts.

30 Therefore propheciethou against them all these wordes, and say unto them, The LORD (hall*roare from an high, and otter his voice from his holy habitation, he Chall mightily roare bpon his habitation, hee Chall give a Mout, as they that treade the grapes, against all the inhabitants of the earth.

31 Anoise shall come even to the ends of the earth; for the LOBD hath a controuersie with the nations: hee will pleade with all flech, he will give them that are Wicked to the Gwood, faith the LORD.

32 Thus faith the Loup of holts, Behold, euill Chall goe forth from nation to nation, and a great whirlewinde thall be raised up from the coasts of the earth.

33 Anothe laine of the Loud Chall be at that day from one end of the earth even buto the other ende of the earth: they Chall not be *lamented, neither ga7,8c.

Chap. 48. *Chap.49. * Chap. 47.

|| Or,region by the Sea fide.

* Chap. 49. Chap. 49.

Heb.cut off into corners, or having the corners of the haire polled, chap.

9.28. * Chap.49.

31. * Chap.49.

* 1.Pet.4. Heb.vpon which my Name is

called.

* Ioel 3. 16 amos I.2.

*Cha.16.4.

Shepherdshowling. Ieremiah. The Prophettaken.

thered norburied, they thall be doung byon the ground.

*Chap. 4.8 and 6.26.

+ Helr your dayes for Planghter. + Hebr. a ve fell of defire. † Heb. flight shall perish from the Shepheards, and cscaping from O.c.

+ Hebr. a

desolation.

34 C* howle yee thepheards and cry, and wallow your felues in the afhes pepaincipall of the flothe: for the dayes of your flaughter, and of your disperti ons are accomplished, and yee thall fall like tapleasant vestell.

33 And the thepheards thall have no way to flee, not the principall of the

flocke to elcape.

36 A boyce of the cry of the thep: heards, and an howling of the principall of the flocke shall be heard : for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut dorbne because of the fierce an

ger of the LORD.

38 He hath forsaken his couert, as the Lyon: for their land is t desolate, because of the fiercenesse of the oppres four, and because of his fierce anger.

CHAP. XXVI.

Ieremiah by promises and threatnings, exhorteth to repentance. 8 Hee is therefore apprehended, 10 and arraigned: 11 His apologie: 16 He is quit in judgement, by the example of Micah, 20 and of Vrijah, 24 and by the care of Ahikam.

R the beginning of the reigne of Jehoiakim the lonne of Joliah king of Judah, came this word from the LORD, saying:

Thus laith the LORD, Stand in the Court of the Louds house, and speake buto all the cities of Juday, which come to worthip in the LORDS house, all the wordes that Frommand thee to speake but othem: *Diminish not a wood;

3 Af so beether will hearken, and turne every man from his euil way, that I may repent me of the eucl which I purpole to doe buto them, because of the enil of their doings.

4 And thou halt say buto them, Thus faith the Loud; If yee will not hearken to mee to walke in my Law, which I have fet befoze you,

5 To hearken to the wordes of my fernantsthe Prophets, Whom I fent buto you, both riling by early and fending them, (but ye have not hearkned:)

6 Then wil I make this house like *Shiloh, and wil make this city a curle to all the nations of the earth.

7 So the priests and the prophets,

and all the people heard Jeremiah speaking these wordes in the house of the LORD.

8 © Row it came to passe when Teremian had made an ende of speas king all that the Loko had come manded him to focake buto all the people, that the priests and the prophets, and all the people tooke him, faying

Thou thatt furely die.

9 why half thou propheticd in the Name of the LORD, laying, This house that be like Shiloh, and this city thalbe desolate without an inhabitant ? and all the people were gathered as gainst Jeremiah in the house of the LOKD.

10 C when the Princes of Judah heard these things, then they came by from the kings house buto the house of the LORD, and fate downe | in the | Or, at the entrie of the new gate of the Loups doore.

house.

11 Then spake the priests and the prophets buto the Princes, and to all the people, faying;† This man is wor thy to die, for he hath prophetied against indgement of death is this citie, as yee have heard with your for this man. eares.

12 C Then spake Jeremiah buto all the Princes, and to all the people, faying, The Lou Dient me to prophecie against this house, and against this citie, all the wordes that yee have heard.

13 Therefore nowe * amend your wayes, and your doings, and obey the voice of the LORD your God, and the LORD will *repent him of the euill that he hath pronounced against you.

14. Asformee, behold, Jam in your hand: doe with mee tasfeemeth good tHebr. "

and meet buto you.

15 2But know pe foz certaine, That your eges. if ye put mee to death, ye thall furely bring innocent blood bpon your selues, and byon this citie, and byon the inhabitants thereof: for of a trueth the Loud hath fent mee buto you, to speake all these words in your cares.

16 CThen faid the Princes, and all the people, buto the priests, and to the prophets: This man is not worthy to die: for hee hath spoken to vs in the Rame of the Louve our God.

17 Then role by certaine of the El ders of the land, and spake to all the affembly of the people, faying;

*Chap.7-3-

* Verle 19.

it is good and right in

1.Sam.4. 12. chap. 7. 12,14.pfal. 78.60.

* Acts. 20.

27.

18 *Dicah the Pozathite prophecied

"Mic.1.1. and 3. 12.

in the dayes of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the Loud of hoftes, Zion thall be plowed like affeld, and Terulalem thall become heapes, and the mountaine of the house, the hie places of a torrelt.

19 Did Hezekiah King of Judah and all Judah put hini at all to death: did hee not fearethe Loud, and bes fought the LORD, and the LORD repented him of the euill which he had pronounced against them; thus might wee procure great euill against our

soules.

† Heb, the

face of the

LORD.

29.7.3

fe 19.

† Heb. sons

of the people.

20 And there was allo aman that prophecied in the Pame of the Loko. Urnah the sonne of Shemaiah of Bi riath-iearim, who prophecied against this citie and against this land, according to all the words of Feremiah.

21 And when Jehoiakim the king with all his mightie men, and all the princes heard his wordes, the king fought to put him to death; but when Urnah heard is, he was afraid and fled,

and went into Egypt.

22 And Jehoiakim the king sent men into Egypt, namely Elnathan the sonne of Achboz, and certeine men with

him, into Egypt. 23 And they tet footh Arnahout of Egypt, and brought him buto Jehoias kim the king, who sewe him with the twoed, and call his dead body into the

graves of the tommon people. 24 Neuerthelelle, the hand of Ahi kam, the fonne of Shaphan, was with Jeremiah, that they should not give Im into the hand of the people, to put him to death.

CHAP. XXVII.

1 Vnder the type of bonds and yokes, hee prophecieth the subduing of the neighbour kings vnto Nebuchad-nezzar. 8 Hee exhorteth them to yeeld, and not to beleeve the false prophets. 12 The like hee doeth to Zedekiah. 19 He foretelleth the remnant of the vessels shall be caried to Babylon, and there continue vntill the day of visitation.



A the beginning of the reigne of Jehoiakim the sonne of Josiah King of Judah, came this worde but Jeremiah from the

LOBD, faying,

2 Thus fayth the LORD to me,

Pake thee bonds and yokes, and put them byon thy necke.

3 And send them to the king of Es dom, and to the king of Poab, and to the king of the Ammonites, and to the king of Typus, and to the king of Zi don, by the hand of the messengers which come to Jeculatem buto Zede kiah king of Judah.

4 And command them to say buto their masters, Thus saith the Loud ofhosts the God of Israel, Thus shall

yelay | buto your masters:

5 I have made the earth, the man masters, say and the beauthat are boon the ground, ing. by my great power, and by my outstret thed arme, and * have given it buto whom it seemed meet buto me.

6 And now have I given all these landes into the hand of Nebuchadnezzar the king of Babylon* my servant, and the bealts of the field have I given himalso to serve him.

7 And all nations thall ferue him and his sonne, and his sonnes sonne, but till the very time of his land come: and

then many nations and great kings Chall serve themselves of him.

8 And it shall come to passe, that the nation and kingdome which will not serve the same Nebuchao-nezzar theking of Babylon, and that will not put their necke buder the yoke of the king of Babylon, that nation will I punish, sayth the Loud, with the fword, and with the famine, and with the peltilence, butill I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, norto your diviners, norto your † dreamers, nor to your inchanters, not to your forcevers, which speak buto you, laying; De thall not ferue the

king of 25 abylon:

10 Forthey prophecie a lie buto you, to remooue you farre from your land, and that I should drive you out, and re

thould perith.

11 But the nations that bring their necke buder the poke of the king of Babylon, and serve him, those will I let remaine still in their owne land, fayth the Loup, and they shall till it, and dwell therein.

12 CI spake also to Zedekiah king of Judah according to all these wordes, faying, 25zing your neckes buder the

yoke of the king of Babylon, and serve him and his people, and line.

* Dan.4. 14,22.

Cha.25.9. and 43.10.

Ttt

13 malip

13 why will yee die, thou and thy people, by the swoed, by the famine, and by the peltilence, as the Loud hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not buto the words of the prophets, that speake bu to you, faying, Dee thall not ferue the king of Babylon: for they prophecie* a

he unto you. *, Chap. 14.

14. and 23. 21. and 29.

+ Heb. in a

lie, or lying-

15 For I have not fent them, faith the LORD, yet they prophecie ta lye in my name, that I might drive you out, & that yee might perith, ye, and the prophets that prophetie buto you.

16 Allo Ispake to the priests, and to all this people, faying: Thus faith the Lond, Hearken not to the words of your prophets, that prophetic buto you, saying; Wehold, the vessels of the Louds house thall now thoutly be brought agains from Babylon; for they prophecie a lie unto you.

17 hearken not buto them: serue the king of Babylon, and live: where fore Mould this citie be laid waste:

18 2But if they be prophets, and if the word of the LORD be with them, let them nowe make intercellion to the LORD of holtes, that the vellels which are left in the house of the Loud, and in the house of the king of Audah, and at Perulalem, goe not to Wabylon.

19 C Forthus faith the LORD of holtes concerning the pillars, and concerning the lea, and concerning the bas les, and concerning the relidue of the vellels that remaine in this citie,

20 which Nebuchadnessar king of Babylon tooke not, When he carred a way * captive Jeconial the some of Jehoiakim king of Judah, from Je rusalem to Babylon, and all the nobles of Judah and Jerulalem:

21 Dea thus laith the LORD of hostes the God of Israel, concerning the vellels that remaine in the house of the Loud, and in the house of the king of Judah and of Jerusalem;

22 They thall be * carred to 2Baby ion, and there thall they be butill the day that I * visit them, saith the Lond: then will I bring them bp, and restore them to this place.

C H A P. XXVIII.

1 Hananiah prophecieth falsely the returne of the veffels and of Ieconiah. 5 Ieremiah wishing it to be true, sheweth that the euent will declare who are true Prophets. 10 Hananiah breaketh Ieremiahs yoke. 12 Ieremiah telleth of an yron yoke, 15 and foretelleth Hananiahs death.

MENTER No it came to passe the fame yeere, in the begin-ning of the reigne of Zedekiah king of Judah, in the fourth yeere, and in the fift moneth, that Hananiah the sonne of Azur the prophet, which was of Gibeon, spake buto mee in the house of the LORD, in the presence of the priests and of all the people, faying;

2 Thus speaketh the Lord of hostes, the God of Israel, saying: I have broken the yoke of the king of

2Babylon.

3 Within two full yeeres will I bring againe into this place all the vel dayes. felsofthe Louds house, that Ne buchadnessar king of Babylon tooke away from this place, and carried them to Babylon.

4 And I will bring againe to this place Jeconiah the sonne of Jehoias kimking of Judah, with all the tcape | tHeb.captives of Judah, that went into Baby: timity. ion, faith the Loud, for I will breake the yoke of the king of Babylon.

5. Then the prophet Jeremiah faid buto the prophet Hananiah in the presence of the priests, and in the prelence of all the people, that stood in the

house of the LORD,

6 Guenthe prophet Jeremiah said; Amen: the Loko doe so, the Loko performe the words which thou half prophecied, to bring agains the veffels of the Lordshoule, and all that is caried away captine from Babylon into this place.

7 Reuerthelesse, heare thounow this word that I speake in thine eares, and in the eares of all the people.

8 The prophets that have beene verozemice, and veroze thee or old, pros phecied both against many countries, and against great kingdoms, of warre, and of euill, and of pettilence.

9 The prophet which prophecieth ofpeace, when the word of the prophet thall come to palle, then thall the prophet be knowen, that the Loup hath truely fent him.

10 Then Hananiah the prophet tooke the * yoke from off the prophet *Chap.27. Teremialis necke, and brake it.

2. Kings 25.13.1. chron.36. * 2. Chron. 36.22. cha.

29.10.

* 2.Kings

24.14, 15.

11 And

ah.

11 And Hananiah spake in the presence of all the people, saying. Thus faith the LORD, Even lo will I breake the poke of Nebuchadnezzer king of Babylon from the necke of all nativ ons within the space of two full yeeres: and the Prophet Jeremiah went his way.

12 C Then the word of the LORD came buto Jeremiah the Prophet (af ter that Hananiah the prophet had broken the yoke from off the necke of the

Prophet Heremiah) laying,

13 Goe, and tell Hananiah, saying, Thus faith the Loud, Thou halt broken the yokes of wood, but thou thalt make to; them yokes of you.

14 For thus faith the Loud of holds, the God of Ilrael, I have put a poke of your byouthe neck of all these nations, that they may serue Rebu chad-nezzarking of 2Babylon, and they hall serve him, and I have given him the bealts of the field also.

15 C Then said the Prophet Jeres miah buto Hananiah the prophet, heave nowe hananiah: the Loud hath not sent thee, but thou makest this

people to trust in a lye.

Deut. 13.

5.chap. 29

+ Heb.re-

10.27.

16 Thereforethus faith the LORD, Beholde, I will cast thee from off the face of the earth: this yeare thoughalt die, because thou halt taught* trebelle on against the Lond.

17 So Hananiah the prophet died the same yeere, in the seventh moneth.

CHAP. XXIX.

1 Ieremiah sendeth a letter to the captives in Babylon, to be quiet there, 8 and not to beleeue the dreames of their prophets, 10 and that they shall returne with grace, after seuentie yeeres. 15 He foretelleth the destruction of the rest for their disobedience. 20 He Theweth the fearefull end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter against Ieremiah. 30 Ieremiah readeth his doome.

Dw these are the words of I the letter, that Jeremiah the prophet sent from Ieof the elders which were

carried away captines, and to the priefts, and to the prophets, and to all the people whom Rebuchad-nessar had cari ed away captive from Jerusalem to Babylon,

2 (After that* Jeconial the king, and | *2.King. the queene, and the eunuches, the prins 24.12, &cc. ces of Judah and Jerusalem, and the Or, chamcarpenters and the smithes were de parted from Jerulalem)

3 Wy the hand of Clasaly the sonne of Shaphan, and Gemariahthesoime of Hilkiah, whome Zedekiah king of Judah sent buto Babylon to Nebuchad-nezzar king of Babylon, saying,

4 Thus faith the LOud of holts the God of Israel vinto all that are cas ried away captines, whom Thauc caused to be carried away from Jerusalem bnto Babylon:

5. Build ye houles and dwell in them, and plant gardens, and eate the fruit of

them.

6 Take ye wives, and beget sonnes and daughters, and take wives for your fonnes, and give your daughters to husbands, that they may beare sonnes and daughters, that ye may bee increas led there, and not diminished.

7 And seeke the peace of the citie, whither I have caused you to be carried away captines, a pray buto the Loud forit: for in the peace thereof thall yee

haue peace.

8 C For thus faith the Loup of hosts, the God of Israel, Letnot your prophets and your diviners, that bee in the midst of you, * deceive you, neither hearken to your dreames which yee cause to be dreamed.

9 For they prophecie talky buto you in my name: I have not sent them,

faith the LORD.

10 CForthus saith the Loud, That after *feuentie peeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in cauling you to returne to this place.

11 For I knowe the thoughts that I thinke towards you, faith the Loko, thoughts of peace, and not of euill, to give you an texpected end. tHebr ende

12 Then hall ye *call bpon me, and tion. ye shall goe and pray buto mee, and I *Dan.9. Willhearken buto you.

13 And ye thall feeke me, and finde me, when ye thall fearth for me with all your heart.

14 And I will be found of you, faith the Loko, and I will turne away

pour captiuitie, and I will gather you from all the nations, and from all the places whither I have diven you. faith the Loud, and I will bring you Ttt 2 againe

* Chap. 14. 14.and 23. 21. and 27. † Hebrina

* 2. Chron. 36.22, ezra 1.1.chap. 25.12. and 27.22. dan.

againe into the place whence I caused you to be carried away captine.

15 C Because pee have said, The Lond hath raised by by prophets in

Wabylon:

* Chap. 24.

* Chap. 24.

+ Hebr.for

4.and 32.3.

a curse.

8,10.

16 Know that thus faith the LORD, of the king that litteth byon the throne of David, and of all the people that dwelleth in this citie, and of your bre thren that are not gone foorth with you into captinitie.

17 Thus faith the LORD of holts, Beholde, I will fend byon them the * sword, the famine, and the peltilence, and will make them like * vile figges, that cannot be eaten, they are so euill.

18 And I will perfecute them with the fword, with the famine, and with the pestilence, and will deliver them to be remooned to all the kingdomes of the earth, to be a curle and an alfonith ment, and an hilling, and a reproch a mong all the nations, whither I have dementhem.

19 Because they have not hearkened to my words, faith the LORD, which *Chap. 25. * I fent buto them by my feruants the Prophets, riling by early, and lending them, but ye would not heare, laith the

LOKD.

20 Deare yee therefore the word of the Loud, all pe of the captivitie, whom I have fent from Jerusalem to

Wabylon.

21 Thus faith the LORD of holts the God of Israel, of Ahab the sonne of Bolaiah, and of Zedekiah the sonne of Maaseiah, which prophecie a lye bu to you in my Pame, Behold, I will des liner them into the hand of Mebuchads rezzar king of Babylon, and hee thall Nay them before your eyes.

22 And of them thall bee taken by a eurse by all the captivitie of Judah which are in Babylon, laying, The Lond make thee like Zedekiah, and like Ahab, whom the king of Babylon

rosted in the fire.

23 Because they have committed billanie in Israel, and have committed abulterie with their neighbors wines, and have spoken lying wordes in my Pame, which I have not commanded them, euen I know, and am a witnesse, faith the Loup.

24 Thus thalt thou also speake to Shemaiah the | Dehelamite, faying:

25 Thus speaketh the LOKD of hostes the God of Israel, saying, Be

cause thou hast sent letters in thy name buto all the people that are at Terus falem, and to Zephaniah the sonne of Paaleiah the Priest, and to all the puelts, laying;

26 The LORD hath made thee Priest in the stead of Jehorada the Priest, that pe should be Officers in the house of the LORD, for every man that is *madde, and maketh himselfe a *2.King.9. Prophet, that thou houldest put him 11.acts. 26. in prison, and in the stockes:

27 Row therefore why half thou not reproued Jeremiah of Anathoth,

which maketh himselfe a Prophet to

you:

28 For therefore he fent buto bs in Babylon, faying, This captivitie is long, build ve houses and dwell in them, and plant gardens, and eate the fruit of them.

29 And Zephaniah the Priest read this letter in the eaves of Jeremiah the

Prophet.

30 Then came the word of the LORD buto Jeremiah, saying;

31 Send to all them of the captivitie, laying, Thus faith the LORD, concerning Shemaiah the Mehelamite, Because that Shemaiah hath prophe cied buto you, and I fent him not, and he caused you to trust in alve.

32 Therefore thus faith the LORD, Behold, I will punish Shemaiah the Mehelamite and his feed: he thall not have a man to dwell among this peos ple, neither thall hee behold the good that I will doe for my people, faith the LORD, * because he hath taught tee bellion against the Lond.

* Chap. 28. + Hebr.re-

CHAP. XXX.

God sheweth Ieremiah the returne of the Iewes. 4 After their trouble, they shall haue deliuerance. 10 He comforteth Iacob. 18 Their returne shalbe gracious. 20 Wrath shall fall on the wicked.

he word that came to Je reman from the Loud, son laving,

2 Thus speaketh the LORD God of Ilrael, faying; write thee all the wordes that I haue spoken buto thee, in a booke.

3 Folloe, the dayes come, saith the Loud, that I will bring agains the captivitie of my people Israel and Juday, faith the Louis, and I wil cause them

Mor, drea-

Deliuerance after Chap.xxx. trouble, promiled.

them to returne to the land, that I gave to their fathers, and they Chall possesseit.

4 CAnd these are the words that the LORD spake concerning Israel, and concerning Judah.

5 Forthuslayth the LORD, wee have heard a voice of trembling, | of

feare, and not of peace.

6 Alke yee now and see whether ta † 4cb. amale man doeth travaile with child : wherefore doe I fee every man with his handes on his loynes, as a woman in travaile, and all faces are turned into palenelle:

7 * Alas, for that day is great, so that none is like it: it is even the time of Jacobstrouble, but he chall be faued

out of it.

is feare, and

not peace.

*Ezek. 34.

23.and 37. 24.hofe.

and 43.5.

and 44.1.

*Pfal.6.1.

chap.10.24.

and 46.28.

Heb. for binding up,

or pressing.

cha. 46.28.

ce.

ling.9.

ets. 26.

ap. 28.

77.76-

For it thall come to patte in that day, faith the Lou Dot holtes, that I will breake his poke from off thy necke, and will burst thy bondes, and strangers thall no more ferue themselnes of him.

9 Butthey challserue the Loko their God, and * Dauid their King whom I will raise by buto them.

10 CTherefore * feare thou not, D my servant Jacob, saith the Loud, neither be dismayed, DIsrael, for loe, I will faue thee from afarre, and thy feeds from the land of their captivitie, and Jacob thall returne, and thall be in relt, and be quiet, and none thall make him afraid.

11 For I am With thee, sayeth the Loud, to lave thee: though I make atull end of all nations whither Thaue leattered thee, yet will I not make a full ende of thee: but I will correct thee *in measure, and will not leave thee al=

together bupunithed. 12 Forthus faith the Loud, Thy

bruile is incurable, and thy wound is

arieuous. 13 There is none to pleade thy cause, that thou mayest bee bound by: thou

half no healing medicines.

14 All thy louers have forgotten thee: they seeke thee not, for I have wounded thee with the wound of an enemy, with the chaltisement of a cruell one, for the multitude of thine iniquitie: because thy sinnes were increased.

15 why * cryest thou for thine afflic tion: thy forcow is incurable, for the multitude of thine iniquitie: because thy sinnes were increased, I have done

thefethings buto thee.

16 Therefore all they that devoure thee* halbe denoured, and all thine ads uersaries every one of them shall goe into captiuitie: and they that spoile thee thall be a spoile, and all that pray byon thee, will I give for a pray.

17 For I will restore health buto thee, and I will heate thee of thy wounds, fayth the LORD, because they called thee an outcast, saying; This is Zion whom no man feeketh

after.

18 C Thus faith the Loud, 180 hold, I will bring agains the captivitie of Jacobs tents, and have mercie on his dwelling places: and the citie thall be builded bpon her owne | heape, and 110r, little the palace thall remaine after the manner thereof.

19 And out of them thall proceede thankelgining, and the voice of them that make merry; and I will multiply them, and they thall not be few: I will also glozifie them, and they shall not be

small.

20 Their children also thall be as a foretime, and their congregation that be established beforeme, and I will punish

all that oppresse them.

21 And their nobles thall be of them: felues, and their governour thall proceede from the middelt of them, and A will cause him to draw neere, and hee thall approch buto me: for who is this that engaged his heart to approch buto me, fayth the LORD:

22 And yee thall be * my people, and * Cha 24.7.

I will be your God.

23 Behold, the* whirlewinde of the Chap. 23. LORD goeth footh with furie, a tontinuing whirlewinde, it shall | fall | Heb, cutwith paine bpon the head of the wic ting. Or, remaine. ned.

24 The fierce anger of the LORD chall not returne, butill hee haue done it, and butill he have performed the intents of his heart: in the latter dayes ye chall consider it.

CHAP. XXXI.

The restauration of Israel. 10 The publication thereof. 15 Rahel mourning is comforted, 18 Ephraim repenting is brought home againe. 22 Christ is promised. 27 His care ouer the Church. 31 His new couenant. 35 The stability, 38 and amplitude of the Church.

andi31.33. and 32.38.

*Chap. 13.

Ttt 3

At



+ Heb. from

Or, have

Lextended

louing kind-

*Exod. 15.

20.iudg.11.

|| Or, tim-

+ Heb pro-

phane them.

brels.

m.

nesevnto

thee.

afarre.

T the same time, saith the Loud, wil I be the God of all the families of Isra-cl, they shalbe my people.

2 Thus saith the

LORD; The people which were left of the sword found grace in the wilder nesse, euen Asrael, when I went to

cause him to rest.

3 The LOud hath appeared t of old buto mee, faying; Dea I have loved thee with an everlasting love: therefore with louing kindnesse haue I drawen thee.

4 Againe I will build thee, and thou halt be built, O virgine of Il rael, thou halt againe be adomed with thy* tablets, and thalt goe forth in the daunces of them that make merry.

5 Thou halt petplant vines byon the mountaines of Samaria, the planters thall plant, and thall teate them as

common things.

Forthere thall be a day, that the Watchmen byon the mount Ephraim thall cry: Arife yee, and let be goe by to Zion buto the LORD our God.

7 Forthus faith the Loud, Sing with gladuelle for Jacob, and thout as mong the thiefe of the nations: publish pee, praise pee, and say; DLORD sauc thy people the remnant of Ilrael.

8 Behold, I will bring them from the North countrey, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child, and her that travelleth with child together, a great company thall returne thither.

9 They shall come with weeping, and with | supplications will I leade them: I will cause them to walke by the rivers of waters, in altraight way wherein they chall not clumble: for A am a father to Israel, and Ephraimis

my*first bozne.

10 Theare the word of the Loud, D pee nations, and declare it in the iles afarre off, and fay : Hee that feattered Afrael will gather him, and keepe him as a thepheard doth his flocke.

II For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger then

nee.

12 Therefore they thall come and ling in the height of Zion, and thall flow together to the goodnesse of the LORD, for wheate, and for wine, and

tozople, and for the young of the flocke and of the herd: and their soule shall be as a* watered garden, and they thall *Ifai.58.

not forrow any more at all.

13 Then thall the virgine rejoyce in the daunce, both young men and old to gether: for I will turne their mours ningintotoy, and will comfort them, and make them recopce from their fox row.

14 And I will fatiate the soule of the priests with fatnesse, and my people thall be fatilited with goodnesse, faith

the LOBED.

15 Thus faith the LORD; *A Matth.2. voyce was heard in Ramah, lamentation and bitter weeping: Rahel weeping for her children, refused to be comfor ted for her children, because they were not.

16 Thus faith the Loud; Reframe thy voice from weeping, and thine eyes from teares: for thy worke thall be rewarded, faith the Lond, and they chall come agains from the land of the enemie.

17 And there is hope in thine end, faith the LORD, that thy children thall come againe to their owne border.

18 CI have furely heard Ephraim bemoaning himselfe thus, Thou half chastised me, and I was chastised, as a bullocke bnaccustomed to the yoke: turne thoume, and I thall be turned; thou art the DRD my God.

19 Surely *after that I was ture *Deuc.30. ned, I repented; and after that I was instructed, I smote byon my thigh: I was alhamed, yea even confounded, because I did beare the reproch of my

youth. 20 Is Ephraim my deare tonne rishe aplealant child:for lince I spake against him, I doe earnestly remember him still: therefore my bowels tare troubled for him. I will furely have mercy byon

him, faith the LORD.

21 Setthee by way-markes; make thee high heaps: let thine heart toward the high way, even the way which thou wentest : turne againe, D birgine of Ifrael, turne againe to thefe thy citics.

22 Thow long wilt thougo about, D thou backfliding daughter : for the LORD hath created a new thing in the earth: A woman hall compasse a man.

23. Thus faith the Louw of holts

f Heb. forma.

*Exod.4.

1 Or, fa-

Anew Couenant, Chap.xxxij. and euerlasting.

the God of Israel, As yet they thall ble this speech in the land of Judah, and in the cities thereof, when I shall bring againe their captivitie, The LORD bleffe thee, D habitation of iustice, and mountaine of holinette.

24 Anothere Challowell in Judah itlelfe, and in all the cities thereof toges ther, husbandmen, and they that goe

forth with flocks.

25 For I have latiated the wearie foule, and Thave replenished every for rowfullioule.

26 Upon this Jawaked and beheld, and my fleepe was invecte buto me.

27 UBehold, the dayes come, faith the LORD, that I will sow the house of Israel, and the house of Judah with the keed of man, and with the feed of beaft.

28 And it Chall come to passe, that like as I have watched over them, to plucke by and to breake downe, and to throw downe, and to destroy, and to afflict: lo will I watch over them, to build and to plant, faith the LORD.

29 * In those dayes they shall say no more, The fathers have eaten a sowre grape, and the childrens teeth are let on

edge.

30 But every one thall die for his ownerinquitie, every man that eateth the lowe grape, his teeth shall be fet on edge.

31 CBehold, the* dayes come, faith the LOBD, that I will make a newe covenant with the house of Israel, and with the house of Judah.

32 Not according to the covenant that I made with their fathers in the day that I tooke them by the hand, to bying them out of the land of Egypt, which my covenant they brake, lake though I was an hulband unto them, faith the LORD.

33 But this shall be the covenant, that I will make with the house of Israel, After those dayes, saith the LOKD, I Will put my law in their inward parts, and write it in their hearts, * and wil be their God, and they shall be my people.

34 And they Challteach no moze eues ryman his neighbour, and everyman his brother, faying, Know the Loud: *16.54.17 for *they thall all know mee, from the least of them buto the greatest of them, 8.mic.7.18 laith the LORD; *for I will forgive acts 10.43. their iniquitie, and I will remember their finne no moze.

35 C Thus faith the Loup *which | *Gen.1.16 giveth the Sunne for a light by day, and theordinances of the moone and of the starres for a light by night, which divis deth* the sea when the waves thereof *16.51.15 roare, the Loud of holts is his name.

36 * If those ordinances depart from *16.54.9. before me, faith the LORD, then the feed of Israel also shall cease from being a nation befoze me foz euer.

37 Thus faith the Loud, If *heauen aboue can bee measured, and the foundations of the earth fearthed out beneath, I will also cast off all the feed of Israel for all that they have done, laith the Loud.

38 C Wehold, the dayes come, faith the LORD, that the citie thall be built to the Lord from the tower of has nancel buto the gate of the corner.

39 And the measuring line shall yet goe forth oner against it, byon the hill Gareb, and thall compatte about to

Goath. 40 And the Whole valley of the dead bodies, and of the alhes, and all the fields buto the brooke of Bidron, buto the comer of the home gate towards the East, shalbe holy but othe LORD, it thall not be plucked by, northrowen

CHAP. XXXII.

downe any moze toz euer.

I leremiah being imprisoned by Zedekiah for his prophecie, 6 buyeth Hanameels field. 13 Baruch must preserve the euidences, as tokens of the peoples returne. 16 Ieremiah in his prayer complaineth to God. 26 God confirmeth the captiuitie for their finnes, 36 and promiseth a gracious returne.

he worde that came to Jeremiah from the LORD in the tenth peere of Zedekiah king of Judah, which was the eighteenth yeere of

Nebuchad-rezzar.

2 For then the king of Babylons armie belieged Jerulalem: and Jeremiah the prophet was thut by in the court of the prison which was in the king of Audahshouse.

3 For Zevekiah king of Judah had thut him by, faying, wherefore doest thou prophecie and lay, Thus laith the Loud, *Behold, Twill give this ci *Cha. 34.2 tie into the hand of the king of Baby lon, and hee shall take it :

4 2(nd)

*Hcb.8.8. ш.30.

> Or, should Ihane continued a hufband unto them?

*Chap.24. 7 and 32.

Chap. 33.

6. Con 164.

Chap. 34.

Leuit. 25.

24.ruth.4.

[] Or, seuen Shekels and

ten pieces

of siluer. † Heb.wrote

in the booke.

4 And Zedekiah king of Judah, that not escape out of the hand of the Calde ans, but thall * furely be delivered into the hand of the king of Babylon, and that freake with him mouth to mouth, and his eyes thall behold his eyes.

5 And he thall lead Zedekiah to Babylon, and there thall he be untill I visit him, saith the Lond: though ve fight with the Caldeans, yee thall not

prolper.

6 Pand Jeremiah laid. The word of the LORD came buto me, faying;

7 Behold, Hanameel the sonne of Shallum thine bucle, shall come buto thee, faying; Buy thee my field that is in Anathoth : for the right of redemy

tion is thine to buy it.

8 So Dananicel nime bucles sonne came to me in the court of the pulon, ac cording to the word of the Lond, and faid buto me; Buy my field, J pray thee, that is in Anathoth, which is in the countrep of Benjamin: toz the right of inheritance is thine, and the redemption is thine, buy it for thy felfe. Then I knew that this was the word of the LORD.

9 And I bought the field of Banas meel my bucles sonne, that was in Anathoth, and weighed him the money, even

leuenteene Wekels of liluer.

10 And I flubscribed the evidence, and fealed it, and tooke Witnesses, and weighed him the money in the ballances.

11 So I tooke the embence of the purchase, both that which was sealed according to the law and custome, and

that which was open.

12 And I gave the evidence of the purchase buto Baruch the some of Merian, the some of Maaleian, in the fight of Panameel mine bucles sonne, and in the prefence of the Witnestes, that subscribed the booke of the purchase, before all the Jewes that fate in the court of the pluon.

13 Cand I charged Baruch before

them, faying,

14 Thus faith the Loud ofholis the God of Israel; Take these eut dences, this emdence of the purchase, both which is fealed, and this evidence which is open, and put them in an earthen bessell, that they may continue many daies.

15 Foz thus faith the LORD of hostes the God of Israel; Houses and fields, and Uinepards thalbe possessed againe in this land.

16 C Now when I had delinered the euidence of the purchase buto Bas ruch the sonne of Meriah, I prayed bus to the LORD, laying,

17 Ah Lord God, beholde, thou half made the heaven and the earth by thy great power & Aretched out arme, and there is nothing too hard for thee.

18 Thou the west * louing kindnesse * Exod. 34. buto thoulands, and recompenses the 7.deut, 5.9. iniquitie of the fathers into the bosome of their children after them: the great, the mightie God, the LORD of holts is his Mame,

19 Great in counfell, and mightie in twozke, (for thine * eyes are open bpon theb.doing. all the waves of the fonnes of men, to give every one according to his wayes, 21.chap. and according to the truit of his doings)

20 which half let lignes and wonders in the land of Egypt, even buto this day, and in Israel, and amongst other men, and half made thee a Pame, as at this day,

21 And half brought foorth thy people Afrael * out of the land of Egypt, with fignes and with wonders, and with a ftrong hand, and with a ftret thed out arme, and with great terrour,

22 And hast given them this land which thou didst sweare to their fathers to give them a land flowing with

milke and home.

23 And they came in and possessed it, but they obeied not thy voice, neither walked in thy Law, they have done no thing of all that thou commawdedst them to doe: therefore thou half caused all this cuill to come byon them.

24 Beholde the | mounts, they are | Or, engines come buto the citie to take it, and the cis of soc. tie is given into the hand of the Calde ansthat fight against it, because of the fword, and of the famine, and of the pe-Atlence, and what thou half spoken is come to passe, and behold, thou feeft it.

25 And thou hast said buto mee, D Lord &DD, buy thee the field formoney, and take witneffes: for the citie is given into the hand of the Caldeans.

26 Then came the word of the LORD buto Jeremiah, saying,

27 Behold, I am the LORD, the * God of all fleth: Is there any thing too hard for me?

28 Therfozethus faith the Loud, Behold, I will give this citie into the hand

21. pro.5. 16.17.

Exod. 6.6. 2.fam. 7.23. 1.chro. 17.

* Num. 16.

Israels idolatrie.

Chap.xxxIII.

Gods mercy.

hand of the Caldeans, and into the hand of Nebuchad-ressar king of 28abylon, and he thall takeit.

29 And the Caldeans that fight as gainst this citie, shall come and set fire on this citie, and burne it with the houles* upon whole roofes they have offe redincense buto Baal, and powied out deinke offerings buto other Gods to pronoke me to anger.

30 Forthechildren of Israel, and the children of Judah, have onely done es uill before me from their youth: for the children of Israel have onely prouoked mee to anger with the worke of their

31 For this citie hath beene to me, as ta provocation of mine anger, and of my turie, from the day that they built it, even buto this day; that I thould remooue it from before my face:

hands, fayth the Lond.

32 Because of all the enill of the childien of Israel, and of the children of Judah, which they have done to pros uoke mee to anger, they, their kings, their Drinces, their Prieftes, and their Prophets, and the men of Judah, and the inhabitants of Jerulalem.

33 And they have turned buto mee theb.necke. the t*backe, and not the face, though I *Cha. 2.27. taught them rising by early, and teach ing them, yet they have not hearkened to receive instruction,

> 34 25ut they * let their abominatis ons in the house (which is called by my Mame) to defile it.

35 And they built the high places of Baal, which are in the valley of the tonne of hinnom, to caule their lonnes and their daughters to palle through the fire buto* Dolech, which I comman: * Leuit. 18. ded them not, neither came it into my minde, that they should doe this abomination, to cause Judah to sinne.

> 36 And now therefore, thus fayth the Lord the God of Ilrael concers ning this citie, whereof yelay, It thall be delinered into the hand of the king of Babylon, by the sword, and by the tamine, and by the pelfilence:

37 Behold, I wil* gather themout of all countreys, whither I have die uenthem mmine anger, and in my furie, and in great weath, and I will bring them againe buto this place; and Cha. 24.7. I will cause them to dwell safely.

38 And they shalbe *my people, and I will be their God.

39 And I will * give them one heart,

and one way, that they may feare mee tozener, for the good of them, and of theb. all their childzen after them.

40 And I will make an everlasting covenant with them, that I will not turne away from them, to doe them theb from good, but I will put my feare in their after them. hearts, that they thall not depart from mee.

41 Vea, I will rejoyce oner them to doe them good, and I will plant them in this land † affuredly, with my whole † Heb. in heart, and with my whole soule.

42 for thus fayth the LORD, Like as I have brought all this great euill byon this people, so will I bring bpon them all the good that I have promiled them.

43 And fields Chalbe bought in this land whereof ve lay, It is desolate with out man or bealt, it is given into the hand of the Caldeans.

44 Den Chall buy fields for money, and subscribe enidences, and seale them, and take witnestes in the land of Beniamin, and in the places about Terufalem, and in the cities of Judah, and in the cities of the mountaines, and in the cities of the valley, and in the cities of the South: for I will cause their captimitie to returne, laith the LOud.

CHAP. XXXIII.

God promiseth to the captiuitie, a gracious returne, 9 aioyfullstate, 12 asetledgouernment, 15 Christ, the branch of righteousnesse, 17 a continuance of kingdome and Priesthood, 20 and a stabilitie of a blessed seede.

Reway Dreoner, the word of the LORD came buto Je-remiah the second time (while hee was yet * thut bp in the court of the pxi-23.

fon) faying; 2 Thus saith the LORD the *mas *16a.37.26. kerthereof, the Londthat formed it, to establish it, the LORD is his Rame.

3 Call buto me, and I will answere thee, and thew thee great and mightie 110r, bidden. things, which thou knowest not.

4 for thus fayth the LORD the God of Israel concerning the houses of this citie, and concerning the houfes of the kings of Judah, which are throwen downe by the mounts, and by the sword.

5 They come to fight with the Cal-

Deu.30.3.

tHeb. for

my anger.

Chap. 23.

1.7.23.

and 30. 22. and 31.33. Ezek. 11.

11. 16

deans,

deans, but it is to fill them with the dead podies of men, whome I have flaine in mine anger, and in my fury, and for all whose wickednesse I have hid my face from this citie.

6 Behold, I will bring it health and cure, and I will cure them, and wil reueale buto them the abundance of

peace, and trueth.

*Chap.21.

34.mic.7.

* Chap.7. 34.and 16.

7 And I will cause the captivitie of Judah, and the captivitie of Israel to returne, and will build them as at the first.

And I will dense them from all 8 their iniquitie, whereby they have line ned against mee: and I will* pardon all their iniquities whereby they have finned, and whereby they have trank

greffed against me. 9 CAnd it hall be to me a name of ioy, a praise and an honour before all the nations of the earth, which chall heare all the good that I doe buto them: and they thall feare and tremble for all the goodnesse, and for all the prof

peritie that I procure unto it.

10 Thus laith the Loud; Againe there chall be heard in this place (which vee fay shalbe desolate without man and without bealt, even in the cities of Judah, and in the streetes of Jerulalem that are desolate without man and Without inhabitant, a Without bealt.)

II The * voyce of top and the voyce of gladuesse, the voyce of the brides groome, and the voyce of the bride, the voyce of them that thall lay Praife the Loud ofholtes, for the Loud is good, for his mercy endureth for ever, and of them that thall bring the facrifice of praise into the house of the Lor B; for I will cause to returne the captivitie of the land, as at the first, saith the LORD.

12 Thus laith the LORD of holtes: Againe in this place which is desolate without man and without beaft, and in all the cities thereof shalbe a habitatis on of thepheards cauling their flockes

to liedowne.

13 In the cities of the mountaines. in the cities of the vale, and in the cities of the South, and in the land of Benia min, and in the places about Jerulalem, and in the cities of Judah, than the flockes passe againe buder the hands of him that telleth them, faith the LORD.

14 Behold, the dayes come, faith

the LORD, that I will performe that good thing which Thave promifed bus to the house of Israel, and to the house of Judah.

15 In those dayes, and at that time will I cause the *branch of righte oulnelle to grow by buto David, and he Chall execute indgement and rightes

ouinesse in the land.

16 In those dayes thall Judah be laued, and Jerulalem Challowell lafely, and this is the name Wherewith the Chall be called, The Lond our righteous nesse.

17 Toz thus faith the LORD; Dauid chall never * want a man to lit upon the throne of the house of As rael.

18 Meither thall the pitelts the Le uites want a man before me to offer burnt offrings, and to kindle meate of frings, and to doe lacrifice continu ally.

19 CAnd the word of the Lond

came buto Teremiah, faying,

20 Thus faith the LORD; * If you can breake my covenant of the day, 19. and my covenant of the night, and that there thould not be day, and night in their featon:

21 Then may also my couenant bee broken with Dauid my leruant, that he thould not have a forme to reigne vpon his throne; and with the Leuitesthe

priests my ministers.

22 As * the holte of heaven cannot be numbed, neither the fand of the fea measured : so will I multiply the seede of David my servant, and the Levites that minister buto me.

23 Mozeover, the word of the Lond came to Jeremiah, laying;

24 Considerest thou not what this people have spoken, saying; The two families, which the Loud hath thos fen, he hath euen cast them offethus they have dispised my people, that they Could be no moze a nation befoze them.

25 Thus faith the Lond: Ifmy concuant be not with day and night, and if I have not appointed the ordinances

ofheauen and earth:

26 Then will I cast away the seede of Jacob and David my fernant, fo that I will not take any of his seede to be rulers over the feede of Abraham, Isaac and Jacob : for I will cause their captimitie to returne, and have mercie on them. CHAP.

* Chap. 23. 5. ifai. 1 1.1. and 4.2.

+ Heb. Icho. ua-tsidkenu.

+ Heb. there cut off from Danid.

* 2.Sam.7. 16.1.kings. 2.4.

*Chap. 31.

nt.

6. Jeho

idkens.

b. there

not be

am.7.

.kings.

pap. 31. isai, 54.

hap. 31

CHAP. XXXIIII.

I Ieremiah prophecieth the captinitie of Zedekiah, and the Citie. 8 The Princes and the people having dismissed their bondseruants, contrary to the Couenant of God, reassume them. 12 Ieremiah for their disobedience, giueth them and Zedekiah, into the hands of their enemies.

*2.Kings 25.1, &c.

chap. 53.

dominion of

bishand.

Beake to thy

be word which came buto Deremiah fro the Loud (*when Nebuchad-nez-zarking of Babylon and all his armie, and all the

kingdomes of the earth of his toomic nion, and all the people fought against Jerusalem and against all the cities thereof) laying,

2 Thus faith the LORD, the God of Ilrael, Go, and speake to Zedekiah king of Judah, and tell him, Thus faith the Loud, Behold, I will give this citie into the hand of the king of Babylon, and he that burne it with fire.

3 And thou shalt not escape out of *Chap.32. his hand, but thalt furely be* taken, and delinered into his hand, and thine eyes hall behold the eyes of the king of Babylon, and the thall speake with thee mouth to mouth, and thou Halt goe to Wabylon.

4 Det hearethe word of the Loud, D Zedekiah king of Judah: Thus faith the Loup of thee, Thou thalt not die by the swood:

5 But thou thalt die in peace, and with the burnings of thy fathers the former kings which were before thee, so thall they burne odours for thee, and they will lament thee, saying, Ah Lord: for I have pronounced the word, faith the LORD.

Then Jeremiah the Prophet spake all these words buto Zedekiah king of Judah in Jerusalem;

7 When the king of Babylons ar mie fought against Jerusalem, and as gainst all the cities of Judah that were left, against Lachish, and against Aze hah: for these defenced cities remained of the cities of Judah.

8 This is the word that came bu to Jeremiah from the LORD, after that the king Zedekiah had made a couenant with all the people which were *Exo.21.2. at Jerusalem to proclaime *liberty bu to them,

9 That every man should let his man sernant, and every man his maide

servant, being an Hebrewe, or an Hebrewesse, goe free, that none should serve himselfe of them, to wit, of a Jew his brother.

10 Now when all the princes and all the people which had entred into the conenant, heard that enery one should let his man servant, and every one his maid sernant goe free, that none thould serve themselves of them any moze, then they obeyed and let them goe.

11 Wut afterwards they turned, and caused the servants and the handmaids whom they had let goe free, to returne, and brought them into subjection for feruants and for handmaids.

12 C Therefore the worde of the LORD came to Jeremiah, from the LORD, laying,

13 Thus faith the Loud the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bonomen, saying,

14 At the end of * seuen peeres, let *Exo.21.2 ye go enery man his brother an Hebrew which | hath bene fold buto thee: and | or, bath when he hath served thee sire yeeres, fold himthou thalf let him goe free from thee, but your fathers hearkened not buto me, neither inclined their eare.

15 And ye were † now turned, and † Heb.to day had done right in my light, in proclaiming libertie every man to his neighbour, and ye had made a couenant before me in the house, † which is called by my Name.

16 Usut yee turned and polluted my Pame, and caused every man his seruant, and every man his handmaide, whome yee had let at libertie at their pleasure, to returne; and brought them into subjection, to bee buto you for seruants and for handmaids.

17 Therfore thus faith the Loud, Dehaue not hearkened buto me, in proclaiming libertie enery one to his b20= ther, and every man to his neighbour: behold, I proclaime a libertie for you, faith the LORD, to the swood, to the peltilence, and to the famine, and I wil make yout to be * removed into all the | + Heb. for a kingdomes of the earth.

18 And I wil give the men that have transgressed my covenant, which have not performed the wordes of the cous nant which they had made before mee. when they cut the calfe in avaine, and valled betweene the parts thereof,

tHeb.wheruponmy name is cal-

remouing.
*Deut. 28. 64.chap.29

19 The

19 The princes of Judah and the princes of Jerusalem, the eunuches, and the priests, and all the people of the land which passed betweene the parts of the calte,

20 I will even give them into the hande of their enemies, and into the hand of them that feeke their life, and their * dead bodies thall bee for meate buto the foules of the heaven, and to

the bealts of the earth.

33. and 16.

21 And Zedekiah king of Judah, and his Princes will I give into the hand of their enemies, and into the hand of them that feeke their life, and into the hand of the king of Babylons armie, which are gone by from you.

22 Behold, I will command, laith the LORD, and caule them to returne to this citie, and they shall fight against it, and take it, and burne it with fire, and I will make the cities of Judah a defolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites, 12 Ieremiah condemneth the disobedience of the Iewes. 18 God bleffeth the Rechabites for their obedience.



the word which came buto Jeremiah from the LOKD, in the daies of Jehoiakim the onne of Joliah King of Judah, laying,

2 Goe buto the house of the Rechabites, and speake buto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to dinke.

3 Then I tooke Jaazaniah the some of Jeremiah the some of habas ziniah and his brethren, and all his fonnes, and the whole house of the Re-

chabites.

4 And I brought them into the house of the LORD, into the chamber of the fonnes of Banan, the fonne of Igoaliahaman of God, which was by the chamber of the Drinces, which was about the chamber of Maasteiah, the fonne of Shallum, the keeper of the Dooze.

5 And I fet befoze the sonnes of the house of the Rechabites, pottes, full of witte, and cups, and I faid buto them, Dunke ve wine.

6 But they faid, we will dinke no

wine: for Jonadab the sonne of Rechabour father, commanded bs, faping : De Chall deinke no Wine, neither pe, noz your sonnes fozeuer.

7 Peither chall ye build house, noz fow feed, nor plant Umeyard, nor have any: but all your dayes pe shall owell intents, that ye may live many dayes in the land where ye be strangers.

8 Thus have we obeyed the boice of Jonadab the sonne of Rechab our father, in all that he hath charged bs, to dinke no wine all our dayes, we, our wines, our sonnes, not our daughters:

9 Porto build houses for vs to dwel in, neither have we Uinepard, noz field,

nozseed.

10 But wee have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commans ded bs.

11 2Butit came to patte when Nebus chadrezzar king of Babylon came by into the land, that we faid, Come, and let bs goe to Jevulalem to teare of the armie of the Caldeans, and toz feare of the armie of the Synans: so we dwell at Jerulalem.

12 Then came the word of the Lok D buto Jeremiah, saying,

13 Thus faith the Loud of holts, the God of Israel, Goe and telthemen of Judah, and inhabitants of Jerula lem, will yee not receive instruction to hearken to my words, laith the Loud:

14 The wordes of Jonadab the some of Rechab, that hee commanded his sonnes, not to drinke wine, are performed; for unto this day they drinke none, but obey their fathers commans dement: notwithstanding I have spoken buto you, riling early, and ipeas king, but ye hearkened not buto me.

15 Thave fent also but o you all my fernants the Prophets, rising by early and fending them, faying, * Returne ye | *Chap. 18. now every man from his euil way, and 11. and 25. amend your doings, and goe not after other gods to ferue them, and pe thall owell in the land, which Thave given to you, and to your fathers: but pee haue not enclined your eare, nozheark ned buto me.

16 Because the sommes of Jonadab, the come of Rechab, have performed the commaundement of their father, which he commaunded them, but this people hath not hearkened buto me;

17 Therefore thus faith the LORD

God

+Hebr.thre-Shold or vef. Cell.

Baruch writeth, and Chap.xxxvi. readeth aroule.

God of holtes, the God of Mael, 25es hold, I will bring byon Judah, and boon all the inhabitants of Jerulalem, all the euili that I have pronounced as nainst them: because I have spoken bu to them, but they have not heard, and I have called but othem, but they have not aniwered.

18 C And Jeremiah layd buto the house of the Rechabites, Thus sayth the Loud of holts the God of Alrael, Because pe have obeyed the commans dement of Jonadab your father, and kept all his precepts, and done according buto all that he hath commanded you:

19 Therefore thus fayth the LORD of holles, the God of Israel, Jonadab the son of Rechab Chall not want aman to stand before me for euer.

CHAP. XXXVI.

I Ieremiah causeth Baruch to write his prophecie, 5 and publikely ro readeit. 11 The Princes having intelligence thereof by Michaiah, send Iehudi to fetch the roule and reade it. 19 They will Baruch to hide himselfe and Ieremiah. 20 The king Iehoiakim being certified thereof, heareth part of it, and burneth the roule. 27 Ieremiah denounceth his iudgement. 32 Baruch writeth a newe copie.

Ad it came to passe in the fourth yeare of Jehoiaking of Judah, that this word came but o Jeremi-

ah from the LORD, laying; 2 Takethee a roule of a booke, and write therein all the words that I have spoken buto thee against Israel, and as gainst Judah, Fagainst all the nations, from the day I spake but other, fro the 'Cha. 25.3 dayes of * Joliah, euen buto this day.

3 At may be that the house of Audah will heare all the euil which I purpose to doe buto them; that they may returne enery man from his enill way, that I may forgive their iniquitie, and their linne.

4 Then Jerenniah called Baruch the some of Meriah, and Baruch wrote from the mouth of Jeremiah all the words of the Lond, which he had spoken buto him, byon a roule of a booke.

5 And Jeremiah commanded 25aruch, faying, I am thut bp, Icannot goe into the house of the LORD.

6 Therefore goe thou and reade in the roule, which thou hast written from my mouth, the wordes of the Loup in the eares of the people in the LORDS house byon the fasting day! and also thou thalt reade them in the eares of all Judah, that come out of their cities.

7 It may bee they will present theb. their their supplication before the LORD, supplication and will returne enery one from his euill way; for great is the anger and the furie that the LORD hath pronounced against this people.

8 And Baruch the sonne of Aeriah did according to all that Jeremiah the Prophet commanded him, reading in the booke the wordes of the Loud,

in the Louds house. 9 And it came to passe in the fifth yeere of Jehoiakim the sonne of Foliah king of Judah, in the ninth mos neth, that they proclaimed a fast before the Loud to all the people in Jerusalem, & to all the people that came from the cities of Judah buto Jerusalem.

10 Then read Baruch in the booke. the wordes of Jeremiah in the house of the Loud, in the chamber of Ges mariah the sonne of Shaphan the scribe, in the higher court at the || * entry of the newe gate of the LDBB B ||Or,doore. house, in the eares of all the people.

11 When Wichaiah the sonne of Gemariah the fonne of Shaphan had heard out of the booke, all the words of the LORD;

12 Then hee went downe into the kings houle into the levibes chamber, and loe, all the princes latethere, even Elithama the icribe, and Delaiah the fonne of Shemaiah, and Einathan the fonne of Achboz, and Gemariah the ionne of Shaphan, and Zedekiah the fonne of Hananiah, and all the princes.

13 Then Wichaiah declared buto them all the words that hee had heard When Baruch read the booke in the

earesof the people. 14 Therefore all the princes sent Jehudithe sonne of Aethanial), the sonne of Shelemiah, the sonne of Cushi, buto Baruch, saying, Take in thine hand the roule wherein thou half read in the eares of the people, and come. So Bas ruch the sonne of Reriahtook the roule in his hand, and came buto them.

15 And they sayde buto him, Sit downe now and read it in our eares. So Baruchread it in their eares.

16 Nowit came to passe when they had heard all the words, they were as Muu

t Heb. there

offfrom, &c.

(ball not a man be cut fraid both one and other, and layd buto Baruch, wee will furely tell the King of all these words.

17 And they asked Baruch, saying, Tell vs now, how diddelt thou write

all these words at his mouth?

18 Then Baruch answered them, Hee pronounced all these words unto me with his mouth, and I wrote them with inke in the Booke.

19 Then said the Princes buto Baruch, Go hide thee, thou and Jeremian, and let no manknow where yee bec.

20 CAnother went in to the King into the Court, but they layed by the roule in the chamber of Elithania the Scribe, and told all the words in the

eares of the king.

21 So the king sent Jehudi to fet the roule, and hee tooke it out of Ele thama the feribes chamber, and Jehus direadit in the eares of the king, and in the eares of all the punces which flood belide the king.

22 Pow the king late in the winter house, in the ninth moneth, a there was afire on the hearth burning before him.

23 And it came to passe that When Jehudi had read three or foure leaves, he cut it with the penknife, and cast it into the firethat was on the hearth, butill all the roule was confumed in the fire that was on the hearth.

24 Pet they were not arraid, nor rent their garments, neither the king, nor as ny of his fervants that heard all thefe

words.

t Or, of the

king.

25 Reverthelelle Einathan, and Delaiah & Gemariah had made intercessi on to the king that he would not burne the roule, but he would not heare them.

26 But the king commaunded Jes rammeel the fonne of hammelech, and Seraiah the sonne of Azriel, & Sheles much the some of Abdiel, to take Baruch the scribe, and Jeremiah the 1020: phet: but the LORD hid them.

27 CThen the word of the LORD came to Jeremiah (after that the king had burnt the roule and the words which Baruch Wrote at the mouth of

Teremiah) faying;

28 Takethee againe another roule, and write in it all the former words that were in the first roule, which Jehoia kim the king of Judah hath burnt.

29 And thou thalt say to Ichotakim king of Judah, Thus fayth the LORD, Thou half burnt this roule,

laying nohy hast thou Written therein, laying, The king of Babylon Chall cers tainely come and destroy this land, and thall cause to cease from thence man and beaft?

30 Therefore thus faith the Loud of Jehotakim king of Judah; he chall have none to lit by on the throne of Das uid, and his dead body thall be * cast out in the day to the heate, and in the night

to the frost.

31 And I will punish him and his theb. vifa feede, and his fervants for their iniquis tie, and I will bring byon them, and byon the inhabitants of Jerusalem, and byon the men of Judah all the euill that I have pronounced against them:

but they hearkened not.

32 Then tooke Jeremiah anos ther roule, and gave it to Baruchthe leribe the sonne of Reriah, who wrote therein from the mouth of Jeremiah, all the words of the booke which Tes holakim king of Judah had burnt in the fire, and there were added besides buto them, many tike words.

Heb. as

CHAP. XXXVII.

The Egyptians having raised the siege of the Caldeans, king Zedekiah sendeth to Ieremiah to pray for the people. 6 Ieremiah prophesieth the Caldeans certaine returne and victory. 11 Heistaken for a fugitiue, beaten and put in prison. 16 Heassureth Zedekiah of the captiuitie. 18 Intreating for his liberty, he obtaineth some fauour.

No king * Zedekiah the Chap.22.

floune of Josiah reigned in stead of Consah the son of 24.17. and 2. chron. 36

Jehosakim, who Rebutchad - rezzar king of Bachad - rezar king bylon made king in the land of Judah.

2 Butneither he, nothis fernants, nor the people of the land, did hearken unto the words of the LORD, which | theb. by hespake tby the prophet Jeremiah.

3 And Zedekiah the king sent Je phet. hucal the sonne of Shelemiah, and Ze phanial the fon of Paaleiah the priest to the prophet Jeremiah, faying, Pray now buto the Louw our God for bs.

4 Rowe Jeremiah came in and went out among the people : for they had not put him into palon.

5 Then Pharaohsarmie was come forth out of Egypt: and when the Calbeans that belieged Jerusalem, heard tidings of them, they departed from Jerufalem. 6 CThen

the hand of

Chap.xxxvIII. leremiah taken, and imprisoned.

6 Then came the word of the LORD buto the Prophet Jeremiah,

laying,

en.

12p. 22.

b. vifit

12p. 12. 1. kings

17.and

ron. 36

Thus faith the LORD, the God of Israel, Thus thall ye say to the king of Judah, that sent you buto me to enquire of me, Behold, Pharaohsarmie which is come forth to helpe you, thall returne to Egypt into their owne land.

8 And the Caldeans thall come as gaine, and fight against this citie and

take it, and burne it with fire.

9 Thus laith the LORD, Deceme tHeb. foules not your felues, saying, The Calde ans thall furely depart from bs: for they thall not depart.

10 For though pee had finitten the whole armie of the Caldeans that fight against you, and there remained but t wounded men among them, yet chould they rife by every man in his tent, and burnethis citie With fire.

11 CAnditeameto passethat when the armie of the Caldeans was t broken by from Jerusalem for feare of

Pharaohsarmie, 12 Then Jeremiah went forth out of Aerusalem to goe into the lande of Beniamin, to separate himselfe thence

in the mids of the people.

13 And when he was in the gate of Beniamin, a captaine of the warde was there, whose name was Irijah, the ion of Shelemiah, the fonne of Hanamah, The tooke Jeremian the Prophet, laying, Thou fallest away to the Caldeans

14 Then said Jeremiah, It is talke, Ifall not away to the Caldeans: but he hearkened not to him: so Irijah tooke Jeremiah, and brought him to

the punces. 15 wherfore the princes were wroth with Jeremiah, and smote him, and put him in prison, in the house of Jonathan the scribe, for they had made that the pullon.

16 C when Jeremiah was entred Nor, Colles, into the dungeon, and into the cabbins, and Teremian had remained there mas

ny dayes:

17 Then Zevekiah the king sent and tookehimout, and the kingalked him fecretly in his house, and said, As there any word from the LORD and Jeres miah said, There is: for, said he, thou that be belivered into the hand of the king of 2Babylon. 115 dits, dismiss

18 Mozeover Jerennah layd unto king Zedekiah, what have Joffended against thee, or against thy servants, or against this people, that yee have put me in pailon ?

19 Where are now your prophets, which prophecied buto you, faying, The king of Babylon Chall not come against you, not against this land:

20 Therefore heare now, I pray thee, Dmy Lord the king; † let my sup= | † Heb. let plication, I pray thee, be accepted betoze thee, that thou cause menot to returne to the house of Jonathan the

scribe, lest I die there.

21 Then Zedekiah the king commanded that they thould commit Feres mial into the court of thepulon, and that they thould give him daily a piece of bread out of the bakers streete, butill all the bread in the citie were spent. Thus Jeremiah remained in the court of the pulon.

CHAP. XXXVIII.

I Ieremiah by a false suggestion is put into the dungeon of Malchiah. 7 Ebed-melech, by suite, getteth him some inlargement. 14 Vpon fecret conference, he counfaileth the king by yeelding to faue his life. 24 By the kings instructions, he concealeth the conference from the Princes.

nen pen Shephatian the fonne of Pattan, and Ge datiah the sonne of Pathur and Jucalthe sonne of Shelemiah, F Pathur the some of Palchiah heard the words that Jeremiah had spoken buto all the people, saying,

2 Thus faith the Loud, * he that remaineth in this citie, thall die by the lword, by the famine, and by the peltilence, but he that goeth touth to the Caldeans, thall live: for he thall have his lite to 2 a pray, and thall live.

3 Thus faith the Loud, This citie thall luvely be given into the hand of the king of Babylons armie, which malltake it.

4 Therefore the princes layd buto the king, was beforeh thee let this man be put to death: for thus he weakeneth the hands of the men of warrethat re maine in this titie, and the hands of all the people, in speaking such words buto them: for this man feeketh not the wel: | t Hebpeace. fare of this people, but the hurt.

5 Then Zedekiah the king sayd, Wehold, he is in your hand, for the king is not he that can bo any thing against you.

|| Or, toslip away from

thence in the

midst of the

Heb.fallebood or lie.

people.

Muu 2

6 Then

11 Or, of the

+ Hebr.he will die.

+ Hebrin thine hand.

6 Then tooke they Jeremiah, and cast him into the dungeon of Walchiah the some of Dammelech that was in the court of the prison: and they let downe Teremiah with coeds: and in the dungeon there was no water, but mire : fo Teremiah lunke in the mire.

7 CRow when Eved melechthe E thiopian, one of peunuches which was in the kings house, heard that they had put Teremiah in the dungeon (the king then litting in the gate of Beniamin)

8 Ebed melech Went footh out of the kings houle, and lpake to the king,

faying,

9 Dy loed the king, thele men have done euill in all that they have done to Jeremiah the Prophet, whom they have cast into the dungeon, and theis like to die for hunger in the place where heis, for there is no more bread in the city.

10 Then the king commanded Ebedmelech the Ethiopian, faying, Take from hence thirtie men twith thee, and take by Jeremiah the Prophet out of

the dungeon before he die.

11 So Ebed-melech tooke the men with him, and went into the house of the king buder the treasurie, and tooke thence old cast cloutes, and old rotten ragges, and let them downe by cordes into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian faid buto Jeremiah, Put now thefeold cast cloutes and rotten ragges buder thine arme-holes, buder the cordes.

And Jeremiah did so.

13 So they drew by Jeremiah with cordes, and tooke him by out of the dungeon, and Jeremiah remained in

the court of the prison.

14 Then Zedekiah the king fent, and tooke Jeremiah the Prophet buto him into the third entrie that is in the house of the LORD, and the king said buto Jeremiah, I will aske thee a thing: hide nothing from me.

15 Then Jeremiah laid buto Ze dekiah, If I declare it buto thee, wilt thou not furely put me to death : and if I give thee counsell, wilt thou not

hearken buto mee

16 So the king hvare fecretly buto Jeremiah, laying, Asthe Louvelt ueth that made bs this foule, I wil not put thee to death, neither will I give thee into the hand of these men that feekethy life.

17 Then said Jeremiah buto Zede

kiah, Thus faith the Loud the God of holtes, the God of Israel, If thou wilt assuredly goe footh buto the king of Babylons Princes, then thy foule thall line, and this Citie thall not be burnt with fire, and thou thalt line, and thine house.

18 But if thou wat not goe foozth to the king of Babylons Princes, then thall this City be given into the hand of the Caldeans, and they thall burne it with fire, and thou thalt not escape out

of their hand.

19 And Zedekiah the king said buto Jeremiah, I am afraid of the Jewes that are fallen to the Caldeans, lest they deliver mee into their hand, and they mockeme.

20 But Jeremiah faid, They thall not deliver thee: obey, I befeech thee, the voyce of the Loup, which I speake buto thee: fort shall be well bu to thee, and thy soule shall live.

21 But if thou refuse to goe foozth, this is the word that the LORD hath

thewed me.

22 And behold, all the women that are left in the king of Judahs house, Chalbe brought forth to the king of Bas bylons Princes, and those women thall lay, Thy friends have let thee on, and † Hebr. men have prevailed against thee: thy feet are funke in the mire, and they are turned away backe.

of thy peace.

23 So they shall bring out all thy wines, and thy children to the Caldes ans, and thou thalt not escape out of their hand, but thalt be taken by the hand of the King of Babylon: and thou thalt cause this citie to be burnt with fire.

+ Hebr. thon Balt burne, J.C.

24 EThen said Zedekiah buto Je remial, Let no man know of these mozds, and thou halt not die.

25 But if the Princes heare that I have talked with thee, and they come buto thee, and tay buto thee, Declare buto be now what thou half faid buto theking; hide it not from bs, and wee wil not put thee to death; also what the king faid buto thee:

26 Then thou thalt fay buto them, I presented my supplication before the king, that he would not cause me to returne to Jonathans house to diethere.

27 Then came all the Princes buto Jeremiah, and afked him, and he told them according to all these words, that | Hebr. they the king had commanded: sof they left from him.

[Or prin-cipall.

Zedekiah taken. Chap.xxxix.xl. Of Ebed-melech.

off speaking with him, for the matter

was not perceived.

28 So Jeremian abode in the court of the pulon, untill the day that Jerufalem was taken, and hee was there when Jerulalem Wastaken.

CHAP. XXXIX.

1 Ierusalem is taken. 4 Zedekiah is made blinde, and sent to Babylon. 8 The city ruinated, 9 the people captivated. 11 Nebuchad-rezzars charge for the good vsage of Ieremiah. 15 Gods promise to Ebed-melech.

lah.

peace.

R the *ninth yeere of Zestekiah king of Judah, in the tenth moneth, came Nebuchad rezzar king of Babylon, and all his armie against Jerusalem, and they belies

2 And in the eleventh peere of Zedes kiah, in the fourth moneth, the ninth day of the moneth, the citie was beo-

ken bp.

gedit.

3 And all the princes of the king of Babylon came in, and late in the middle gate, euen Nergal-Sharezer, Same gar Nebo, Sarlechim, Rablacis, Ners gal-Sharezer, Rabmag, with all the relidue of the vinces of the king of Babylon.

4 Candit came to palle, that When Zedekiah the king of Judah law them and all the men of warre, then they fled and went forth out of the citie by night, by the way of the kings garden, by the gate betwirt the two walles, and bee went out the way of the plaine.

5 But the Caldeans armie pursued after them, and overtooke Zedekiah in the plaines of Jericho: and when they had taken him, they brought him up to Mebuchad-nezzar king of Babys ion to Riblah in the land of Hamath, where he † gave indgement byon him.

Then the king of Babylon sewe the sonnes of Zedekiah in Riblah betozehis eyes: also the king of Babylon New all the nobles of Judah.

7 Mozeoner he put out Zedekiahs eyes, and bound him twith chaines, to

cary him to Babylon.

8 C And the Caldeans burnt the kingshouse, and the houses of the people with fire, and brake downethe wals of Jerusalem.

9 Then Nebuzaradan the || caps taine of the guard caried away captine

into Babylon the remnant of the people that remained in the citie, and those that fellaway, that fell to him, with the rest of the people that remained.

10 But Nebuzaradan the captaine of the guard left of the pooze of the people which had nothing, in the land of Judah, and gauethem vineyards and fieldes † at the same time.

11 CRow Rebuchad-rezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captaine of the guard, faying;

Hebr. in

† Heb.bythe

band of.

THebr. set

upon him.

that day.

12 Takehim, and looke well to him, and doe him no harme, but doe buto him even as he thall say buto thee.

13 So Nebuzaradan the captame of the guard sent, and Nebuthasban, Rab faris, and Nergal-Sharezer, Rabmag, and all the King of Babylous Dunces:

14 Euen they sent, and tooke Jeres miah out of the court of the prison, and committed him buto Gedaliah the fou of Ahikani, the sonne of Shaphan, that hee should cariehim home: so hee dwelt among the people.

15 C Now the word of the Loud came buto Jeremiah, while hee was thut by in the court of the pailon, fay-

ing;

16 Goe and speake to Ebed-melech the Ethiopian, laying, Thus layth the LORD of holtes the God of Ilrael, Behold, I will bring my words vpon this citie for euill, and not for good, and they thall be accomplished in that day be fore thee.

17 But I will deliner thee in that day, fayth the LORD, and thou thalt not be given into the hand of the men of

whom thou are afraid.

13 For I willurely deliner thee, and thou shalt not fall by the swood, but thy life thall befor a pray buto thee, because thou half put thy truli in me, fayth the LORD.

CHAP. XL.

1 Ieremiah being set free by Nebuzaradan, goeth to Gedaliah. 7 The dispersed lewes repaire vnto him. 13 Iohanan reuealing Ishmaels conspiracie, is not beleeved.



He word which came to Ierentiah frothe Lond after that Nebuzaradan the || captaine of the guard || or, manihad let him goe from Ra-cles.

Huu 3

math,

indgements.

tHebr. Spake

Heb. with two brasen chaines, or fetters. or, chiefe Marsball. Hebr.chiefe of the execulioners or flaughter And soverse

10.11, 00.

And so verse

math, when hee had taken him being bound in chaines among all that were carried away captine of Jerulalem and Judah, which were carred as way captine buto Babylon.

2 And the captaine of the gard took Aeremiah, and layd buto him, The Loud thy God hath pronounced this

enill byon this place.

3 Rowthe Loud hath brought it, and done according as he hath layd: because yee have sinned against the Lond, and have not obeyed his boyce, therefore this thing is come byon you.

4 And now behold, I looke thee this day from the chaines which were byon thine hand: if it feeme good buto thee to come with me into Babylon, come, and I will looke well buto thee: but if it seeme ill but o thee to come with meinto Wabylon, fozbeare : behold, all the land is before thee: Whither it feems eth good and convenient for thee to goe,

thither goe.

5 Now while he was not yet gone backe, he fayd, Goe backe also to Gedalis ah the sonne of Ahikam the sonne of Shaphan, whom the king of Babylon hath made governour over all the cities of Judah, and dwell with him among the people: 02 goe wherefoeuer it feen eth convenient buto thee to goe. So the captaine of the gard gauehim bitailes and a reward, and let him goe.

6 Then Went Teremian buto Ge daliah the sonne of Ahikam to Wizpah, and dwelt with him among the people, that were left in the land.

7 Pow When all the captaines of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the some of Ahikam governour in the land, and had committed buto him men, and women and children, and of the pooze of the land, of them that were not carred away captine to Babylon;

8 Then they came to Gedaliah to 1913= pah, even Ilhmael the sonne of Rethaniah, and Johanan, and Jonathan the sonnes of Kareah, and Seraiah the sonne of Tanhumeth, and the sonnes of Ephaithe Netophathite, and Jezas niah the sonne of a Maachathite, they and their men.

9 And Gedaliah the sonne of Ahi kamthe some of Shaphan, sware buto them and to their men, laying, Feare

not to ferue the Caldeans: dwell in theb. to the land and serve the king of Babylon, and it Chalbe well With you.

10 As forme, behold, I will dwell at Mizpan to serve the Caldeans, which will come buto bs: but yee, gather yee wine, and fummer fruits, and ople, and put them in your bellels, and dwell in your cities, that yee have taken.

11 Likewife when all the Jewes that were in Doab, and among the Am monites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had let over them Gedaliah the sonne of Ahikam the sonne of Sha phan;

12 Euenalithe Jewes returned out of all places whither they were dimen, and came to the land of Judah, to Ge daliah buto Dispah, and gathered wine and lummer fruits, bery much.

13 CMozeover Johanan the sonne of Bareah, and all the captaines of the forces that were in the fields, came to Ge

daliah to Mispan,

14 Andlayd buto him, Doell thou certainly know, that Baalis the king of the Ammonites hath sent Ishmael the sonne of Nethaniah to say thee : | Heb. 10 But Gedaliah the sonne of Ahikam be frikether in soule? leened them not.

15 Then Johanan the sonne of Kareah, spake to Gedaliah in Mispah se cretly, laying, Let me goe, I pray thee, and I will flay Ishmael the sonne of Aethaniah, and no man thall know it. wherefore thould he flay thee, that all the Jewes which are gathered buto thee thould be feattered, and the renmant in Judah perith:

16 But Gedaliah the sonne of Apr kam fayd buto Johanan the sonne of Bareah: Thou halt not do this thing, for thouspeakelt fallely of Ilhmael.

CHAP. XLI.

Ishmael, trecherously killing Gedaliah and others, purpofeth with the residue to flie vnto the Ammonites. It Iohanan recouereth the captives, and mindeth to fly into Egypt.

ow it came to passe in the sewenth moneth, that Ish mael the some of Rethaniah the some of Elishan man of the seede royall, and the princes of the king, even terme men with him, came buto Gedaliah the some of Ahikam to Dispah, and there

will fet mine eye upon thee.

t Heb. I



Gedaliah flaine. Chap.xlj.xlij. Ishmael escapeth.

they did eate bread together in Dispah.

2 Then arose Ishmael the sonne of Methaniah, and the ten men that were withhim, and smote Gedaliah the son of Ahikam the sonne of Shaphan with the fword, and flew him, whome the king of Wabylon had made governour ouer the land.

3 Ihmael allo flew all the Jewes that were with him, even with Gedali ah at Wispah, and the Caldeans that were found there, and the men of warre.

4 And it came to palle the fecond day after he had name Gedaliah, and no man knew it,

5 That there came certaine from Shechem, from Shiloh, and from Samaria, euen fourescoze men, hauing their beards hauen, and their clothes rent, and having cut themselves, with offer rings and incense in their hand, to bring them to the house of the Loud.

6 And Jumael the sonne of Me thaniah went footh from Wispah to meetethem, tweeping all along as hee went: and it came to passe as hee met them, he said buto them, Come to Gedaliah the sonne of Ahikam.

7 And it was so when they came into the midst of the citie, that Ishmael the some of Nethaniah slew then, and call them into the midlt of the pit, he, and

the menthat were with him. 8 But ten men were found among them, that said buto Ishmael, Slay bs not: for we have treasures in the field, of wheate, and of barley, and of oyle, and of hony: so he forbare, and sewe them not among their brethren.

9 Row the pit wherein Ishmael had cast all the dead bodies of the men (whom he had flame || because of Gedaliah) was it, which Asa the king had made, for feare of Baatha king of Il rael, and Ilhmael the sonne of Nethamah filled is with them that were flaine.

10 Then Ilhmael caried away captine all the relidue of the people, that were in Bispah, even the kings daughters, and al the people that remained in Dispah, whom Nebuzaradan the captaine of the guard had committed to Gedaliah the some of Ahikam, and Ishmael the sonne of Pethaniah caried them away captive, and departed to goe over to the Ammonites.

11 CBut when Johanan the sonne of Kareah, and all the captaines of the forces that were with him, heard of all the euil that Ilhmael the sonne of Acthaniah had done,

12 Then they tooke all the men, and Went to fight with Ishmael the sonne of Acthaniah, and found him by the great waters that are in Gibeon.

13 Mow it came to passe that when al the people which were with Ithmael, lawe Johanan the sonne of Kareah, and all the captaines of the forces, that were with him, then they were glad.

14 So all the people that Ishmael had carried away captine from Wispah cast about and returned, and went bus to Johanan the sonne of Kareah.

15 But Ichmaelthe sonne of Nethas niah escaped from Johanan with eight men, and went to the Ammonites.

16 Then tooke Johanan the sonne of Kareah, and all the captaines of the forces that were with him, all the reme nant of the people whom he had recouered from Ishmael the sonne of Ne thanial), from Dispah (after that he had flame Gevaliah the sonne of Ahikam,) even mighty men of warre, and the women, and the children, and the eunuches whom he had brought agains from Gi beon.

17 And they departed and dwelt in the habitation of Chimham, which is by Bethlehem, to goe to enter into Egypt,

13 Because of the Caldeans: for they were afraid of them, because Ithmaelthe sonne of Methaniah had slaine Gedaliah the sonne of Ahikam, whom the king of Babylon made governour in the land.

CHAP. XLII.

I Iohanan defireth Ieremiah to enquire of God, promiting obedience to his will. 7 Ieremiah affureth him of safety in Iudea, 13 and destru-Ction in Egypt. 19 He reproueth their hypocrifie in requiring of the Lord, that which they meant not.

hen all the captaines of the forces, and Johanan the sonne of Kareah, and Jezaniah the sonne of ho-& Chaiah, and all the people from the least even buto the greatest,

came neere. 2 And faid buto Jeremian the prophet, | Let, we befeech thee, our supplie || Or, let our cation be accepted before thee, and pray for be buto the LORD thy God, even thee, for all this remnant (for We are left but a few of many, as thme eies do behold bs)

[upplication

going and weeping.

ether

† Hebrin

16

Or,neere Gedaliah, heb.by the hand or by the side of Gedaliah.

That

3 That the LOBD thy God may thew bs the way wherein we may walke, and the thing that we may doe.

4. Then Jeremiah the prophet favo buto them, I have heard you; behold, I will peap buto the Loud your God, according to your words, and it thall come to passe that Whatsoe uer thing the LOKD thall answere you, I will declare it buto you: I will keepenothing backe from you.

5 Then they sayd to Jeremiah, The Lond be a true and faithfull witnesse betweene bs, if we doe not, even according to all things for the which the Loud thy Goodhall lend

thee to vs.

6 whether it be good, or whether it be entil, we will obey the voice of the LORD our God, to whom we fend thee, that it may be well with bs, when we obey the voice of the Lou Dour God.

7 Candit came to paffe after tenne dayes, that the word of the Loud

came buto Jeremiah.

8 Then called hee Johanan the fonne of Kareah, and all the captaines of the forces which were with him, and all the people, from the least, even to the greatest,

9 And faid buto them; Thus faith the Lond, the God of Israel, buto whom refent me to prefent your suppli-

cation before him:

to If ye will full abide in this land, then will I build you, and not pull you bowne, and I will plant you, and not plutke you bp: for I repent mee of the euill, that I have done buto you.

11 Be not afraid of the king of Babylon, of whom yee are afraid: be not afraid of him, faith the Loud: for I am With you to faue you, and to deliver poufrom his hand.

12 And I will thew mercies buto you, that he may have mercy byon you; and cause you to returne to your owne

land. 13 Cusutifye fay, we will not dwell in this land, neither obey the boice of

the Lond pour God,

14 Saying, Ro, but we Will goeinto the land of Egypt, where we Chall fee no warre, nor heare the found of the Trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore heare the word of the LORD, yee remnant of

Judah, Thus faith the Louvof hostes the God of Israel, If ye wholly let your faces to enter into Egypt, and goe to loiourne there:)

16 Then it Chall come to palle, that the swood which yee feared, challouers take you there in the land of Egypt, and the famine whereof vee were afraid, thall follow close after you in Egypt, | t Hebr. Ball

and there ye thall die.

17 † So Chall it bee with all themen that let their faces to goe into Egypt to Ball all the folourne there, they hall die by the menbe. sword, by the famine, and by the peli lence: and none of them thall remaine or escape from the end that I will bring byou them.

18 For thus faith the Loud of holts the God of Ilrael, As mine anger and my furic hath bene powied fooith bponthe inhabitants of Jerusalem: so thall my furie bee powzed toozth byon you, when yee shall enter into Egypt: and ye thall be an execuation, and an a stonishment, and a curse, and a reproch, and ye chall feethis place no moze.

19 The Lou Dhath laid concers ning you, D perenmant of Judah, Goe renot into Egypt:know certainly, that Thauet admonished you this day.

20 Forpe diffembled in your hearts when refent me buto the LORD your | or, you God, laying, Pray for us unto the hancrosed LORD our God, and according buto gainst your all that the LORD our God Chall sap, Jonles. so declare buto bs, and we wil doe ir.

21 And now I have this day declared it to you, but ye have not obeied the boice of the Louis your God, not anything for the which he hath sent me buto you.

22 Row therefore know certainly, that ye shall die by the swood, by the famine, and by the peltilence, in the place whither pe delire to go and to loiourne.

CHAP. XLIII.

I Iohanan, discrediting Ieremiahs prophecie, carieth Ieremiah and others into Egypt. 8 Ieremiah prophecieth by a type the conquest of Egypt, by the Babylonians.

MD it came to passe that whe Jeremiah had made an end of speaking buto all the people, all the words of the LOK Ditheir God, for which the Loup their God had fent him to them, even all these words;

2 Then spake Azariah the some of Dolhaiah,

cleane after

Hebritesti-

Threatnings for Chap.xliiij. their disobedience.

pothaiah, and Johanan the sonne of Kareah, and all the proud men, faying unto Jeremiah, Thouspeakelt falily: the LORD our God hath not sent thee to lay, Goe not into Egypt, to foiourne there.

3 But Baruch the sonne of Neriah setteth thee on against bs, forto deliner vsinto the hand of the Caldeans, that they might put by to death, and carie vsaway captives into 23 abylon.

4 So Johanan the sonne of Kareah, and all the captaines of the forces, and all the people, obeied not the boice of the L O R D, to dwell in the land of Tudah.

5 But Johanan the sonne of Kareah, and all the captaines of the forces, tooke all the remnant of Judah, that were returned from all nations whi ther they had bene dinen, to dwell in the land of Judah,

6 Euen men, and women, and childien, and the kings daughters, and euery person that Nebuzaradan the captaine of the guard had left with Gedaliah the sonne of Ahikam, the sonne of Shaphan, and Jeremiah the Prophet, and Baruch the sonne of Meriah.

7 So they came into the land of C gypt: for they obeyed not the boyce of the LORD, thus came they even to Tahpanhes.

8 Then came the word of the LORD buto Jeremiah in Tahpanhes, laying;

9 Take great stones in thine hand, and hide them in the clay in the bricke kill, which is at the entry of Pharaohs housein Tahpanhes, in the light of the men of Judah:

10 And say but othem, Thus saieth the LORD of holisthe God of Israel; Beholde, I will send and take Nebu chadrezzar the king of Babylon my feruant, and will fet his theone byon these stones that I have hidde, and hee thall spread his royall paution over them.

11 And when he commeth, hee thall Chap. 15.2 smite the land of Egypt, and deliver fuch as are for death, to death, and fuch as are for captinitie to captinitie, and such as are for the sword, to the sword.

12 And I wilkindle a fire in the houles of the gods of Egypt, and hee thall burne them, and carry them away captives, and hee thall aray himselfe with the land of Egypt, as a Chepheard put

teth on his garment, and hee chall goe forth from thence in peace.

13 he shall breake also the timages of theb. sta-Beth-Chemech that is in the land of & tues, or stangypt, and the houses of the gods of the lor, The Egyptians thall he burne with fire.

house of the

CAP. XLIIII.

I Ieremiah expresseth the desolation of Iudah for their idolatry. 11 Hee prophesieth their destruction, who commit idolatry in Egypt. 15 The obstinacie of the Iewes. 20 Ieremiah threatneth them for the same, 29 And for a signe, prophecieth the destruction of Egypt.

he word that came to Je remiah concerning all the Tewes which dwelin the land of Egypt, which Jewes which owelin the dwellat Digdol, and at Lahpanhes, and at Roph, and in the countrey of Pathros, faying,

2 Thus faith the LORD of hofts, the God of Israel; Dehaue seene all the eudl that I have brought bpon Jerus falem, and byon all the cities of Judah: and behold, this day they are a desolation, and no man dwelleth therein,

3 Because of their wickednes which they have committed, to provoke meto anger, in that they went to burne incense, and to serue other gods, whom they knew not, neither they, you, noz your fathers.

4 Howbeit I sent buto you all my feruantg the Prophets, riling early and sending them, saying, Dh doe not this abominable thing that Thate.

5 Butthey hearkened not, nozenchi ned their eare to turne from their wic kednes, to burne no incense buto other gods.

6 Wherefore my furie and mine ans ger was poweed forth, and was kindled in the cities of Judah, and in the Areets of Jernsalem, and they are wasted and desolate, as at this day.

7 Therefore now thus faith the LORD the God of holles, the God of Israel, Wherefoze commit pe this great euill against your soules, to cut off from you man and woman, childe and such ling tout of Judah, to leave you none to remaine.

8 In that yee pronoke mee buto weath with the workes of your hands, burning incense buto other gods in the land of Egypt whither pe bee gone to owell, that ree might cut your selves

† Hebr. out of the midst of Indah.

off, and that ye might be a curse, and a reproch among all the nations of the earth :

THeb.wickedne Tes, or,

punisbments

+ Hebr.com-

Amos 9.

trite.

€c.

9 Haue ye forgotten the twickednes of your fathers, and the wickednesse of the kings of Judah, and the wicked nes of their wines, and your owne wic kednesse, and the wickednesse of your wines, which they have committed in the land of Judah, and in the Areets of Perusalem:

10 They are not humbled even bu to this day, neither have they feared, noz walked in my Law, nozin my Statutes that I let befoze you, and befoze

your fathers.

11 C. Therefore thus faveth the LORD of hostes, the God of Israel, Behold,* I wallet my face against you foreuill, and to cut offall Judah.

12 And I will take the remnant of Judah, that have let their faces to goe into the land of Egypt to foiourne there, and they thall all be confumed and fall in the land of Egypt: they thall even bee consumed by the swood, and by the far mine: they thall die, from the least even buto the greatest, by the swood and by the famine: and they halbe an execuation and an altonishment, and a curse, and a reproch.

13 For I will punish them that owell in the land of Egypt, as I have punished Jerusalem, by the swood, by the famme, and by the pestilence;

14 So that none of the remnant of Judah which are gone into the land of Egypt to fotourne there, thall escape or remaine, that they hould returne into the land of Judah to the which they thane a delire to returne to dwell there: for none thall returne but such as thall

escape. 15 C Then all the men which knew that their wives had burnt incense buto other Gods, and all the women that stood by, a great multitude, even all the peoplethat dwelt in the land of Egypt in Pathros, answered Jeremiah, faying,

16 As for the word that thou half spoken buto bs in the name of the LORD, we will not hearken buto

thee.

17 But we will certainly doe what soever thing goeth forth out of our ownemouth, to burne incense buto the "queene of heaven, and to powie out deinke offrings buto her, as wehaue

done, we and our fathers, our kings and our princes in the cities of Judah, and in the Arcetes of Jerusalem: for then had we plentie of † vitailes, and † Heb. were well, and faw no entil.

18 Wut fince we left off to burne incense to the queene of heaven, and to powie out dinke offrings buto her, we have wanted all things, and have beene consumed by the swood, and by the famine.

19 And * When the burnt incense to *Chap.7. the queene of heaven, and powerd out dinke offrings buto her, did we make her cakes to worthip her, and power out deinke offrings buto her without our men:

1 Or, buf-

20 CThen Jeremiah layd buto all the people, to the men and to the women, and to all the people which had given him that answere, saying;

21 The incense that pee burnt in the cities of Judah, and in the streetes of Jerusalem, yee and your fathers, your kings and your princes, and the people of the land, did not the Loud remember them, and came it not into his minde #

22 So that the LORD could no longer beare, because of the euill of your doings, and because of the abonimation ons, which yee have committed: there fore is your land a desolation, and an astonishment, and a curse without an inhabitant, as at this day.

23 Wecause you have burnt incense, and because yee have sinned against the Lord, and have not obeyed the boyce of the LORD, norwalked in hislaw, noz in his statutes, noz in his testimos nies: therefore this euill is happened

buto you, as at this day.

24 Mozeoner Jeremiah sayd buto all the people, and to all the women; Deare the word of the Lond, all Judah, that are in the land of Egypt.

25 Thus faith the Louwof hostes the God of Israel, saying, Decand your wines have both spoken with your mouths, and fulfilled with your hand, faying ; we will furely performe our bowes that we have bowed, to burne incense to the queene of heaven, and to powie out dinke offrings buto her: yee will furely accomplish your bowes, and furely performe your bowes.

26 Therefore heare yee the word of the Loud, all Judah that dwell in the land of Egypt, Behold, I have huozne

+ Heb . lift up their loule.

> [Or, frame of heanen.
> * Chap.7.

+ Heb. from

ers.

swome by my great Pame, saith the Loud, that my Rame Chalno moze be named in the mouth of any man of Judah, in all the land of Egypt, faying, The Lord God liveth.

27 Behold, I will watch ouer them for entil, and not for good, and all the men of Judah that are in the land of @= appt shalbe consumed by the swood, Thy the famin, butil there be an end of them.

28 Det a small number that escape the fword, thall returne out of the land of Egypt into the land of Judah: and all the remnant of Judah that are gone into the land of Egypt to forourne there, chall know whose wordes chall Cand, tmine or theirs.

29 (Anothis shalbe a ligne buto you, laith the Lord, that I will punish you in this place, that ye may knowe that my words that furely stand against

you toz euill. 30 Thus faith the Loud, Behold, I will give Pharaoh - Hophzaking of Egypt into the hand of his enemies, and into the hande of them that seeke his life, as I gave Zedekiah king of Judah into the hand of Nebuchad rezzar king of Babylonhis enemy, and that fought his life.

CHAP. XLV.

1 Baruch being dismayed, 4 Ieremiah instrueteth and comforteth him.

per word that Jeremiah the Prophet spake buto Baruch the lonne of Reriah, when he had written these words in a booke at themouth of Jeremiah, in the fourth yeere of Jehoiakim the sonne of Joliah king of Judah, laying,

2 Thus faith the Loud the God of Israel buto thee, D Baruch,

3 Thou didft say, woe is menow, for the Lond hath added griefe to my forow, I fainted in my fighing, and I find no rest.

4 CThus thalt thou fay but o him, The Louv faith thus, Behold, that which I have built will I breake downe, and that which I have planted I will plucke by, even this whole land:

5 And seekest thou great things for thy felfe : feeke them not : foz behold, I Wil bring euill byon all fleth, faith the Lond: but thy life will I gine buto thee *for a pray in all places whither thou goeft.

CHAP. XLVI.

I Ieremiah prophesieth the ouerthrow of Pharaohs annie at Euphrates, 13 and the conquest of Egypt, by Nebuchad rezzar. 27 He comforteth Iacob in their chastisement.



he word of the Loud which came to Jereman the Prophet, against the

the Prophet, against the Gentiles,
2 Against Egypt, against the armie of Pharaoh Netho king of Egypt, which was by the river Euphrates in Carchemich, which Nebuchad-rezzar king of Babylon smote in the fourth years of Jehoiakim the son of Joliah king of Judah.

3 Deder ye the buckler and thield, and draw neeve to battell.

4 Harnesse the houses, and get by ye horsemen, and stand forth with your helmets, furbish the speares, and put on the brigandines.

5 Whereforehaue I seene them dis maid, and turned away backer and their mightie ones are theaten downe, Fare | Heb.brofled apace, and looke not back: for feare theb. fled was round about, faith the LORD, aflight.

6 Let not the frust see away, noz the mightie man escape: they that tume ble and fail toward the Routh by there uer Euphrates.

7 who is this that conteth by as a flood, whose waters are moved as y rivers:

8 Egypt rifeth by like a flood, and his waters are moved like the rivers, and helaith, I wil goe bp, and will couer the earth, I will destrop the citie and the inhabitants thereof.

9 Come by ye holles, and rage yee charets, and let the mightie men come | Helicul. forth, the † Ethiopians and the † Liby: † Hebr. Put. ans that handle the thield, and the Lydians that handle and bend the bow.

10 Forthis is the day of the Lord God of hostes, a day of vengeance, that he may avenge him of his adversaries: and the swood shald enoure, and it shall be satiate, and made dunke with their blood: for the Lord Gow of holls hath a facrifice in the North countrey by the river Euphrates.

11 Goe by into Gilead, and take balme, D birgine, the daughter of E gppt: in vaine thatt thou ble many mes Dicines: for thou thalt thot be cured.

12 The nations have heard of thy core shalbe Chame, and thy crie hath filled the land: for the mightie man hath stumbled as

+ Hebrino unto thee.

Chap. 39.

aainst

Against Egypt, and Ieremiah.

the Philistines

gainst the mightie, and they arefallen both together.

13 The word that the Loko spake to Jeremiah the Prophet, how Nebuchadzezzar King of Babylon thould come & smite the land of Egypt.

14 Declare pein Egypt, and publish in Digool, and publish in Roph, and in Tahpanhes: lay ye, Stand fast, and prepare thee for the fivord that devoure round about thee.

15 why arethy valiantmen swept as way: they flood not, because the Loud

did drive them.

Hebr.mul-

+ Heb.make

thee instru-

ments of cap-

+ Hetr bul-

locksofthe

tinitie.

tiplied the

faller.

16 the made many to fall, yea one fell byon another, and they faid, Arife, and let be goe againe to our owne people, and to the land of our nativitie, from the oppressing sword.

17 They did crie there, Pharaoh thing of Egypt is but a noise, he hath pal

fed the time appointed.

18 As I line, faith the King, whose Mame is the LORD of hoftes, Surely as Taboz is among the mountaines, and as Carmel by the Sea, fo thall hee come.

19 Dhthou daughter dwelling in &: gypt, thurnish thy selfe to goe into captiuitie: for Roph thatbe waste and desolate without an inhabitant.

20 Egypt is like a very faireheifer, but destruction commeth : it commeth

out of the North.

21 Also her hired men are in the midt ofher, like fatted bullocks, for they alto are turned backe, and are fled away together; they did not stand, because the day of their calamitie was come byon them, and the time of their bilitation.

22 The voice thereof hall goe like a ferpent, for they thall march with an armie, and come against her with ares,

ashewers of wood.

23 They thall cut downe her forrest, faith the iL DRD, though it cannot be fearthed, because they are moze then the grathoppers, and are innumerable.

24 The daughter of Egypt Chalbe confounded, the thatbe delinered into the hand of the people of the Porth.

25 The LORD of hostes the God of Israel faith, Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and all them that trust in him.

26 And I will deliner them into the hand of those that seeke their lives, and

into the hand of Nebuchadzezzar king of Wabylon, and into the hand of his feruants, and afterwards it halbein habited, as in the dayes of old, faith the LORD.

27 C*2Butfeare notthou, Dnyfer: uant Jacob, and be not dismated, D Il 13. and 43. rael: for behold, I will saue thee from 5. and 44.1. afarre off, and thy feed from the land of their captinitie, and Jacob Chall returne and be in rest and at ease, and

none Chall make him afraid.

28 Feare thounot, D Jacob myleruant, faith the LORD, for I am with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make *afull end of thee, but correct thee in measure, | yet will I not leave thee wholly bupunished.

Chap. 30, I I.and Io. || Or, not vtterly cut thee off.

CHAP. XLVII.

The destruction of the Philistines.

he word of the Loud that came to Jeremiah the Prophet against the Pharaoh smote † Gaza.

2 Thus faith the Loud, Wehold, * waters rife by out of the Morth, and *1611.8.7. thall be an overflowing flood, and thall overflow the land, and tall that is thebr.the therein, the citie, and them that owell fulnefie thetherein: then the men thall crie, and all of. the inhabitants of the land thall howle.

3 At the noise of the stamping of the hoofes of his firong horses, at the ruthing of his charets, and at the rumbling of his wheeles, the fathers thall not looke backe to their children for feebleneffe of

handes. 4 Because of the day that commeth to spoile all the Philistines, and to cut off from Typus and Zidon enery helper that remaineth: for the Loud will spoile the Philistines, the remnant of the tountrey of Caphtoz.

Baldnesse is come byon Gaza. ile. Alhkelon is cutoff with the remnant of their valley : how long wilt thou cut thy felfe:

6 Othousword of the Louis, how long will it be ere thou be quiet : + put bp | tHeb. ga thy selfe into thy scabberd, rest and be ther thy stall.

7 Dow can it bee quiet, seeing the Lond hath given it a charge against Alhkelon, and against the sea shoare: there hath he appointed it.

CHAP.

+ Hebr. Az

+ Heb. the

+ Heb. how canstthon?

Or, nouri-Acb. Amon. Moabs lecuritie,

les.

nap. 30,

ebr. Az

i.8.7.

br.the fether|| Or, bee broughtto

Glence.

+ Heb. goe

after thee.

+ 4eb.wee-

ping with

*Ifai. 15.5.

Cha. 17.6.

Chap.xlvIII.

and pride.

CHAP. XLVIII.

The judgement of Moab, 7 for their pride, 11 for their securitie, 14 for their carnall confidence, 26 & for their contempt of God and his people. 47 The restauration of Moab.

Gainst Doab thus sayth the LORD of hostes, the God of Israel, woe buto Revo, for it is spoiled: University is confounded and taken. Dilgab is confounded and

dismayed.

2 There shall bee no more prayle of Moab: in Helhbon they have devised euillagainstit; come and let bs cut it off from being a nation; also thou chalt bee cut downe, D Padmen, the swood thall tourfue thee.

3 A voice of crying shall be from hos ronaim; Spoiling & great destruction.

4 Moab is destroyed, her little ones haue caused a crie to be heard.

5 For in the going by of Luhith t*continuall weeping thall go bp; for in the going downe of Hozonaim the enemies have heard acrie of destruction.

6 Flee, saue your lines, and be like

Nor, anaked the 11 heath in the Wildernelle.

7 C For because thou hast trusted in thy workes, and in thy treasures, thou thalt also be taken, and Chemoth thall goe foozth into captinitie with his *Cha.49.5. *priests and his princes together.

8 And the spoyler shall come by on every citie, and no citie thall escape: the valley also that perish, a the plaine shall be destroyed, as y Lord hath spoken.

9 Give wings buto Poab, that it may flee and get away: for the cities thereof thalbe desolate, without any to

dwelltherein. 10 Cursed be he that doeth the worke of the Lond | deceitfully, and curled be he that keepeth backe his swood from

blood.

11 CDoabhath beneat eafe from his youth, and hee hath setted on his lees, and hath not been emptied from bessell to bessell, neither hath he gone into captiuitie: therefoze his taste fremained in him, and his fent is not changed.

12 Therfore behold, the dayes come, layth the L O B D, that I will send buto him wanderers that thall cause him to wander, and thall emptichis vellels, and breake their bottles.

13 And Doab thall bee ashamed of Chemoth, as the house of Israel was ashamed of Betheltheir confidence.

14 Chow say yee, we are * mightie

and frong men for the warre;

15 Moad is spoiled and gone by out of her cities, and this chosen yougmen are gone downe to the flaughter, fayth the King, whose Name is the LORD of hostes.

16 The calamitie of Moad is neere to come, and his affliction hasteth fast.

17 All yee that are about him bemoane him, and all yee that know his Name, say, how is the strong staffe broken, and the beautifull rod!

18 Thou daughter that doest inhabit Dibon, come downe from thy glory, and lit in thirst; for the spoiler of Doab Chall come bpon thee, and he Chall de Aroy thy Arong holdes.

19 D'inhabitant of Aroer, stand by the way and espie, aske him that fleeth,

and her that escapeth, and say, what is done:

20 Poabis confounded, fozitis b20= ken downe: * howle and cry, tell reit in Arnon, that Poabis spoiled,

21 And indgement is come byon the plaine countrey, bpon Holon, and bpon Jahazah, and bpon Dephaath,

22 And bpon Dibon, and bpon Aes bo, and bpon Beth-diblathaim,

23 And bpon Kiriathaim, and bpon Beth-Gamul, and bpon Beth-meon,

24 And byon Kerioth, and byon Wozzah, and byon all the cities of the land of Doab farre or neere.

25 The home of Poad is cut off, This arme is broken, saith the LORD.

26 C Wake yehim dzunken: fozhee magnified himselfe against the Loud: Moab also thall wallow in his bomit, and healfo Chalbe in devision.

27 For was not Israel a derision vnto thee : was hee found among theenes: for lince thou spakelt of him,

thou skippedst fortoy. 28 D yee that dwell in Poat, leaue felfe. the cities and dwell in the rocke, and be like the doue that maketh her nest in the lides of the holes mouth.

29 Wehaueheard the *prive of Do= *1fai. 16.6. ab, (heis exceeding proud) his loftinesse &c. and his acrogancie, and his pride, and the hautinesse of his heart.

30 I knowe his weath, fayeth the LDRD, but it shall not be so, his lyes por, those on chall not so effect ic.

31 Therefore will I how le for Dos fageth (heb. ab, and I will cry out for all Poab, do not right.

*xx

* 1.Kings

+ Heb. the

* Ifai. 16.7.

1 0r, moonedstthy

whom hee

Or, negli-

b. gar thy

Feare, pit, and snare. Ieremiah. Against Ammon.

mine heart hall mourne for the men of Bir-heres.

32 Dome of Sibmall, I wil weepe for thee, with the weeping of Jazer; thy plants are gone over the fea, they reach even to the lea of Jazer, the spot ler is fallen byon thy fummer fruits, and byon thy buttage.

33 And *ioy and gladnesse is taken from the plentifull field, and from the land of Poab, and I have caused wine to faile from the winepzelles, none thall tread with Chouting, their Chowting shall beno howting.

34 From the cry of Helhbon euen buto Clealeh, and even buto Jahas have they bettered their boyce, *from Zoar even buto Hozonaim as an heifer of three yeeres old : for the waters also of Rimrim Chall be † desolate.

35 Pozeouer, I will cause to cease in Doab, saith the Loud, him that offe reth in the high places, and him that burnethincense to his Gods.

36 Therefore mine heart chall found for Moad like pipes, and mine heart that found like pipes for the men of Bir-heres: because the riches that hee hath gotten is perished.

37 For * energ head thall be bald, and enery beard telipt: byon all the hands shall be cuttings, and byon the lomes lackcloth.

38 There hall be lamentation generally byon all the house toppes of Moab, and in the Arcetes thereof: for 3 haue broken Doab like a vestell, wher: inis no pleasure, saith the Lond.

39 They hall howle, saying; howis ubloken downer how hath Woabtur ned the t backe with chame ? to chall Moabbe a derition, and a dilmaying to all them about him.

40 For thus faith the Lond, We hold, hee thall fly as an eagle, and thall spread his wings over Daob.

41 || Beriothistaken, and the strong holds are surpused, ethe mighty mens hearts in Moab at that day thall be as the heart of a woman in her pangs.

42 And Doab thall be destroyed from being a people, because he hath magnified himselfe against the L D BD.

43 * Feare, and the pit, and the snare shall be byon thee, Dinhabitant of Mo= ab, saith the LORD.

44 Dee that fleeth from the feare thall fall into the vit, and he that getteth by out of the pit thall be taken in the fnare : for I will bring bponit, even bp on Moab, the yeare of their vilitation, faith the LORD.

45 They that fled, stood buder the chadow of Dechbon, because of the face: but* a fire thall come forth out of Hethbon, and a flame from the middelt of Sihon, and thall devoure the corner of Moab, and the crowne of the head of the tumultuous ones.

46 woe be unto thee, D Boab, the people of Chemoth peritheth: for thy sonnes are taken taptimes, and thy daughters captines.

47 C Vet will I bring againe the captinitie of Doab in the later dayes, faith the Loud. Thus farre is the inogement of Poab.

CHAP. XLIX.

The judgement of the Ammonites. 6 Their restauration. 7 The judgement of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 39 The restauration of Elam.

Oncerning the Ammor Mor, against.

I D K D; Hath Israel no some s; hath he no heire s

why then doth their king 110r, Mel. inherit* God, and his people dwellin com.

his cities ? 2 Therfore behold, the dayes come, faith the Loup, that I will cause an alarme of warre to be heard in * Rab | * Amos, 1. bah of the Ammonites, and it thall be a 14 desolate heape, and her daughters thall be burnt with fire: then thall Israel be heire buto them that were his heires, faith the LORD.

3 Howle, Dhelhbon, for Aits spot led: cry yee daughters of Rabbah, gird yee with fackcloth: lament and runne to and fro by the hedges: for || their king || or, Melthall goe into captuitie: and his * priests and his princes together.

4. Wherfore gloriest thou in the valleys, thy flowing valley, D backfli ding daughter : that trusted in her treas fures, faying; who thall come buto mee?

5 Wehold, Twill bring a feare bpon thee, faith the Lord God of holtes, from all those that be about thee, and yee thall be driven out every man right forth, and none that gather up him that wandereth.

6 And afterward I will bring againe the captinitie of the children of Ammon, faith the LOKD.

7 Concerning Com thus faith the TLAD WID

* Amos I.

Heb.chil-

dren of noise.

Heb. in

captinitie.

forthy val

* Chap. 48.

* Ifai. 16.

* Ifai. 15.

+ Heb.defo-

* Ifai. 15.

+ Heb.dimi-

nished.

lations.

5,6.

10.

Or, the cities.

"Ifai. 24. 17,18.

Against Edom, *Obad.ver. LORD of hofts, *1s Wisedome no moze in Teman: is counsell perished from Or, they backe. the time that I will visite him. *Obad.ver. t Heb. their

On.

um, 21.

b.chilof noise

against.

Mel.

nos I.

OS.I.

Chap.xlix.

and Damascus.

the purdent eistheir Wifedom banished: 8 flee pe, turne backe, dwell deepe, D inhabitants of Dedan: for I will bring the calamitie of Clau bpon him,

9 If * grape gatherers come to thee, would they not leave some gleaning grapes: If theenes by night, they will

destrop trill they have enough.

10 But I have made Claubare, I have becovered his fecret places, and he thall not be able to hide himselfe : his feed is spoiled, and his brethren and his neighbours, and he is not.

11 Leane thy fatherlelle thildren, I will preserve them alive: and let thy

widowestrustinme.

12 Forthus laith the LORD, Wes hold, they whose indgement was not to dente of the cup, have affiredly deunken, and art thou he that thall altogether go bupunished: thou shalt not go bupunished, but thou shalt lurely drinke of it.

13 For I have sworne by my selfe, faith the Loud, that Bozrah Chall become a desolation, a reproch, a waste, and a curse, and all the cities thereof

chall be perpetuall waites.

14 Thanehearda*rumozfrom the Obad.ver. Loup, can amballadouristent buto the heathen, laying, Gather ye together & come against her, & rile by to the battell. 15 Forlo, I wil make thee imal among the heathen, and despiled among men.

16 Thy terriblenelle hath deceived thee, and the pride of thine heart, D thou that dwellest in the clefts of the rocke, that holdest the height of the hill: thogh 'Obad.ver. thou Chouldest make thy * nest as high as the eagle, I will bring thee downe from thence, faith the LORD.

* Chap. 50 17 Alfo Edom thalbe a delolation: *e uery one paoeth by it thalbe aftonithed, and Mallhille at all the plagues thereof,

18 *Asin the overthrow of Sodom 25.chap.50 and Gomozrah, and the neighbour cities thereof, faith the Loud: no man Chall abide there, neither Challa sonne of man dwell init.

19 Behold, he shal come by like alyon from the livelling of Joedane against the habitation of the strong: but I wil suddenly make him runne away from Pr.conuem her, and who is a chosen man that I meinsudge- may appoput ouer her : for who is lob.21.1. like mee : and who will | * appoint me the time: who is that thepheard that will stand befoze mee ?

20 Therfozehearethecounseilofthe Loud, that he hath taken against Edom, This purpofes that hee hath purposed against the inhabitants of Teman: furely the least of the flocke shall draw them out: furely hee thall make their habitations desolate with them.

21 The earth is moued at the noise of their fall: at the crie, the noise thereof

was heard in the tred Sea.

22 Behold, he chall come by and flie as the eagle, and spread his wings over 25032ah: and at that day Chall the heart of the mightiemen of Coom, be as the heart of a woman in her pangs.

23 C Concerning Damakus, Hamath is confounded, & Arpad, forther have heardeuil tidings, they are faint | theb.melhearted, there is forrow || on the fea, it can | ted. || Or, as on

not be quiet.

24 Damascus is wared feeble, and turneth her selfe to flee, and feare hath feised on her: anguish and sozrowes have taken her as a woman in travell.

25 How is the citie of praise not left,

the citie of my toy?

26 Therefozeher yong men thal fall in her Areets, and all the men of warre thall bee cut off in that day, faith the LORD of holts.

27 And I will kindle a *fire in the |* Amos1,4. wall of Damascus, and it shal consume

the palaces of Ben-hadad.

28 Concerning Kedar, and concerning the kingdoms of Hazoz, which Nebuchad-ressar king of Babylon thall limite, Thus faith the Loud: Artie ye, goe by to Redar, and sporte the men of the East.

29 Their tents and their flocks thall they take away: they that take to thems selves their curtaines and all their bes fels, and their camels, and they that crie unto them, Feare is on every lide.

30 C* Fice, † getyoufarreoff, owell deepe, Dye inhabitants of Hazoz, laith theb. füt the LORD: for Nebuchad-ressar king of Wabylon hath taken counsel against you, and hath conceined a purpose as gainstyou.

31 Arise, get you by buto the | weals | | Or, that is thy nation that dwelleth without care, at eafe. faith the Loud, which have neither gates noz barres, which DWell alone.

32 And their camels Chall be a bootie, theb. cut off and the multitude of their cattell a into corners, spoile, and I will scatter into all winds the corner, them that are in the thought comers, of their

Frr 2

die Sea.

haire polled.

chap. 50. 44,45.

and I will bring their calamitie from all lides thereof, faith the LORD.

33 And hazor thall be a dwelling for dragons, and a desolation for ever, there thall no man abide there, not any tonne of man dwell in it.

34 CThe word of the Loud that came to Jeremiah the Prophet against Clam in the beginning of the reigne of Zedekiah kingof Judah, laying,

35 Thus laith the LORD of holts, Behold, I will breake the bow of Elam, the chiefe of their might.

36 And byon Clam Will I bring the foure windes from the foure quarters of heaven, and will feather them to wards all those windes, and there thall be no nation, whither the outcasts of Clain Chall not come.

37 For I will cause Clam to bee dis mayed before their enemies, and before them that feeke their life: and I will bring enill boon them, even my fierce an ger, faith the Lok D, and I will fend the fivord after them, till I have confu med them.

38 And I will let my throne in E iam, and will delivor from thence the king and the princes, faith the LORD.

39 (But it thall come to patte in the *later daies, that I wil bring againe the captinitie of Clam, faith the LORD.

CHAP. L.

1. 9.21.35. The judgement of Babylon. 4.17. 33. The redemption of Israel.

*Chap. 49.

6. and 48.

+ Hebr. by

the hand of

Ieremiah.

+ Hebr lift

up.

47.

spake against Babylon, and against the land of the Caldeans t by Jeremiah Caldeans t by Jeremiah the Prophet.

2 Declare yee among the nations, and publish, and flet by a standart, publith and conceale not: fay, Wabylon is taken, Belis confounded, Merodach is broken in pieces, her idols are confounded, her Images are broken in pieces.

For out of the Porth there commeth by a nation against her, which thall make her land desolate, and none thall dwell therein: they thall remoue. they hall depart both man and beaft.

4 CIn those daies, and in that time, faith the Loud, the children of IC rael thall come, they, and the children of Judah together, going and weeping: they hall goe, and feeke the LOKD their God.

with their faces thitherward, faying, Come, and let be soone our selues to the LORD, in a perpetuall Covenant that thall not be forgotten.

6 Dy people hath bene lost sheepe: their thepheards have caused them to goe altray, they have turned them as way on the mountaines: they have gone from mountaine to hill, they have tozgotten their resting place.

7 All that found them have denous red them, and their adversaries said, we offend not, because they have sinned against the LORD, the habitation of iultice, even the LORD, the hope of their fathers.

8 * Remone out of the midlt of 23 at *Ifai.48. bylon, and goe footh out of the land of 20. chap. the Caldeans, and be as the hee goats 18.4. before the flocks.

9 CForloe, I will raile and cause to come by against Babylon, an assem bly of great nations from the North countrey, and they thall let themselves in aray against her, from thence shee thalbe taken: their arrowes shalbe as of a mightie expert man: none thall res 110r, deturne in vaine.

10 And Caldea thall bee a spoile: all that spoile her shall be satisfied, saith the LORD.

11 Because ve were glad, because vee reloyced, Dye destroyers of mine here tage, because ye are growen † fat, as the † Heb. bigge heifer at graffe, and bellow as bulles:

12 Bour mother thalbefore contouns ded, the that bare you thatbe athamed: veholde, the hindermolt of the nations thalbe a wildernes, a dry land, & a defert.

13 Because of the Weath of the Lord, it thall not be inhabited, but it thalbe wholly defolate: *every one that goeth by Babylon thall be aftonished, and hille at all her plagues.

14 Put your lelues in aray against Wabylon round about: all ye that bend the bow, thoo tather, spare no arrows: for the hath finned against the Loud,

15 Shout against her round about: thee hath given her hand: her foundage tions are fallen, her walls are throwen downe : for it is the vengeance of the Lond: take bengeance bpon her; as the hath done, doe buto her.

16 Cutoffthe lower from 2Babyion, and him that handleth the || lickle in the || Or, fithe. time of haruelt: for feare of the oppres fing swood, they thall turne every one to his people, and they thall flee every

*Hebr.place to lye downe

* Chap. 49.

one

5 They thall aske the way to Zion

On

one to his owne lande.

17 CAfrael is a scattered theepe, the lyons have divien him away: first the king of Allysia hath denoured him, and last this Mebuchad rezzar king of Babylon hath broken his bones.

18 Thereforethus faith the Loud of holtes the God of Israel: 25ehold, I will punish the king of Babylon and his land, as I have punished the king

of Allyzia.

19 And I will bring Israel agains to his habitation, and he that feed on Carmel and Balhan, and his foule thall be fatilited byon mount Ephraim and Gilead.

20 In those dayes, and in that time, fayth the Loud, the iniquitie of Il raci thall be fought for, and there shall be none; and the sinnes of Judah, and they shall not be found : for I will par-

don them Whom I referue.

21 Coebp against the land of Derathaim, even against it, and against the inhabitants of Pekod: waste and btterly deltroy after them, fayeth the Loud, and doe according to all that I have commanded thee.

22 A found of battell is in the land,

and of great destruction.

23 How is the hammer of the whole earth cut alunder and broken : how is Babylon become a defolation among the nations:

24 Thauelaide a mare for thee, and thou art also taken, D Babylon, and thou walt not aware: thou art found and also caught, because thou hast stris uen against the Lokd.

25 The LORD hath opened his armorie, and hath brought foorth the weapons of his indignation: for this is the worke of the Lord God of holts.

in the land of the Caldeans.

26 Come against her trom the bt most border, open her store-houses: call her by as heapes, and destroy her otterly: let nothing of her be lett.

27 Slay all her bullocks: let them goe downe to the flaughter: woe buto them, for their day is come, the time of

their visitation.

28 The voice of them that flee & escape out of the land of Babylon to declare in Zion the vengeance of the Lou pour God, the bengeance of his Temple.

29 Call together the archers against Babylon: all yee that bend the bow, campe against it round about; let none

thereof escape: recompense her according to her worke; according to all that thee hath done buto her: for thee hath bene proud against the Loud, against the holy one of Israel.

30 Therefoze Chall her yong men fall in the streets, Failher men of war shall be cut off in that day, saith the Loud.

31 Behold, I am against thee, Dthou most proud, sayth the Lord &D D of | tHeb. pride. hostes: for thy day is come, the time that A will visit thee.

32 And the most proude shall stum ble and fall, and none that raise him bp: and I will kindle a fire in his cities, and it thall denoure all round about him.

33 CThus faith the Loud of holds; The children of Ilrael and the children of Judah were oppselled together, and all that tooke them captives, helo them falt, they refused to let them goe.

34 Their Redeemer is strong, the Loud of holts is his Pame, he thall throughly pleade their cause, that hee may give rest to the land, and disquiet the inhabitants of Babylon.

35 CAlword is byon the Caldeans, faith the LORD, and byon the inhabitants of Babylon, and byon her pin-

ces, and by on her wife men.

36 A sword is byon the || Ivers, and ||Or, chiefe they hall dote: a swood is bpon her barres. mighty men, and they Chalbe dismayed.

37 Almord is byontheir horses, and bpon their charets, and bpon all the mingled people that are in the middest other, and they hall become as women: a sword is byonher treasures, and they thall be robbed.

38 Adjought is byon her waters, and they chalbe dried bp: for it is the land of graven images, and they are madde by: on theiridoles.

39 Therefore the wilde beafts of the defert with the wilde beaftes of the Plands hall dwelthere, and the owles thall dwell therein: Ait thalbe no moze inhabited for ever: neither shall it bee dwelt in fro generation to generation.

40 *As God ouerthrew Sodom and Comorrah, and the neighbour cities 25. chap. thereof, fapth the Louve: so thall no man abide there, neither that any fonne of man dwell therein.

41 2Behold, a people Chall come from the Rorth, and a great nation, and many kings thall bee raised by from the coalts of the earth.

42 They shall holde the bow and Frr 3 the

†Heb. pride.

Heb. from the end. Or, tread

1 rofthe rebels.

Or, visita-

Fanners sent

leremiah.

against Babylon.

the lance: they are cruell and will not thewe mercy: their voice thall roare tike the fea, and they thall ride byon horses, every one put in aray like a man to the battell, against thee, D daughter of 2Babylon.

43 The king of Babylon hath heard the report of them, and his hands wared feeble; anguish tooke hold of him, and pangs as of a woman in

trauell.

* Chap. 49.

* Iob.41.1.

Or, consent

me to plead.

chap.49.

44 Behold, he Chall come bp*like a tyon from the swelling of Jordan, but to the habitation of the ftrong: but I will make them suddenly runne away from her: and who is a chosen man that I may appoint ouer her : for who is like me, and * who will appoint me the time : and who is that thepheard that will stand beforeme:

45 Therefore heare yee the counsell of the LORD that hee hath taken as gainst Babylon, and his purposes that he hath purposed against the land of the Caldeans: surely the least of the flocke thall drawe them out: furely he shall make their habitation desolate

with them.

46 Atthenoise of the taking of Babyton the earth is moved, and the cry is heard among the nations.

CHAP. LI.

I The seuere judgement of God against Babylon, in reuenge of Ifrael. 59 Ieremiah deliuereth the booke of this prophecie to Sheraiah, to be cast into Euphrates, in token of the perpetuall finking of Babylon.

hus faith the Loud; Behold, I will raise by a gainst Babylon, and a gainst them that dwell in the middest of them that

rife by against me, a destroying wind; And will send buto Wabylon fanners, that thall fanne her, and thall empticher land: for in the day oftrous ble they shall be against her round as bout.

3 Against him that bendeth let thear ther bend his bow, and against him that lifteth himselfe by in his brigandine; and spare yee not her young men, des Aronyee betterly all her hofte.

4 Thus the flaine Chall fall in the land of the Caldeans, and they that are thrust through in her streetes.

5 For Mirael hath not beene forfaken, noz Judah of his God, of the

Loup of holtes; though their land was filled with finne against the holy one of Alrael.

6 * Flee out of the middelt of Babylon, and deliver every man his foule: bee not cut off in her iniquitie : for this is the time of the Louds bengeance: he will render buto her a recompence.

7 Babylon hath beene a golden cup in the Lord shand, that made all the earth drunken: the nations have dunken of her wine, therefore the nations are mad.

8 Babylon is suddenly fallen and destroyed: howle for her, take balme for her paine, if so be the may be healed.

9 we would have healed Babylon, but the is not healed : forlake her, and let bs goe every one into his owne countrey: for her indgement reacheth buto heaven, and is lifted by even to the skies.

10 The Lou Dhath brought forth our righteousnesse: come and let vs de clare in Zion the Worke of the Loud

our God.

II Dake t bright the arrowes: gat t Heb.pure. ther the chields: the Loud hathrai sed up the spirit of the kings of the Dedes: for his denice is against Baby lon, to destroy it; because it is the bengeance of the LORD, the vengeance of his temple.

12 Set by the standart byon the walles of Babylon, make the watch strong: set by the watchman: prepare the ambulhes: for the LORD hath | theb. hor both deviced and done that, which hee in waite. spake against the inhabitants of Baby

lon.

13 Othou that dwellest byon many waters, abundant in treasures; thine end is come, and the measure of thy cone tousnesse.

14 * The LORD of hoftes hath 'Amos. 6.8 livozne t by himselfe, saying, Surely 3 t Heb. by his will fill thee with men, as with cater: Soule. pillers; and they thall tlift by a thoute tHeb.oner. against thee.

15 *Dee hath made the earth by his power, he hatheftablished the world by his wifedome, and hath Aretched out the heaven by his bnderstanding.

16 when he bttereth his boyce, there is a | multitude of waters in the heavens, | Or, noife. and he causeth the vapours to ascend from the ends of the earth, he maketh lightnings with raine, and bringeth forth the wind out of his treasures.

17 * Euery

reu.14.8.

and 18.2.

* Chap. 50.

8.reu.18.4.

* Gen. 6.1. 6.chap.10. 12.8c.

†Heb.heart.

Chap. 10. 14. brutift shen to know.

* Chap. 10.

or by thee.

on.

14.8.

pure.

lyers

15.6.8

.6.1.

0.10.

17 * Euery man is | brutish by his knowledge: every founder is confounded by the graven image: for his moulten image is fallehood, and there is no breath in them.

18 They are banitie, the worke oferrours: in the time of their visitation

they thall perith.

19 The poztion of Jacob is not like them, for he is the former of all things, and * Ifrael is the rod of his inheritance: the Lord ofholtes is his Rame.

20 Thou art my battel-are and weas pons of warre: for with thee will I Or,inthee, breake in pieces the nations, and with thee will I deltrop kingdomes;

> 21 And with thee will I breake in pieces the horse and his vider, and with thee will I breake in pieces the charet,

and his rider;

22 with thee also will I breake in pieces man and Woman, and with thee will I breake in pieces old and youg, and with thee will I breake in pieces the yougman and the maide.

23 I will also breake in pieces with thee, the thepheard and his flocke, and with thee will I breake in pieces the hulbandman, and his yoke of oren, and with thee will I breake in pieces Cap-

taines and rulers.

24 And I will render buto Baby: ion, and to all the inhabitants of Caldea, all their euil that they have done in Zioninyour light, faith the LORD.

25 Behold, Jam against thee, Ddes stroying mountaine, laith the LORD, which destroiest all the earth, and Twil stretch out mine hand byon thee, and roule thee downe from the rockes, and will make thee a burnt mountaine.

26 And they chall not take of thee a stone for a corner, nor a stone tortoun dations, but thou thalt be † defolate for

euer, saith the LOBD.

27 Set ye bpastandart in the land, blow the trumpet among the nations: prepare the nations against her: call together against her the kingdomes of Ararat, Minni, & Athchenaz: appoint a captaine against her : cause her horses to come by as the rough caterpillers.

28 Prepare against her the nations with the kings of the Dedes, the captaines thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land thall tremble and forcow: for every purpose of the Lond shalbe performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mightie men of Babylon have forborne to fight: they have remais ned in their holdes: their might hath failed, they became as women: they have burnt their dwelling places: her barres are broken.

31 Dne poste shall runne to meet ans other, and one messenger to meete ans other, to thew the king of Babylon that

histitieis taken at one end,

32 And that the passages are stops ped, and the reedes they have burnt with fire, and the men of warre are atrighted.

33 For thus faith the Loup of hostes, the God of Israel: The daughter of 2Babylon is like a thrething floore; icis time to thresh her : yet a little while, and the time of her haruest Chall come.

34 Nebuchadzezzar the king of Babylon hath denoured me, he hath cruthed me; he hath made me an emptie bel fell: hee hath swallowed mee by like a dragon; he hath filled his belie with my delicates, he hath call me out.

35 † The violence done to me and to | † Hebr. my my left, be boon Babylon, chall the tinhabitant of Zion say; and my blood byon the inhabitants of Caldea, thall Jerulalem lay.

36 Therefore thus faith the Louis, Behold, I wil plead thy cause, and take vengeance for thee, and I will drie bp her lea, and make her lyzings drie.

37 And Babylon Chalbecome heaps, adwelling place for dragons, an altonilhment, and an hilling without an innabitant.

38 They shall roare together like lions; they thall yell as lions whelps.

39 In their heat I will make their fealts, and I will make them drunken, that they may reloyce, and fleepe a perpetuall sleepe, and not wake, saith the LORD.

40 I will bring them downe like lambes to the flaughter, like rammes

with hee goates.

4.1 how is Shelhach taken : and how is the praise of the whole earth furnzifed : how is Babylon become an aftonishment among the nations:

42 Theseais come by byon Baby: ion: theis covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dip land and a wildernes, a land wherein

Or, in the thresbeth

11 or, remain-† Hebr.inhabitresse.

Or Shake

Hebr.euerlasting deso-lations.

† Heb.visit

11 Or, both

Babylonis

to fall, Oye

Staine of Is-

rach & with

Babylon,

Or, the

countrey.

GC.

upon.

no man dwelleth, neither doeth any fonne of man passe thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed bp, and the nations thall not flow toges ther any moze buto him, yea, the wall of 25 abylon thall fall.

45 Dy people, goe ye out of the midt of her, and deliner ye enery man his foule frothe fierce anger of the LORD,

46 And left your heart faint, and ye teare to the rumour that thall be heard in the land: a rumour thall both come one yeere, and after that in another yeere shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the dayes come, that I will took indgment byon the graven images of Babylon, and her whole land thall bee confounded, and all her flame thall tall in the midit of her.

48 Then the heaven and the earth, and all that is therein, thall fing for 2Bas bylon: to, the spoilers thall come buto her from the North, faith the Lok D.

49 | As 25 abylon hath caused the flame of Israel to fall: so at Babylon thall fall the flame of all the earth.

50 De that haue escaped the swood, go away, stand not this: remember the Loud atarre off: and let Jerusa: lem come into your mind.

51 We are confounded, because wee have heard reproch, thame hath cones red our faces: toz strangers are come into the Sanctuaries of the Lords house.

52 Whertoze behold, the dayes come, faith the Loud, that I will do indge ment byon her graven images, and through all her land the wounded thall grone.

53 Though Babylon hould mount by to heaven, and though thee thould fortifie the height of her Arength, yet from me thall spotters come buto her, faith the LOup.

54 A found of a crie commeth from Babylon, and great destruction from

55 Because the Loud hath spoiled Babylon, and destroyed out of her the great boyce when her waves doe roare like great waters, a noise of their voice is ottered.

56 Because the spoiler is come byon her, even by on Babylon, and her mightie men are taken, every one of their bowes is broken, for the LORD God of recompenses thall surely requite.

57 And I will make drunke her princes and her wife men, her captaines and her rulers, and her mightie men: and they thall deepe a perpetuall deepe, and not wake, faith the king, whose Mame is the Loup of holts.

58 Thus faith the Loud of hofts, The | broad walles of Babylon Chalbe waller of btterly broken, and her high gates that broad Ba be burnt with fire, and the people thall or, made labour in vaine, and the folke in the fire, naked. and they thall be weary.

59 C The word which Jeremiah the prophet commanded Seraiah the fonne of Merian, the sonne of Maase iah, when he went with Zedekiah the behalfeof. king of Judah into Babylon, in the fourth yeere of his reigne, and this Seraiah was a quiet prince.

60 So Jeremiah Wrote in a booke or chiefe all the euill that thould come byon Bas bylon: even all these wordes that are weitten against Babylon.

61 And Jeremiah faid to Seraiah, when thou commelt to Babylon, and thait see, and thait read all these words,

62 Then Chalt thou say, DLOKD, thou halt lpoken against this place, to cut it off, that none thall remaine in it, neither man nozbealt, but that it shalbe t desolate for euer.

63 And it thall bee when thou half made an end of reading this booke, that thou thalt binde a stone to it, and cast it into the midst of Euphrates.

64 And thou halt fay, Thus hall Babylon linke, and thall not rile from the enal that I will bring byon her: and they thall be wearie. Thus tarre are the words of Jeremiah.

CHAP. LII.

z Zedekiah rebelleth. 4 Ierusalem is besieged and taken. 8 Zedekiahs sonnes killed, and his owne eyes put out. 12 Nebuzaradan burneth and spoileth the citie. 24 Hee carieth away the captiues. 32 Euil-merodach aduanceth Iehoiakim.

Edekiah was * one and twentie yeere olde when hetbegan to reigne, and ned. he reigned eleuen yeeres in Jerusalem, and his mothers name was has

mutal the daughter of Jeremiah of Libnah.

1 Or, prince of Menucha chamber-

Heb. defolations.

2. Kings + Heb. reig-

the land of the Caldeans.

2 And

The Temple, and Chap.lij. the citie spoiled. 2 And hee did that which was enilling Jerusalem round about. the eyes of the Loup, according to all 15 Then Nebuzaradan the captaine that Jehoiakim had done. of the guard, caried away captine cer-3 For through the anger of the taine of the pooze of the people, and the

2.Kings 25.1.chap. 39.1.

m the

Loud it came to palle in Jerusalem and Judah, till hee had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. 4 CAndit came to passe in the *ninth pere of his reigne, in the tenth moneth,

in the tenth day of the moneth, that Rebuchad rezzar king of Babylon came, hee, and all his armie against Jerusaiem, and pitched against it, and built fortes against it round about.

5 So the citie was belieged buto the eleventh yeare of king Zedekiah.

6 And in the fourth moneth, in the ninth day of the moneth, the famine was fore in the citie, so that there was no bread for the people of the land.

7 Then the city was broken bp, and all the men of warre fled, and went foorth out of the citie by night, by the way of the gate between the two wals, which was by the kings garden (now the Caldeans were by the city round as bout) and they went by the way of the plaine.

8 CButthearmie of the Caldeans pursued after the king, and overtooke Zedekiah in the plaines of Jericho, Fallhis armie was frattered from him.

9 Then they tooke the king, and cari ed him by buto the king of Babylou to Riblah in the land of hamath: where he gaue indgement bpon him.

10 And the king of Wabylon slew the sonnes of Zedekiah before his eyes: he slewe also all the princes of Judah in Riblah.

11 Then he + put out the eyes of Zes dekiah, and the king of 28 abylon bound hun sin chaines, and caried him to Babylon, and put him in tpaison till the day ofhis death.

12 CRowin the fifth moneth, in the tenth day of the moneth (which was the umeteenth yeere of Nebuchad-rezzar king of Babylon) came Nebuzaradan captaine of the guard, which therned the king of Babylon, into Perusalem;

13 And burnt the house of the Loud, and the kings house, and all the houses of Jerusalem, and all the houses of the great men burnt he with fire.

14 And all the armie of the Calde ans that were with the captaine of the guard, brake downe all the walles of

relidue of the people that remained in the citie, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 Wut Nebuzaradan the captaine of the guard, left certaine of the pooze of the land for Time-dreffers and for hul bandmen.

17 Also the * pillars of beatle that were in the house of the Loud, and the bases, and the brasen sea that was in the house of the LORD, the Caldeans brake, and carried all the braffe of them to Babylon.

18 The cauldzons also, and the thos 110r, instruuels, and the inuffers, and the bolles, mentstoreand the spoones, and all the vestels of move the brace wherewith they ministred, tooke 100, basons.

they away.

19 And the balons, and the licepans, 110r, cenfers. and the bolles, and the cauldzons, and the candlestickes, and the spoones, and the cuppes: that which was of golde, in golde, and that which was offiluer, in fil uer, tooke the captaine of the guard as way:

20 The two pillars, one Sea, and twelue brasen bulles, that were buder the bakes, which king Solomon had made in the house of the LORD: the | Heb. their brasse of all these vestels was without brasse.

weight.

21 And concerning the * pillars, the *1.King.7. height of one pillar was eighteene cubites, and a fillet of twelve cubites did compasse it, and the thickenesse thereof thebshreed was foure fingers: it was hollow.

22 And a chapiter of braffe was boon it, and the height of one chapiter was five cubites, with networke and pomes granates byon the chapiters round as bout, all of beaffe: the fecond pillar alfo and the pomegranates were like buto these.

23 And there were ninetic and fire pomegranates on a side, and all the pomegranates boon the networks were an hundzeth round about.

24 CAnd the captaine of the guard tooke Seraiah the chiefe Priest, and

three keepers of the toose. 25 Dee tooke also out of the citie an Cunuch, which had the charge of the men of warre, and seven men of them

Zephaniah the second Priest, and the † Heb. threshold.

that

15. 2.king.

Or, chiefe Marshall. Heb. chiefe of the executionersor Slaughtermen. And fo vers.14. Oc.

before.

+ Heb.blin-

tHeb honge

of the wards.

Heb. Stood

the face of the king. Or, scribe of the captaine of the

t Heb. saw that t were neere the kings person which were found in the citie, and the principall Scribe of the holt, who mus stered the people of the land, and threescoremen of the people of the land, that were found in the middelt of the citie.

26 So Nebuzar-adan the captame of the guard tookethem, and brought them to the king of Wabylon to

Riblah.

27 And the king of 28 abylon mote them, and put them to death in Riblah, in the land of hamath: thus Judah was carried away captine out of his owneland.

28 This is the people whom Nebus chad rezzar caried away captine in the fewenth yeare, three thousand Jewes

and three and twentie.

29 In the eighteenth peere of Ne buchad-ressar hee caried away captine from Jerusalem eight hundreth, thir tHeb. foules. tie and two persons.

> 30 In the three and twentith yeere of Nebuchad-rezzar, Nebuzar adan

the captaine of the guard, carred away captine of the Jewes seuen hundreth fortie and five persons: all the persons were foure thousand and like hundleth.

31 Cand it came to passe in the seuen and thirtieth yeere of the captivitie of Achoiakin king of Audah, in the twelfth moneth, in the five and twenti eth day of the moneth, that Guil-meros dach king of Babylon, in the first yeere of his reigne, lifted by the head of Jehoiakin king of Judah, and brought him forth out of pulon,

32 And spake thindly buto him, and theb. good fet his throne about the throne of the hings that were with him in Babylon,

33 And changed his pulon gar ments: and hee did continually eate bread before him all the dayes of his life.

34 And for his diet, there was a continuall diet given him of the king of Babylon, tenery day a postion butill the theb. the day of his death, all the dayes of his

day in his day.



The Lamentations of Ieremiah.

CHAP. I.

1 The miserable estate of Ierusalem by reason of her finne, 12 Shee complaineth of her griefe, 18 and confesseth Gods judgement to be righteous.



Div doeth the citie lit solitarie that was full of people? how is the becomeasawidow:She that was great among the nations, and princesse among the pros

uinces, how is the become tributarie:

2 Shee* Weepeth foze in the might, and her teares are on her checkes : as mong all her louers the hath none to comfort her, all her friends have dealt treacherously with her, they are bes come her enemies.

3 Judah is gone into captiuitie, bes cause of affliction, and because of great feruitude: the owelleth among the heathen, the findeth no rest: all her persecus toes overtook her betweene the straits.

4 The wayes of Zion do mourne, because none come to the solemne feats: all her gates are desolate: her priests ligh: her birgins are afflicted, and the is in bitternesse.

5 Her adversaries * are the chiefe, her enemies prosper: for the L O B D hath afflicted her; for the multitude of her transgressions, her * children are gone into captinitie befoze the enemie.

6 And from the daughter of Zion all her beautic is departed: her princes are become like harts that find no pas sture, Ethey are gone without strength

befoze the pursuer. 7 Jerusalem remembred in the dayes of her affliction, and of her mile ries, all her pleasant things that the or, defire had in the dayes of old, when her people fell into the hand of the enemie, and none did helpe her, the aduerlaries law her, and did mocke at her Sabbaths.

8 Berufalem hath grieuoufly finned, there

Deut. 28.

* Icr. 52.

* Heb. for the greatnesse of sernitude.

*Ier. 13.

17. * Iob.7.3.